

**FIRE STATION NO. 14**  
3401 South Central Avenue  
CHC-2021-6169-HCM  
ENV-2021-6170-CE

Agenda packet includes:

1. [Final Determination Staff Recommendation Report](#)
2. [Commission/ Staff Site Inspection Photos—September 9, 2021](#)
3. [Categorical Exemption](#)
4. [Under Consideration Staff Recommendation Report](#)
5. [Historic-Cultural Monument Application](#)

Please click on each document to be directly taken to the corresponding page of the PDF.

# Los Angeles Department of City Planning

## RECOMMENDATION REPORT

### CULTURAL HERITAGE COMMISSION

**CASE NO.:** CHC-2021-6169-HCM  
ENV-2021-6170-CE

**HEARING DATE:** October 21, 2021  
**TIME:** 10:00 AM  
**PLACE:** Teleconference (see  
agenda for login  
information)

Location: 3401 S. Central Avenue  
Council District: 9 – Price  
Community Plan Area: Southeast Los Angeles  
Land Use Designation: Public Facilities  
Zoning: PF-1  
Area Planning Commission: South Los Angeles  
Neighborhood Council: South Central  
Legal Description: Wilson Tract, Lots 6 and VAC 03-  
1772158; and Peter W. Muller's  
Subdivision No. 1, Arb 2 of Lot E

**EXPIRATION DATE:** The original expiration date of November 2, 2021 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders.*

The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.

**PROJECT:** Historic-Cultural Monument Application for  
FIRE STATION NO. 14

**REQUEST:** Declare the property an Historic-Cultural Monument

**OWNERS:** City of Los Angeles  
General Services Asset Management Division  
Attn: Melody McCormick, Assistant General Manager for Property  
Management  
111 E. First Street, #201  
Los Angeles, CA 90012

City of Los Angeles  
Attn: Fire Department  
200 N. Main Street, #1020  
Los Angeles, CA 90012

**APPLICANT:** Teresa Grimes  
Teresa Grimes Historic Preservation  
40 Arroyo Drive, Unit 101  
Pasadena, CA 91105

## RECOMMENDATION

**That the Cultural Heritage Commission:**

1. **Declare the subject property** an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.7.
2. **Adopt** the staff report and findings.

VINCENT P. BERTONI, AICP  
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, AICP, Principal City Planner  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Lambert M. Giessinger, Preservation Architect  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Micaela Torres-Gil, Planning Assistant  
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Shannon Ryan, Senior City Planner  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Melissa Jones, City Planning Associate  
Office of Historic Resources

Attachments: Commission/Staff Site Inspection Photos—September 9, 2021  
Historic-Cultural Monument Application

## **FINDINGS**

- Fire Station No. 14 “exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community” for its association with the desegregation of the Los Angeles Fire Department.

## **CRITERIA**

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

## **SUMMARY**

Fire Station No. 14 is a one to three-story fire station located on the northwest corner of Central Avenue and E. 34th Street in the South Los Angeles neighborhood of Los Angeles. Constructed in 1949, the subject property was designed in the International architectural style by Southern California architect Earl T. Heitschmidt (1894-1972). Originally, Fire Station No. 14 operated out of a building constructed in 1900 on the same lot as the subject property. In 1936, the fire station was opened to Black firefighters to provide a second segregated station, and in 1949, the subject property was constructed next to the original fire station, which was later demolished. Fire Station No. 14 remained segregated until September 1956, and still serves as a fire station for the City.

Job discrimination became an important target of civil rights activism during the postwar years, galvanizing legal challenges and direct actions. One of the most publicized campaigns for equal rights in employment in Los Angeles involved the local branch of the National Association for the Advancement of Colored People (NAACP) and the Los Angeles Fire Department (LAFD). In 1924, the Los Angeles Fire Department decided to assign all Black firefighters in the city to Fire Station #30 (1401 Central Avenue, HCM #289). However, as the population around the Central Avenue corridor rose and the fire station became overcrowded, the subject property was designated the second all-Black company. All-Black fire stations represented both racial segregation and sources of community pride. Civil service regulations were regularly violated to maintain the segregated system and retain the rank of captain as the highest open to African Americans. By 1953, the NAACP was pressing for equality in hiring, transfers, and promotions in LAFD. An alternative to integration put forth by the LAFD management, was to convert Fire Stations #20 and #21 to all-Black companies to open promotional opportunities. The idea, however, was rejected in favor of integration, which was implemented by a newly appointed chief of the LAFD in 1956. As a result of a Federal Consent Decree in 1974, the LAFD adopted an Affirmative Action Program and created a Minority Recruitment Unit to improve the recruitment of members of underrepresented demographic groups.



Generally rectangular in plan, the subject property is of reinforced concrete construction and is composed of a series of one-, two-, and three-story volumes that all have flat roofs. The primary, east-facing elevation has a balanced, asymmetrical composition with a one-story volume featuring a pedestrian entrance situated in a metal-framed assemblage with hopper-style windows above and stacked to the side of a metal slab door, and a two-story volume for the fire truck entrance. A red brick veneer visually connects the two volumes. Dividing the two-story volume between the first and second stories is a shallow, linear canopy that has a ledge-sign consisting of metal letters spelling out "Fire Station No. 14" in capital letters. The first story has two, non-original, roll-up style fire truck doors. On the second story, the concrete is scored into a grid pattern with a ribbon of windows centered in the grid. The north-facing elevation is a flat plane with one-over-one, double-hung, steel sash windows. At the northwest corner, there is a three-story tower capped by a flat roof with overhanging eaves that houses the hose tower. A service yard is located on the north side of the building, which is separated from the sidewalk by a non-original, concrete block wall. The south-facing elevation steps up from one story to two stories with fenestration that includes one-over-one, double-hung sash and casement windows.

Earl T. Heitschmidt was born in Portland, Oregon in 1894, and attended the University of Oregon and Massachusetts Institute of Technology. He worked at various architecture firms in Portland, Boston, and New York before opening his own practice in Los Angeles in 1930. When Heitschmidt was an associate with the New York firm of Schultz & Weaver, the firm designed the Los Angeles Biltmore Hotel. Some of his more distinguished works include the Wrigley Mansion in Phoenix (1929-30), Columbia Square with William Lescaze (1937, HCM #947), Wrigley Field (1938), Park La Brea (1941-49), General Motors Training Center in Burbank (1953), Los Angeles Furniture Mart (1955), and Harvey Mudd College Master Plan in Claremont (1956). Heitschmidt passed away in 1972 at the age of 77.

The subject property has experienced minor alterations that include a modification to the parapets in 1966 and the demolition of a one-story salvage, drying, and oil room that stood at the rear of the building in 1994, as well as the replacement of the fire truck doors and perimeter wall at unknown dates.

In March 2009, the subject property was listed in the National Register of Historic Places, and concurrently listed in the California Register of Historical Resources, as being one of two segregated fire stations in Los Angeles and its significance in the desegregation of the Los Angeles Fire Department.

## **DISCUSSION**

Fire Station No. 14 "exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community" for its association with the desegregation of the Los Angeles Fire Department. While initially considered a source of pride, the establishment of Fire Station No. 14 soon highlighted the limitations of employment and advancement opportunities for Black firemen within the LAFD. With the Black population of Los Angeles growing, but no new all-Black engine companies being formed, the subject property became a focus for civil rights activists seeking racial equality in municipal employment. The campaign by the NAACP to expose racial discrimination within the LAFD ultimately led to the desegregation of the department, while reinvigorating the organization, which launched other campaigns with new leadership and increased membership. As one of two segregated fire stations at the core of this campaign, the

subject property stands as a testament to the perseverance of civil rights activists who fought for equal access to LAFD career opportunities.

Despite some alterations, the subject property retains a high level of integrity of location, design, setting, materials, workmanship, feeling, and association to convey its significance.

### **CALIFORNIA ENVIRONMENTAL QUALITY ACT (“CEQA”) FINDINGS**

State of California CEQA Guidelines, Article 19, Section 15308, Class 8 “*consists of actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment.*”

State of California CEQA Guidelines Article 19, Section 15331, Class 31 “*consists of projects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior’s Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic buildings.*”

The designation of Fire Station No. 14 as an Historic-Cultural Monument in accordance with Chapter 9, Article 1, of the City of Los Angeles Administrative Code (“LAAC”) will ensure that future construction activities involving the subject property are regulated in accordance with Section 22.171.14 of the LAAC. The purpose of the designation is to prevent significant impacts to a Historic-Cultural Monument through the application of the standards set forth in the LAAC. Given that the subject property is already listed in the National Register of Historic Places and the California Register of Historical Resources, the pending designation will lead to a higher level of review and protection of the historic significance and integrity of the subject property that could otherwise be lost through incompatible alterations, new construction, or demolition, particularly to the interiors of the buildings. The Secretary of the Interior’s Standards for Rehabilitation are expressly incorporated into the LAAC and provide standards concerning the historically appropriate construction activities which will ensure the continued preservation of the subject property.

The City of Los Angeles has determined based on the whole of the administrative record, that substantial evidence supports that the Project is exempt from CEQA pursuant to CEQA Guidelines Section Article 19, Section 15308, Class 8 and Class 31, and none of the exceptions to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies. The project was found to be exempt based on the following:

The use of Categorical Exemption Class 8 in connection with the proposed designation is consistent with the goals of maintaining, restoring, enhancing, and protecting the environment through the imposition of regulations designed to prevent the degradation of Historic-Cultural Monuments.

The use of Categorical Exemption Class 31 in connection with the proposed designation is consistent with the goals relating to the preservation, rehabilitation, restoration and reconstruction of historic buildings and sites in a manner consistent with the Secretary of the Interior’s Standards for the Treatment of Historic Properties.

## **BACKGROUND**

On July 21, 2021, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete. On August 19, 2021, the Cultural Heritage Commission voted to take the subject property under consideration. On September 9, 2021, a subcommittee of the Commission consisting of Commissioners Kanner and Kennard conducted a site inspection of the property, accompanied by staff from the Office of Historic Resources.

The original expiration date of November 2, 2021 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders*. The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.







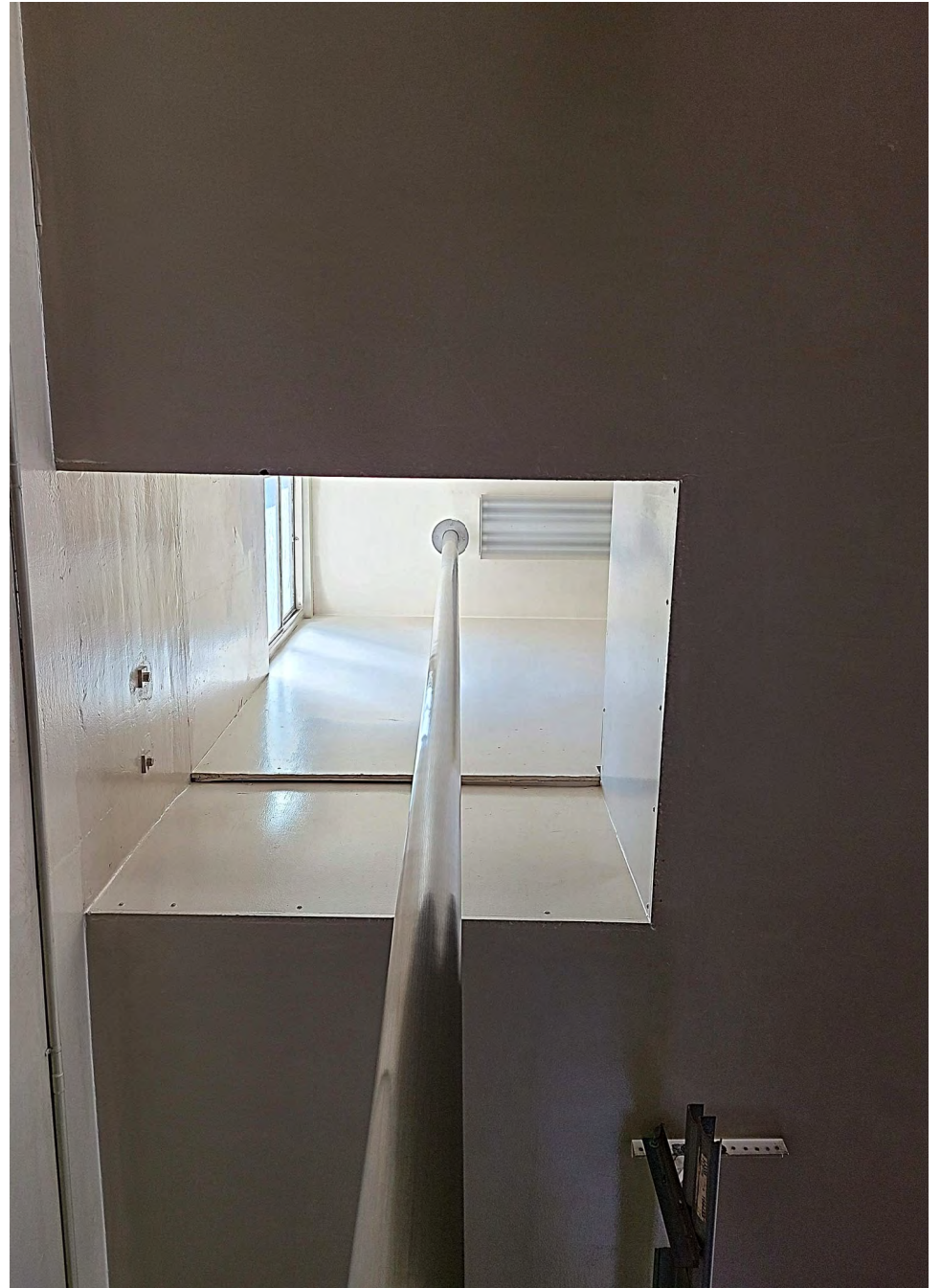








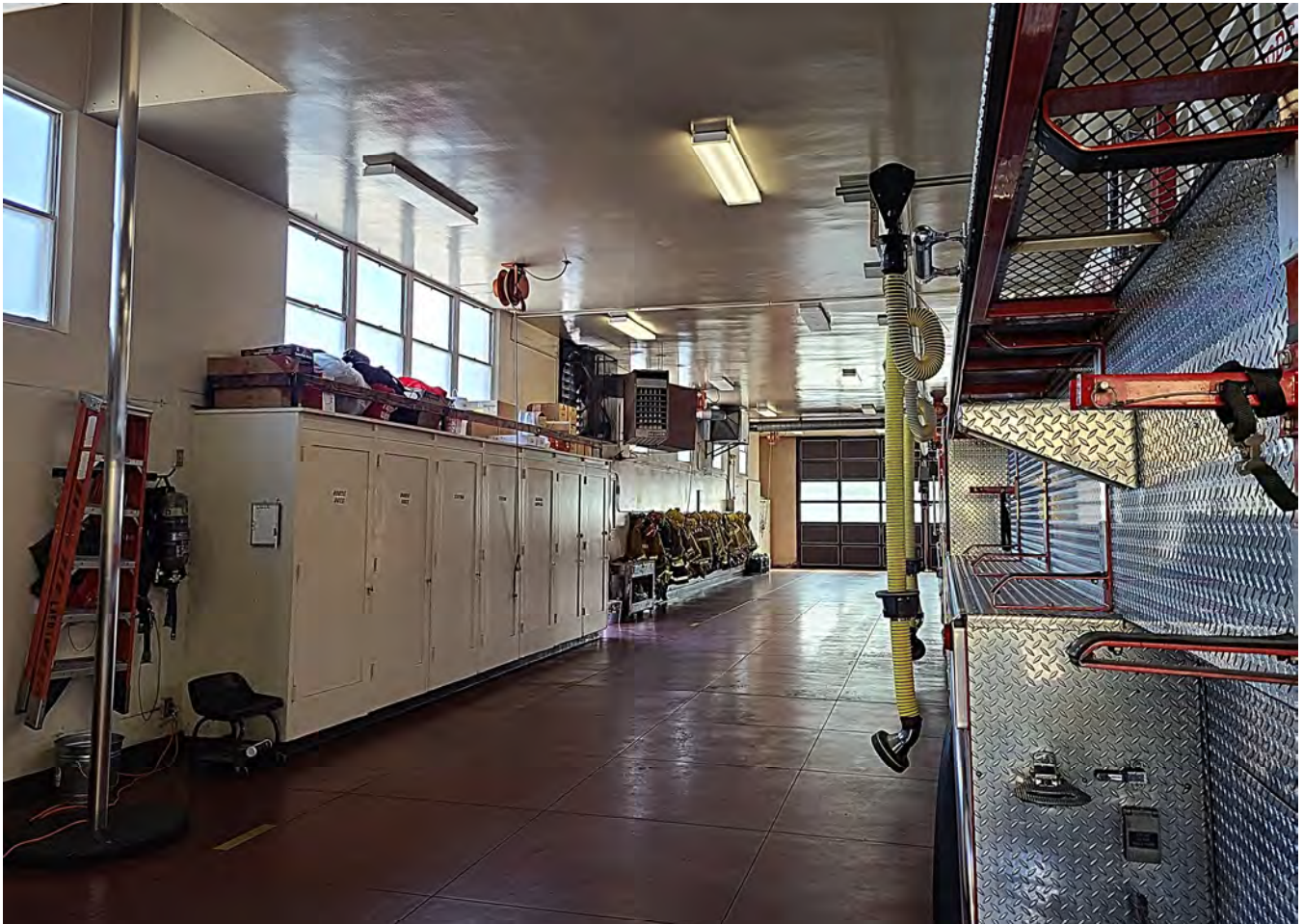




















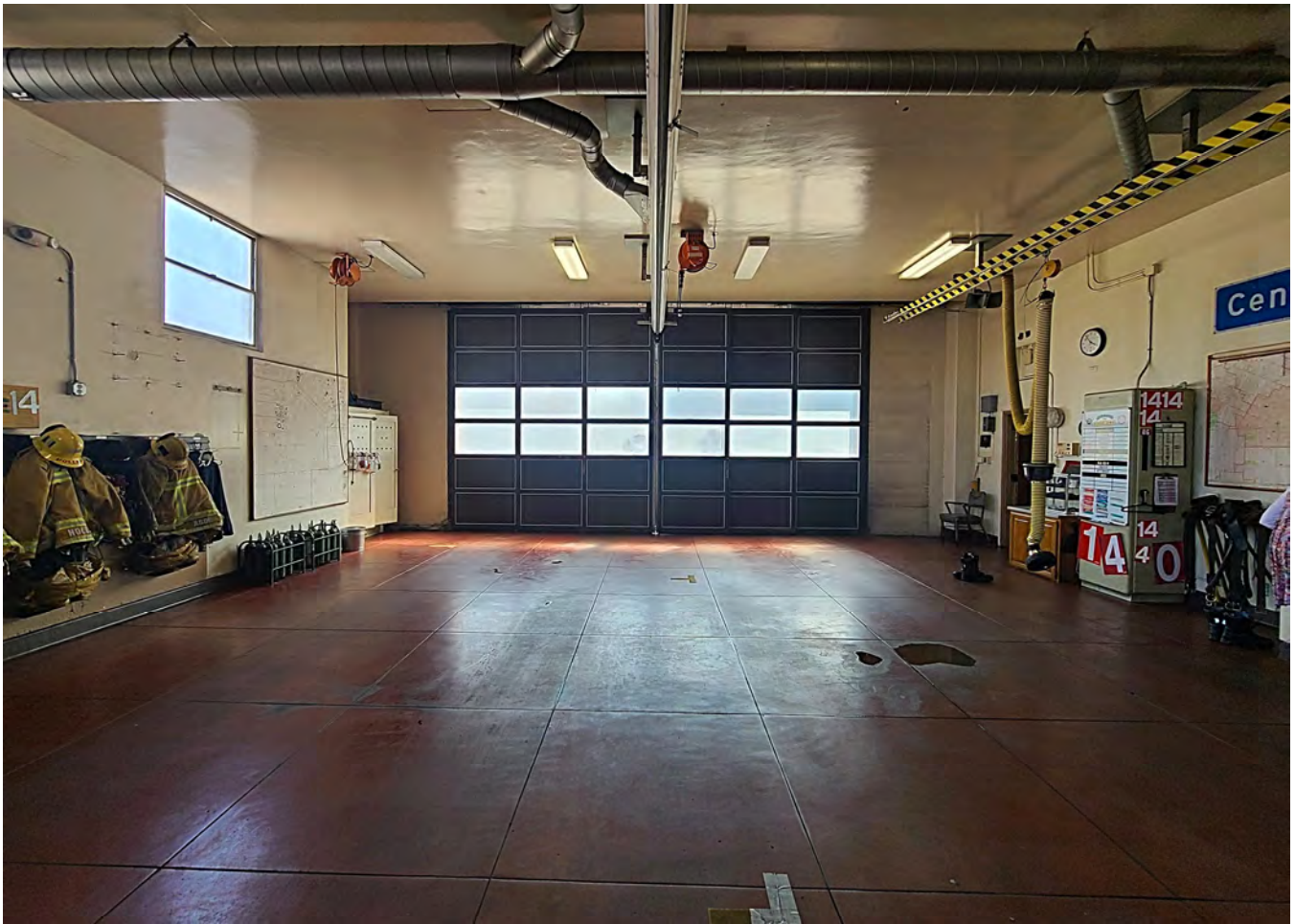




















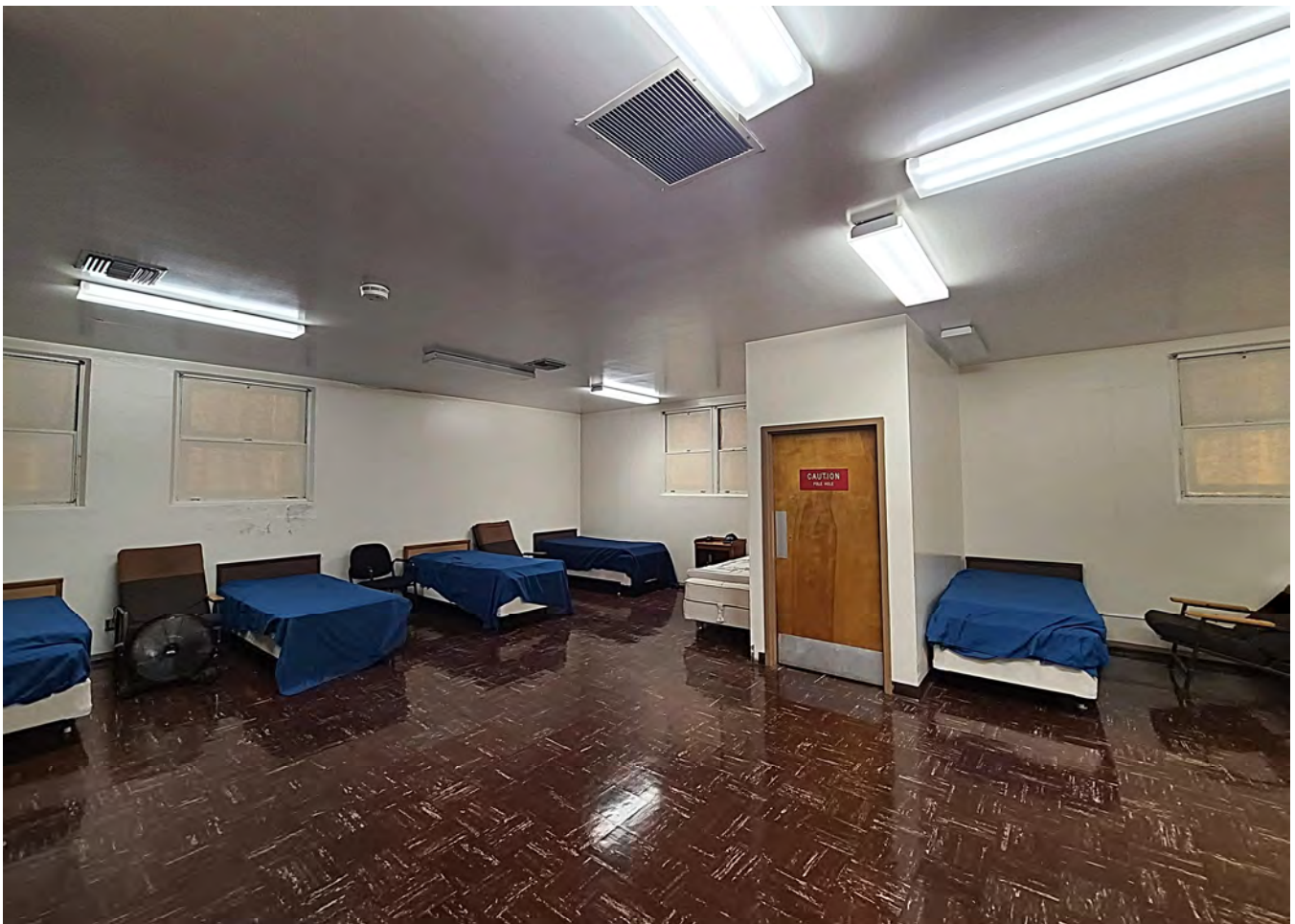


































































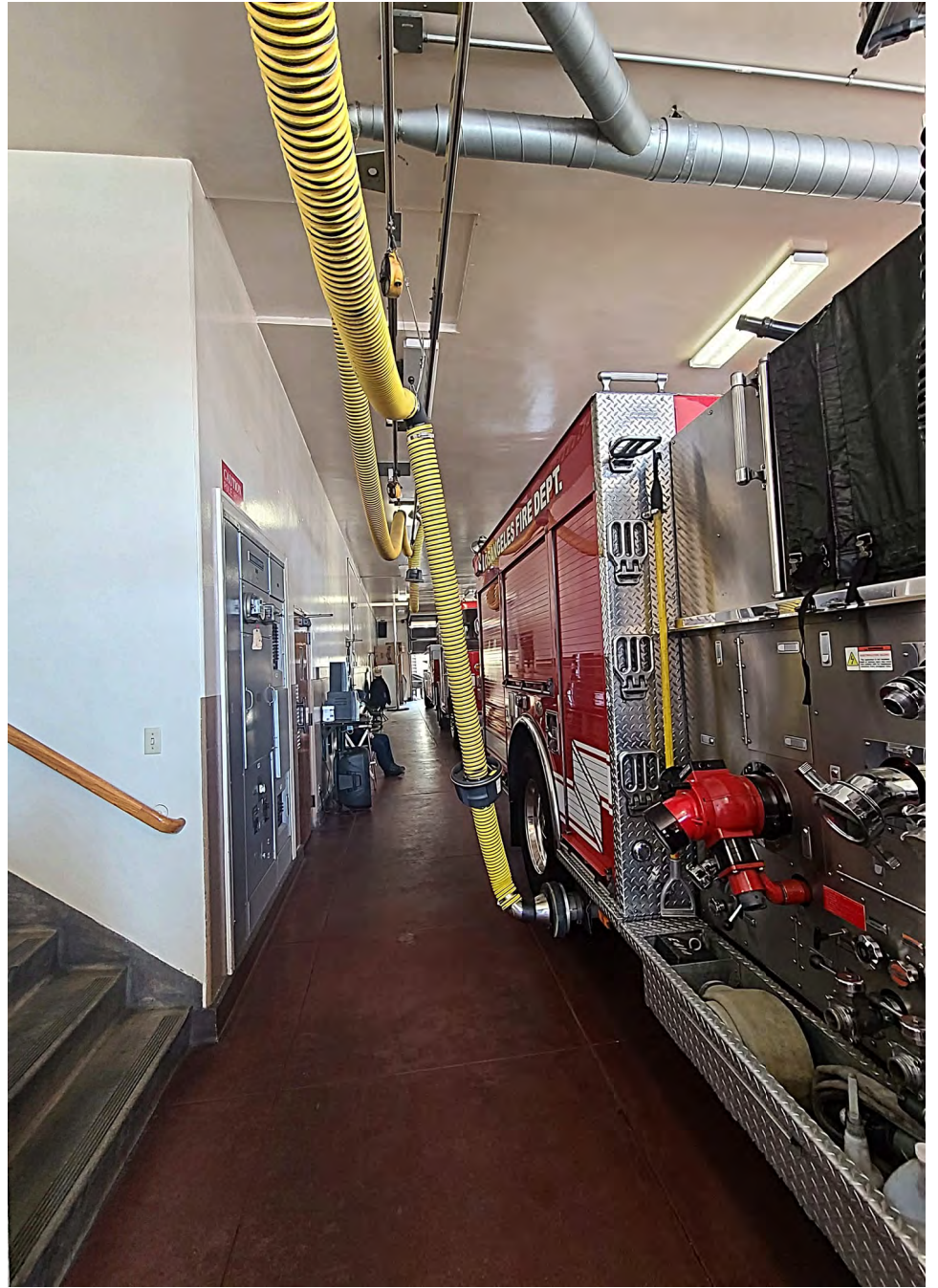




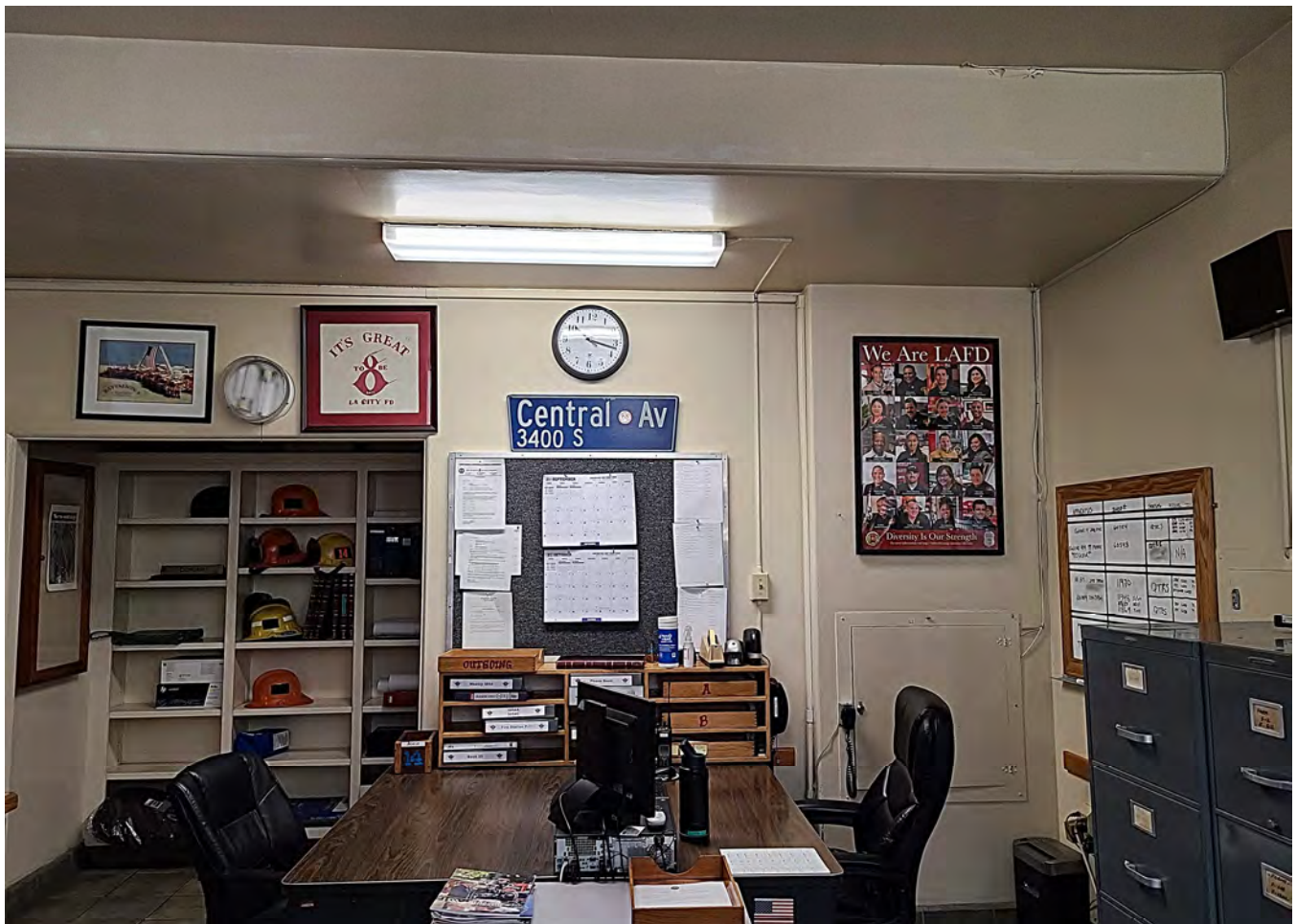






















COUNTY CLERK'S USE

**CITY OF LOS ANGELES**OFFICE OF THE CITY CLERK  
200 NORTH SPRING STREET, ROOM 395  
LOS ANGELES, CALIFORNIA 90012**CALIFORNIA ENVIRONMENTAL QUALITY ACT****NOTICE OF EXEMPTION**

(PRC Section 21152; CEQA Guidelines Section 15062)

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS

CHC-2021-6169-HCM

LEAD CITY AGENCY

**City of Los Angeles (Department of City Planning)**

CASE NUMBER

ENV-2021-6170-CE

PROJECT TITLE

Fire Station No. 14

COUNCIL DISTRICT

9

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)

**3401 S. Central Avenue**☐ Map attached.

PROJECT DESCRIPTION:

Designation of Fire Station No.14 as an Historic-Cultural Monument.

☐ Additional page(s) attached.

NAME OF APPLICANT / OWNER:

**N/A**

CONTACT PERSON (If different from Applicant/Owner above)

**Micaela Torres-Gil**

(AREA CODE) TELEPHONE NUMBER

213-847-3691

EXT.

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

## STATE CEQA STATUTE &amp; GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) \_\_\_\_\_

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)CEQA Guideline Section(s) / Class(es) **8 and 31**☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b) )

JUSTIFICATION FOR PROJECT EXEMPTION:

☐ Additional page(s) attached

Article 19, Section 15308, Class 8 of the State's Guidelines applies to where project's consists of "actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment." Class 31 applies "to maintenance, repair, stabilization, rehabilitation, restoration, preservation, or reconstruction of historical resources in a manner consistent with the Secretary of Interior's Standards for the Treatment of Historic Buildings." Designation of the **Fire Station No. 14** as an Historic-Cultural Monument will assure the protection of the environment by the enactment of project review regulations based on the Secretary of Interior's Standards to maintain and preserve the historic site.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

**CITY STAFF USE ONLY:**

CITY STAFF NAME AND SIGNATURE

Micaela Torres-Gil

[SIGNED COPY IN FILE]

STAFF TITLE

Planning Assistant

ENTITLEMENTS APPROVED

N/A

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021



# Los Angeles Department of City Planning

## RECOMMENDATION REPORT

**CULTURAL HERITAGE COMMISSION**

**CASE NO.: CHC-2021-6169-HCM  
ENV-2021-6170-CE**

**HEARING DATE:** August 19, 2021  
**TIME:** 10:00 AM  
**PLACE:** Teleconference (see  
agenda for login  
information)

Location: 3401 S. Central Avenue  
Council District: 9 – Price  
Community Plan Area: Southeast Los Angeles  
Land Use Designation: Public Facilities  
Zoning: PF-1  
Area Planning Commission: South Los Angeles  
Neighborhood Council: South Central  
Legal Description: Wilson Tract, Lots 6 and VAC  
03-1772158; and Peter W.  
Muller's Subdivision No. 1, Arb 2  
of Lot E

**EXPIRATION DATE:** The original 30-day expiration date of August 20, 2021, per Los Angeles Administrative Code Section 22.171.10(e)1 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders*

The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.

**PROJECT:** Historic-Cultural Monument Application for the  
FIRE STATION NO. 14

**REQUEST:** Declare the property an Historic-Cultural Monument

**OWNERS:** City of Los Angeles  
General Services Asset Management Division  
Attn: Melody McCormick, Assistant General Manager for Property  
Management  
111 E. First Street, #201  
Los Angeles, CA 90012

City of Los Angeles  
Attn: Fire Department  
200 N. Main Street, #1020  
Los Angeles, CA 90012

**APPLICANT:** Teresa Grimes  
Teresa Grimes Historic Preservation  
40 Arroyo Drive, Unit 101  
Pasadena, CA 91105



## RECOMMENDATION

**That the Cultural Heritage Commission:**

1. **Take the property under consideration** as an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.10 because the application and accompanying photo documentation suggest the submittal warrants further investigation.
2. **Adopt** the report findings.

VINCENT P. BERTONI, AICP  
Director of Planning

**[SIGNED ORIGINAL IN FILE]**

Ken Bernstein, AICP, Principal City Planner  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Lambert M. Giessinger, Preservation Architect  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Shannon Ryan, Senior City Planner  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Melissa Jones, City Planning Associate  
Office of Historic Resources

Attachment: Historic-Cultural Monument Application



## **SUMMARY**

Fire Station No. 14 is a one to three-story fire station located on the northwest corner of Central Avenue and E. 34th Street in the South Los Angeles neighborhood of Los Angeles. Constructed in 1949, the subject property was designed in the International architectural style by Southern California architect Earl T. Heitschmidt (1894-1972). Originally, Fire Station No. 14 operated out of a building constructed in 1900 on the same lot as the subject property. In 1936, the fire station was opened to black firefighters to provide a second segregated station, and in 1949, the subject property was constructed next to the original fire station, which was later demolished. Fire Station No. 14 remained segregated until September 1956, and still serves as a fire station for the City.

Job discrimination became an important target of civil rights activism during the postwar years, galvanizing legal challenges and direct actions. One of the most publicized campaigns for equal rights in employment in Los Angeles involved the local branch of the National Association for the Advancement of Colored People (NAACP) and the Los Angeles Fire Department (LAFD). In 1924, the Los Angeles Fire Department decided to assign all black firefighters in the city to Fire Station #30 (1401 Central Avenue, HCM #289). However, as the population around the Central Avenue corridor rose and the fire station became overcrowded, the subject property was designated the second all-black company. All-black fire stations represented both racial segregation and sources of community pride. Civil service regulations were regularly violated to maintain the segregated system and retain the rank of captain as the highest open to African Americans. By 1953, the NAACP was pressing for equality in hiring, transfers, and promotions in LAFD. An alternative to integration put forth by the LAFD management, was to convert Fire Stations #20 and #21 to all-black companies to open promotional opportunities. The idea, however, was rejected in favor of integration, which was implemented by a newly appointed chief of the LAFD in 1956. As a result of a Federal Consent Decree in 1974, the LAFD adopted an Affirmative Action Program and created a Minority Recruitment Unit to improve the recruitment of members of underrepresented demographic groups.

Generally rectangular in plan, the subject property is of reinforced concrete construction and is composed of a series of one-, two-, and three-story volumes that all have flat roofs. The primary, east-facing elevation has a balanced, asymmetrical composition with a one-story volume featuring a pedestrian entrance situated in a metal-framed assemblage with hopper-style windows above and stacked to the side of a metal slab door, and a two-story volume for the fire truck entrance. A red brick veneer visually connects the two volumes. Dividing the two-story volume between the first and second stories is a shallow, linear canopy that has a ledge-sign consisting of metal letters spelling out "Fire Station No. 14" in capital letters. The first story has two, non-original, roll-up style fire truck doors. On the second story, the concrete is scored into a grid pattern with a ribbon of windows centered in the grid. The north-facing elevation is a flat plane with one-over-one, double-hung, steel sash windows. At the northwest corner, there is a three-story tower capped by a flat roof with overhanging eaves that houses the hose tower. A service yard is located on the north side of the building, which is separated from the sidewalk by a non-original, concrete block wall. The south-facing elevation steps up from one story to two stories with fenestration that includes one-over-one, double-hung sash and casement windows.

Earl T. Heitschmidt was born in Portland, Oregon in 1894, and attended the University of Oregon and Massachusetts Institute of Technology. He worked at various architecture firms in Portland, Boston, and New York before opening his own practice in Los Angeles in 1930. When Heitschmidt was an associate with the New York firm of Schultz & Weaver, the firm designed the Los Angeles Biltmore Hotel. Some of his more distinguished works include the Wrigley Mansion in Phoenix (1929-30), Columbia Square with William Lescaze (1937, HCM #947), Wrigley Field (1938), Park La Brea (1941-49), General Motors Training Center in Burbank (1953), Los Angeles Furniture



Mart (1955), and Harvey Mudd College Master Plan in Claremont (1956). Heitschmidt passed away in 1972 at the age of 77.

The subject property has experienced minor alterations that include a modification to the parapets in 1966 and the demolition of a one-story salvage, drying, and oil room that stood at the rear of the building in 1994, as well as the replacement of the fire truck doors and perimeter wall at unknown dates.

In March 2009, the subject property was listed in the National Register of Historic Places, and concurrently listed in the California Register of Historical Resources, as being one of two segregated fire stations in Los Angeles and its significance in the desegregation of the Los Angeles Fire Department.

## **CRITERIA**

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

## **FINDINGS**

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property may be significant enough to warrant further investigation as a potential Historic-Cultural Monument.

## **BACKGROUND**

On July 21, 2021, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete. The original 30-day expiration date of August 20, 2021, per Los Angeles Administrative Code Section 22.171.10(e)<sup>1</sup> is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020, Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020, Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders*. The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.





# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 1. PROPERTY IDENTIFICATION

Proposed Monument Name:					
Other Associated Names:					
Street Address:				Zip:	Council District:
Range of Addresses on Property:				Community Name:	
Assessor Parcel Number:	Tract:			Block:	Lot:
Identification cont'd:					
Proposed Monument Property Type:	Building	Structure	Object	Site/Open Space	Natural Feature
Describe any additional resources located on the property to be included in the nomination, here:					

## 2. CONSTRUCTION HISTORY & CURRENT STATUS

Year built:	Factual	Estimated	Threatened?	
Architect/Designer:			Contractor:	
Original Use:			Present Use:	
Is the Proposed Monument on its Original Site?		Yes	No (explain in section 7)	Unknown (explain in section 7)

## 3. STYLE & MATERIALS

Architectural Style:		Stories:	Plan Shape:
<i>FEATURE</i>	<i>PRIMARY</i>	<i>SECONDARY</i>	
CONSTRUCTION	Type:	Type:	
CLADDING	Material:	Material:	
ROOF	Type:	Type:	
	Material:	Material:	
WINDOWS	Type:	Type:	
	Material:	Material:	
ENTRY	Style:	Style:	
DOOR	Type:	Type:	





# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 4. ALTERATION HISTORY

List date and write a brief description of any major alterations or additions. This section may also be completed on a separate document. Include copies of permits in the nomination packet. Make sure to list any major alterations for which there are no permits, as well.


## 5. EXISTING HISTORIC RESOURCE IDENTIFICATION (if known)

Listed in the National Register of Historic Places	
Listed in the California Register of Historical Resources	
Formally determined eligible for the National and/or California Registers	
Located in an Historic Preservation Overlay Zone (HPOZ)	Contributing feature Non-contributing feature
Determined eligible for national, state, or local landmark status by an historic resources survey(s)	Survey Name(s):
Other historical or cultural resource designations:	

## 6. APPLICABLE HISTORIC-CULTURAL MONUMENT CRITERIA

The proposed monument exemplifies the following Cultural Heritage Ordinance Criteria (Section 22.171.7):

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community.
2. Is associated with the lives of historic personages important to national, state, city, or local history.
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.





# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 7. WRITTEN STATEMENTS

*This section allows you to discuss at length the significance of the proposed monument and why it should be designated an Historic-Cultural Monument. Type your response on separate documents and attach them to this form.*

**A. Proposed Monument Description** - Describe the proposed monument's physical characteristics and relationship to its surrounding environment. Expand on sections 2 and 3 with a more detailed description of the site. Expand on section 4 and discuss the construction/alteration history in detail if that is necessary to explain the proposed monument's current form. Identify and describe any character-defining elements, structures, interior spaces, or landscape features.

**B. Statement of Significance** - Address the proposed monument's historic, cultural, and/or architectural significance by discussing how it satisfies the HCM criteria you selected in Section 6. You must support your argument with substantial evidence and analysis. The Statement of Significance is your main argument for designation so it is important to substantiate any claims you make with supporting documentation and research.

## 8. CONTACT INFORMATION

### ***Applicant***

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

### ***Property Owner***

Is the owner in support of the nomination?

Yes

No

Unknown

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

### ***Nomination Preparer/Applicant's Representative***

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	



# HISTORIC-CULTURAL MONUMENT NOMINATION FORM



## 9. SUBMITTAL

When you have completed preparing your nomination, compile all materials in the order specified below. Although the entire packet must not exceed 100 pages, you may send additional material on a CD or flash drive.

### APPLICATION CHECKLIST

- |  |  |
|--|--|
| 1. Nomination Form   | 5. Copies of Primary/Secondary Documentation   |
| 2. Written Statements A and B  | 6. Copies of Building Permits for Major Alterations (include first construction permits) |
| 3. Bibliography  | 7. Additional, Contemporary Photos   |
| 4. Two Primary Photos of Exterior/Main Facade (8x10, the main photo of the proposed monument. Also email a digital copy of the main photo to: <a href="mailto:planning.ohr@lacity.org">planning.ohr@lacity.org</a> ) | 8. Historical Photos   |
|  | 9. Zimas Parcel Report for all Nominated Parcels (including map)                         |

## 10. RELEASE

Please read each statement and check the corresponding boxes to indicate that you agree with the statement, then sign below in the provided space. Either the applicant or preparer may sign.

<input type="checkbox"/>	I acknowledge that all documents submitted will become public records under the California Public Records Act, and understand that the documents will be made available upon request to members of the public for inspection and copying.
<input type="checkbox"/>	I acknowledge that all photographs and images submitted as part of this application will become the property of the City of Los Angeles, and understand that permission is granted for use of the photographs and images by the City without any expectation of compensation.
<input type="checkbox"/>	I acknowledge that I have the right to submit or have obtained the appropriate permission to submit all information contained in this application.

Teresa Grimes

June 3, 2021

Name:

Date:

Signature:

Mail your Historic-Cultural Monument Submittal to the Office of Historic Resources.

Office of Historic Resources  
Department of City Planning  
221 N. Figueroa St., Ste. 1350  
Los Angeles, CA 90012

Phone: 213-874-3679  
Website: [preservation.lacity.org](http://preservation.lacity.org)



## **7. WRITTEN STATEMENT**

### **A. Proposed Monument Description**

Fire Station No. 14 is located at the northwest corner of Central Avenue and East 34<sup>th</sup> Street in the City of Los Angeles. The International Style reinforced concrete building varies in height from one to three stories. A concrete block wall surrounds the lot associated with the building on the north side. On the south elevation, newly installed landscaping screens the building from the neighboring property. The building retains all aspects of integrity.

The building is generally rectangular in shape and is composed of a series of one-, two-, and three-story volumes. The street-facing (east) elevation has a balanced, asymmetrical composition with a one-story volume containing the pedestrian entrance and a two-story volume for the fire truck entrance. A red brick veneer connects the two volumes visually. The pedestrian entrance is situated in a three-part, metal-framed assemblage that creates a strong graphic effect. A metal slab door is set in the south end; above the door are two hopper-style windows. To the south are four hopper-style windows stacked vertically in each of the two remaining sections. Dividing the two-story volume between the first and second stories is a shallow, linear canopy. Perched on the edge of the canopy are individual metal letters in a modern font spelling out "Fire Station No. 14" in capital letters. The first story has two, non-original, roll-up style fire truck doors. On the second story, the concrete is scored into a grid pattern with a ribbon of windows centered in the grid.

The north elevation is a flat plane with one-over-one, double-hung, steel sash windows. The windows are evenly distributed with some set individually and some grouped into fours. At the northwest corner, a blank three-story volume houses the hose tower. A flat roof with overhanging eaves caps the tower. On all four sides, just below the eaves are three vents with vertical slats. A service yard is located on the north side of the building, which is separated from the sidewalk by a non-original, concrete block wall.

The south elevation steps up from one story to two stories with window types that include one-over-one, double-hung sash as well as casements.

The only apparent exterior alterations are the replacement of the fire truck doors and perimeter wall. Historic photographs indicated that the doors were originally bi-folds with six panels and the wall was originally brick. The building permit records indicate demolition of a one-story salvage, drying, and oil room that stood at the rear of the building and corrections to the parapets.

### **B. Statement of Significance**

Fire Station No. 14 is listed in the National Register of Historic Places and California Register of Historical Resources and is eligible for designation as a Historic-Cultural Monument under Criterion 1 of the Cultural Heritage Ordinance. It is associated with events that have made a



significant contribution to the broad patterns of our history. It meets the eligibility standards in the African American History of Los Angeles Context Statement for the Civil Rights theme. Constructed in 1949, Fire Station No. 14 is significant as one of two segregated fire stations in Los Angeles. As such, it was a target for civil rights activists seeking racial equality in municipal employment.

All-black fire stations were simultaneous representations of racial segregation and sources of community pride. The first African American member of the Los Angeles Fire Department (LAFD), Sam Haskins, was hired in 1888. Born into slavery in Virginia, he was assigned to Engine Company No. 4. He died in the line of duty in 1895.<sup>1</sup> George Bright became the second black fireman in Los Angeles when he was hired in 1897. By 1902, he had attained the rank of lieutenant and the department was faced with a dilemma – segregate crews or allow a black man to supervise white men.<sup>2</sup> In 1924, the department decided to assign all of the black firemen in the city to Fire Station No. 30 under Bright’s supervision.<sup>3</sup>

As more blacks joined the department, Fire Station No. 30 became crowded. The department's wrecker (heavy rescue) was assigned to Fire Station No. 30, simply because there was insufficient riding room for all the firemen on the engines and truck. Another station was needed. In 1936, Fire Station No. 14 was opened to black firemen creating two additional captain and engineer positions along with ten additional firemen positions.<sup>4</sup> At first, this development was considered a source of pride in the community. Two stations with a total of 44 firemen was the largest representation of African Americans in a municipal fire department in the United States.<sup>5</sup> Mayor Frank Shaw was given credit for the separate but equal policy and recognized as a progressive by the community. In 1949, a new Fire Station No. 14 was opened next to the old one, which was later demolished.<sup>6</sup>

The separate but equal policy, however, meant employment and advancement for African Americans within the department was limited to the needs of the two fire stations. Although the population of Los Angeles, including the number of African Americans, was growing, no new all-black engine companies were formed. The Los Angeles Urban League began calling for the integration of the department, noting that the City was violating civil service regulations in

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<sup>1</sup> “History of the Black Firemen: The Segregated Years,” *Los Angeles Fire Department Historical Archive*, accessed on May 1, 2021, [http://lafire.com/black\\_ff/black-index.htm](http://lafire.com/black_ff/black-index.htm)

<sup>2</sup> Ibid.

<sup>3</sup> Douglas Flamming, *Bound for Freedom: Black Los Angeles in Jim Crow America* (Berkeley: University of California Press, 2005), 77. At this time, there were apparently no firemen of Asian descent and Mexican American firemen served on an integrated basis. Lawrence B. de Graaf, “The Changing Face and Place of Race in Los Angeles City Government” in *The Development of Los Angeles City Government: An Institutional History, 1850-2000*, Vol. 2. (Los Angeles: Los Angeles City Historical Society, 2007), 759.

<sup>4</sup> “Negro Firemen To Man Station at 34<sup>th</sup> Street,” *Los Angeles Sentinel*, November 5, 1936.

<sup>5</sup> “Fire Station History Told,” *Los Angeles Sentinel*, March 25, 1937.

<sup>6</sup> “Fire Station No. 14 Photo Gallery,” *Los Angeles Fire Department Historical Archive*, accessed on May 1, 2021, <http://www.lafire.com/stations/PhotoGallery.htm>. The original building was constructed in 1900 and called Chemical Engine Company No. 2. When LAFD reorganized in 1902, the building became associated with Engine Company No. 14.

order to maintain the system.<sup>7</sup> Leon Washington with the *Los Angeles Sentinel* also called for an investigation into the matter. Other forms of discrimination against black firemen were alleged, such as unequal treatment in examination procedures, interview panels, and training evaluations.<sup>8</sup> Fire Chief John Alderson, however, was opposed to racial integration and argued that black firemen were satisfied with the system.<sup>9</sup> Additionally, the City Charter authorized him to manage the department in the best interest of the people of Los Angeles.<sup>10</sup>

Racial tensions within LAFD continued to fester until 1953 when Norris Poulson was elected Mayor. Shortly after he took office, he was presented with a petition prepared by the NAACP demanding an investigation into racial discrimination within the LAFD. The petition was prepared by Loren Miller and Thomas Neusom, attorneys for the NAACP. Among the petition's allegations: blacks were not appointed to vacancies unless they existed at Stations No. 14 or No. 30; blacks were not permitted to transfer from those stations to other stations; and blacks were denied promotions above the rank of captain.<sup>11</sup> To prove the point of the NAACP, 39 of the 79 black firemen in the department asked to be transferred from Stations No. 14 and No. 30 to one of the 85 other stations in the city.<sup>12</sup> Chief Alderson denied all of the transfer requests, maintaining that it was his authority under the City Charter to make personnel assignments.

In January of 1954, the NAACP began preparing for federal court action by deposing Chief Alderson as well as several fire commissioners.<sup>13</sup> In May of 1954, the U.S. Supreme Court decided in *Brown v. Board of Education* that separate was not equal and ruled that racial segregation of children in public schools was unconstitutional. The landmark case was one of the cornerstones of the civil rights movement and established the precedent that separate but equal doctrines in other areas such as employment were not equal at all. In light of *Brown v. Board of Education*, the Board of Fire Commissioners sought an opinion from the City Attorney on whether the department's policy was in violation of Federal or State law.<sup>14</sup> The answer was in the affirmative and Chief Alderson was asked by the Board to produce an integration plan. The Board rejected his first integration plan on September 2, 1954 and gave him until the end of the month to produce another plan, which he did not.

Mayor Poulson was more assertive than the Board and told Chief Alderson to submit an integration plan or his resignation.<sup>15</sup> The Board considered an alternative to integration, which involved converting Fire Stations No. 20 and No. 21 to all-black companies to open up

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<sup>7</sup> "No Place for Jim Crow," *Los Angeles Sentinel*, August 11, 1949.

<sup>8</sup> Todd Gaydowski, "The Los Angeles Fire Department" in *The Development of Los Angeles City Government: An Institutional History, 1850-2000*, Vol. 1. (Los Angeles: Los Angeles City Historical Society, 2007), 197.

<sup>9</sup> "The Fire Chief Likes Jim Crow," *Los Angeles Sentinel*, September 1, 1949.

<sup>10</sup> Section 78: Powers of Board & Head of Department of the original City Charter, now Section 507.

<sup>11</sup> "Mayor Calls for Fire Department Probe: Petition Spurs Action," *Los Angeles Sentinel*, September 17, 1953.

<sup>12</sup> "Negro Firemen Ask Transfers," *Los Angeles Times*, October 22, 1953.

<sup>13</sup> "Hearing Airs Fire Dep't Segregation: Prelude to Court Action," *Los Angeles Sentinel*, March 11, 1954.

<sup>14</sup> Josh Sides, *L.A. City Limits: African American Los Angeles from the Great Depression to the Present* (Berkeley: University of California Press, 2003), 148.

<sup>15</sup> "Poulson Fires Blast at Alderson Over Integration Stall," *Los Angeles Times*, October 6, 1954.



promotional opportunities. The Board also planned to hold a series of public hearings to determine the best means of integration. Mayor Poulson then engaged in a battle with the Board and suggested that the City Council remove any commissioner who failed to act.<sup>16</sup> He reminded the Board that the City Attorney and State Attorney General had ruled that a racially segregated department was a violation of the State and Federal Constitutions.<sup>17</sup>

As prophesied in the *Los Angeles Sentinel* "Even in Los Angeles Segregation Dies Hard;" two more years would pass before the integration of the LAFD.<sup>18</sup> On October 28, 1954, the Board passed a resolution that ordered Chief Alderson to initiate a "gradual" integration program. The NAACP, however, remained on guard and noted the vague language of the resolution.<sup>19</sup> In 1955, a number of black firemen were transferred from Stations No. 14 and No. 30, but not without conflict. Some black firemen requested transfers back to Stations No. 14 and No. 30 because they were harassed by white firemen. White firemen who were friendly with their black co-workers were either ostracized or transferred to other stations without request.<sup>20</sup> Chief Alderson remained steadfastly opposed to integration and was supported by some commissioners. While some black firemen organized a mutual support organization called the Stentorians, some white firemen organized the Firemen's Fact Finding Committee to oppose integration.

On June 9, 1955, the Board ordered Chief Alderson to report on the progress of the integration plan. By this time, Mayor Poulson had replaced several of the commissioners with men who supported the desegregation of the department. Chief Alderson claimed that the Board had not provided specific instructions in writing and estimated that it would take five years to integrate the department.<sup>21</sup> The Board once again passed a resolution, but this time it was for immediate and total integration; Chief Alderson had three weeks to submit a plan.<sup>22</sup> Rather than obeying the order, on November 1, 1955, Chief Alderson announced his intention to retire effective December 29, 1955. On December 15, the Board ordered Chief Alderson relieved of his duties for insubordination, although he was allowed to retire on schedule.<sup>23</sup>

On January 17, 1956, Mayor Poulson appointed William L. Miller as the new Fire Chief. Two weeks later he transferred eight black firemen to Fire Station No. 7 on Main Street.<sup>24</sup> By September the department was finally desegregated; however, the battle for civil rights was far from over. White firemen continued a campaign of harassment and punishment against black firemen and their sympathizers. As a result, fewer and fewer African Americans sought a career in the LAFD. By 1969, the LAFD realized they needed to rectify the situation by actively

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<sup>16</sup> "Demand of Poulson for Showdown Meets with New Stalemate," *Los Angeles Times*, October 8, 1954.

<sup>17</sup> "Mayor to Alderson – End Bias Now!" *Los Angeles Sentinel*, October 7, 1954.

<sup>18</sup> Kenneth C. Field, "Even in Los Angeles Segregation Dies Hard," *Los Angeles Sentinel*, October 14, 1954.

<sup>19</sup> "Integration Ordered by Fire Commissioners," *Los Angeles Times*, October 29, 1954.

<sup>20</sup> "Fire Department Accused of Pressuring," *Los Angeles Sentinel*, April 28, 1955.

<sup>21</sup> "Board Head Hits Lag in Integration," *Los Angeles Times*, July 9, 1955.

<sup>22</sup> "Total Integration Plan in 3 Weeks, Fire Board Orders," *Los Angeles Sentinel*, September 8, 1955.

<sup>23</sup> Gaydowski, 209.

<sup>24</sup> Ibid.

recruiting within minority communities, but then announced a two-year hiring freeze. With no progress in hiring minority candidates, the U.S. Department of Justice (DOJ) sued for racial discrimination in 1972.<sup>25</sup> The DOJ accused the City of violating Title VII of the 1964 Civil Rights Act that prohibits employment discrimination based on race, color, religion, sex, and national origin. City Councilman Billy G. Mills assisted the DOJ in making their case, although the City denied there was a pattern of discrimination.<sup>26</sup> When a consent decree went into effect in 1974, there were only 45 African Americans in the department.<sup>27</sup> In other words African Americans represented 18 percent of the city's population but only 3 percent of the department. The terms of the consent decree required the City to appoint minority applicants until the department reflected the population. The City also agreed to change the civil service classification from fireman to firefighter and to publicize the fact that females were eligible to become firefighters.<sup>28</sup>

Fire Station No. 14, along with No. 30, stands as a testament to the perseverance of civil rights activists who fought for equal access to LAFD career opportunities. The long but successful campaign also reinvigorated the NAACP, which launched other campaigns with new leadership and increased membership.<sup>29</sup>

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<sup>25</sup> Billy G. Mills and Arnett Hartsfield, "Why So Few Black Firemen," *Los Angeles Times*, February 19, 1973.

<sup>26</sup> "Mills Compiles 'Book' on Jim Crow in Fire Department," *Los Angeles Sentinel*, January 25, 1973.

<sup>27</sup> Jocelyn Y. Stewart, "L.A. Honors Black Firefighters' History," *Los Angeles Times*, December 13, 1997.

<sup>28</sup> Gaydowski, 210.

<sup>29</sup> Sides, 149-151.



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**Primary Photographs of Exterior/Main Façades**





Fire Station No. 14, view of east elevation, looking west (Teresa Grimes, April 2021)



Fire Station No. 14, view of north elevation, looking south (Teresa Grimes, April 2021)

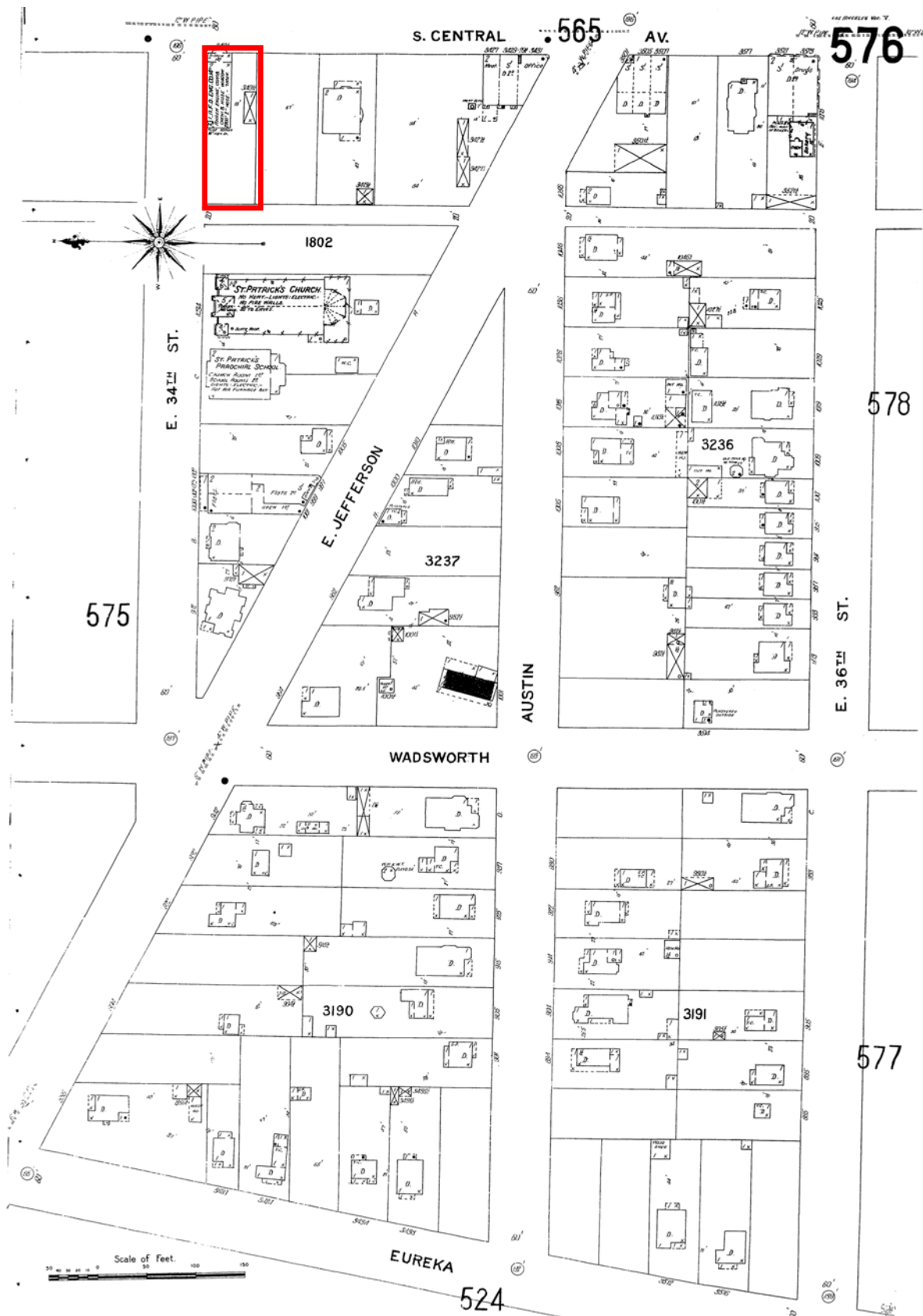


## **Primary/Secondary Documentation**

[illegible]

Assessor Parcel Map, property outlined in red





1906 Sanborn Map, Vol. 5, Sheet 576, property outlined in red







**Source: LAFD Photo Album Collection**  
Chemical Engine Company No. 2  
Circa 1900



**Source: LAFD Photo Album**  
Engine Company No. 14  
Circa 1925





**Source: African-American Firefighter Museum**

Engine Company No. 14

"A" and "B" Platoons

1936



**Source: LAFD Photo Album**  
Engine Company No. 14  
March 15, 1950





**Source: Chuck Madderom Collection**

Engine Company No. 14

1977

# Negro Firemen To Man Station At 34th Street

## Det. Lieut. Garrott Named Acting Captain at Newton Street Police Station

The end of two long drawn community fights came with dramatic suddenness this week when Negro firemen were stationed at the 34th street fire station and a Negro police officer, Detective Lieutenant Homer Garrott, was named head of the Newton street detective bureau.

Mr. Garrott, who has spent more than 20 years on the police force here, was given the rank of acting captain and was promoted from the head of the Newton crime prevention bureau—the juvenile squad. Officer Earl Broady was named to the position left vacant by Mr. Garrott's appointment.

The placing of Negro firemen at the 34th street station was accompanied by the naming of seven more Negro firemen from the eligible civil service list. Two fire stations in this community are now manned by Negro firemen, the 14th street station having long been under their control.

Agitation for the placing of Negro firemen at the new station has been intermittent in the community for many years and with the gradual growth of the Negro community has been inevitable for some time.

Mr. Garrott's appointment at Newton street police station paved the way for the removal of former Captain M. Bradley who has been in disrepute here for some time and whose unpopularity grew by leaps and bounds following the beating last July 18 of Horace Hampton by a group composed of three police officers, a deputy district attorney and two civilians.

Credit for the appointment was given to Mayor Shaw, and the city administration by those in close touch with the situation. Both the mayor and the administration came in for congratulations by interested citizens who acclaimed the action as progressive and forward looking.



## Fire Station History Told

Following up our program of pictures displaying the pride of the Eastside, the 14th Street fire station, housing Truck Company No. 30 and Engine Company No. 30, and the two new captains, recently appointed, we are this week presenting for your edification Engine Company No. 14 at 34th and Central avenue, under command of Captains Washington and Bailey, with a complement of 14 men. This is an evidence of what Mayor Shaw believes to be recognition of the rights of citizens of any race or of any community.

Most significant is the fact that with a complement of 30 men at the 14th Street fire station and 14 men at the 34th Street fire station, makes a total of 44 men of our race who are members of the city's fire department. It is with pride that we can truthfully say that this is the largest representation in a city fire department anywhere, in the United States, and we can also say that all of this is due to the broad program carried on by Mayor Frank L. Shaw as chief executive of this great city.

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## BREAKFAST CLUB TO ENTERTAIN KIDDIES

The Women's Breakfast club, whose organization has attracted much attention and aroused interest during its life of a little over six months, will entertain the kiddies with an Easter egg hunt Saturday afternoon from 2 until 4, in South Park, located on Avalon boulevard, between 48th and 50th streets. "Be sure your kiddie is there, even if you have to bring it," is their charge to grownups, and remember to be on time. The hours are from 2 until 4, Saturday afternoon.

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A very enthusiastic meeting for the re-election of Mayor Frank L. Shaw to the office of mayo, was held by Mrs. Margaret Lyons, on March 17, at 249 North Bonnie Brae, a large group from the Women's Political Study club being in attendance. After hearing the remarks of the speaker, the women pledged their support to the re-election of Mayor Shaw, due to the many benefits our group have received under his administration.

# Central Ave. Jim-Crowed by Los Angeles Fire Department



THESE ARE FIRE STATIONS located in the area commonly referred to as the Eastside, or Central Avenue District. They were built and are maintained by money collected from taxpayers without regard to race, creed or color. The policy of the Los Angeles fire department, however, is to maintain Negro fire stations and white fire stations arbitrarily.

Negro firemen are limited to stations in the Negro community, of course, but to add insult to injury, white stations are also maintained in the Negro community. The three top photos above show three all-white engine houses. No. 1 is Truck Co. 65 located at 103rd and Compton, serving the Watts area, with a population 98

per cent colored. No. 2 is the new stream-lined station on 52 street between Central and Hooper, an area which is 100 per cent Negro. No. 3 is Engine House Co. 22 located at Main and Vernon, a community with a predominantly Negro population. Bottom photos show the two Negro fire companies located on Central avenue. The anti-

quoted building at 34th and Central is seen in photo No. 4. This was given to Negroes under the Frank Shaw regime. Photos No. 5 and 5a show Engine House No. 30, located at 14th and Central. (Sentinel photos)

## Biased Appointments, Promotions Charged

EDITOR'S NOTE: This is the second in a series of articles dealing with community conditions and problems requiring the attention of officials responsible for the health and safety of our citizens. It is the purpose of the Sentinel in this series of articles to solicit the support of the community in its campaign to eliminate these undesirable conditions. The campaign is being conducted personally by Leon H. Washington Jr., Sentinel publisher, who welcomes your complaints, suggestions and constructive criticisms aimed at improving our community. This week's article deals with inefficiency and inexcusable race relations of the Los Angeles Fire Department.

by Leon H. Washington Jr.

The Los Angeles Fire Department maintains one of the baldest rank jimcrow practices ever inflicted upon a western community. There is no alibi, no excuse, no justification for the department's policy of maintaining segregated fire houses in Los Angeles.

So vicious is this policy that there are a number of qualified Negro firemen on the list who must wait until one of the present firemen dies or retires before they will be appointed to jobs.

### IMPORTANT STATIONS

There are two fire houses commonly known as "colored companies." These are located at 14th and Central and at 34th and Central.

The importance of these companies was shown in the sixth annual report of the fire department issued by Chief John H. Alderson. According to the report, Station No. 14, at 14th and Central, had a total of 864 alarms, 183 false alarms, a total run of 1,818 miles, and 69,250 feet of hose laid for the fiscal year ending June 30, 1946. Station No. 30, at 34th and Central, answered 788 alarms, 141 false alarms, ran 1,632.6 miles, and laid 56,850 feet of hose.

Of the city's 83 engine companies, these two ranked among the first seven for the number of alarms answered in that year. The heroism of these firemen has never been questioned.

According to the chief's report, the city is now approaching a population of two million persons. The State Department of Motor Vehicles last year checked into the state automobiles that indicate that more than 200,000 new families moved into Los Angeles.

### INADEQUATE FACILITIES

In spite of this increase, and particularly in the Negro community, which has more than tripled its population, no new companies have been formed in the district.

Restrictive covenants force Negroes to live in ghettos. Many landlords, realizing this fact, spend little or nothing on improvement of their property. Spot-zoning comparable to that which permitted the O'Connor Electro-Plating Co. disaster makes the Negro community one of the vulnerable districts for fires and combustible explosions.

In Southeast Los Angeles it is estimated that in the last four years more than 50,000 new homes were erected. Many of these homes are located within the city limits and are serviced by Co. 65, located at 103rd and Compton. Under the fire department job-by-complexion system, this is an all-white station in spite of the fact that the community is 98 per cent Negro and Mexican.

### SOUTHEAST DISTRICT

There is one other small company, a county company, No. 1.

(Continued on Page 16)



# MAYOR CALLS FOR FIRE DEPT. PROBE: Petition Spurs Action

*Los Angeles Sentinel* (1934-2005); Sep 17, 1953; ProQuest Historical Newspapers: Los Angeles Sentinel  
pg. A1

## MAYOR CALLS FOR FIRE DEPT. PROBE

### Petition Spurs Action

Mayor Poulson has taken steps to accomplish a feat that two predecessors covering a 20-year span never undertook—an investigation into alleged local **Fire** department discrimination.

Monday, he asked the **Fire** commission to investigate a petition charging that racial discrimination is a standard **Fire** department practice.

Though discrimination allegedly has been rampant in the department for years, and despite lip-service given the problem by ex-Mayors Shaw and Bowron, Mayor Poulson's action, expressed in a letter to **Fire** Commissioner Howard J. Callanan, represents the first positive step to study segregation charges.

The commission set a hearing on the petition for Oct. 8.

Petitioners claim that Negroes passing the civil service examination for fireman can only serve when a vacancy occurs in one of two **fire stations** staffed only by Negroes.

Additionally, the petition maintains that the highest rank to  
(Continued on Page A-2)



MAYOR NORRIS POULSON . . . calls for Fire department firing.

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# Petition Spurs

(Continued from Page One)

which a Negro can rise, under the present departmental setup is a captaincy.

Poulson's letter underscored the need for "investigating immediately the allegations in the petition."

He also said, "If they are true, I am sure that you will agree that such practices are abhorrent in a democratic nation such as ours. I trust your board will take such summary action as may be necessary to completely eliminate any such unfairness."

In an interview with the Sentinel, Mayor Poulson said that during his campaigning for the mayoralty seat recently, he heard talk of Fire department discrimination. "I stated I wasn't in favor of it then, and I don't favor it now," he said.

Mayor Poulson said he isn't necessarily investigating the charges simply because they involve possible discrimination against Negroes, but because the rights of American citizens are involved, and it didn't matter whether they are of French, Dutch, German, Italian, Mexican extraction—the important fact is, he said, there is no place for discriminatory practices in his administration.

He also pointed out that a new Fire commission is now in office, and that it can approach the problem freshly. He said that the reorganized Fire commission could exert a type of action which may or may not have been done in the past.

Poulson declared that he hopes the hearing will determine all of the facts outlined in the petitioned charges, and that he will not stand for discrimination in any respect. Meanwhile, he declined to "just put people on the defensive" until he knows exactly what the facts of the case are.



(Continued from Page Nine)

16, which borders the new Negro community. This, too, is lily-white.

This district represents the progress that has been made by many individuals who came to Los Angeles from other sections, worked hard, saved their money, built homes and take pride in developing the area into one of the finest residential districts in the city.

Yet, according to the sixtieth annual report of the fire department, provisions were made in the budget for the acquisition of sites for engine companies at Brentwood, Pico and Robertson, Venice, San Fernando District, Cahuenga Pass, Franklin and Van Ness avenues; and previous provision for Main and Augusta streets, 29th and Main streets, North Hollywood, Westchester District, Encino and Bel-Air—but not one word about the Southeast district.

## SEPARATE, UNEQUAL

While Negro firemen are barred from stations in white neighborhoods, at least three all-white stations are maintained in neighborhoods that are predominantly colored.

Here again, as the Sentinel has often pointed out, we see that wherever facilities are segregated, they are "separate but not equal." Although we do not condone segregation under any conditions, it seems to us that under the policy followed by the fire department, Negro firemen are doubly discriminated against by being barred from some of the stations in the colored community.

Negro firemen who risk their lives day after day in performance of their duty, do so knowing that they can hope for no advancement beyond the rank of captain, and retirement.

The Sentinel believes that a full-scale investigation should be launched at once by both the Board of Fire Commissioners, headed by Gordon G. Hair, and the Police and Fire committee of the city council, consisting of Councilmen George P. Cronk, Harold Darby and Don Allen who represents the Seventh District.

# Negro Firemen Ask Transfers

Thirty-nine of the Los Angeles Fire Department's 79 Negro firemen have asked to be transferred from their present stations on S Central Ave. to other stations, Fire Chief John Alderson announced yesterday.

The men are presently as-

signed to either Station 14 at 3401 S Central Ave, or Station 30 at 1401 S Central Ave., manned entirely by Negro personnel. There are 85 other city fire stations where no Negroes are assigned, according to testimony at a hearing held Oct. 8.

Pending now is a decision by the Board of Fire Commissioners on charges filed in a petition at the hearing that the Fire Department spent public funds unlawfully to maintain racial segregation. The petition was filed as a taxpayers' action.





# HEARING AIRS **FIRE** DEP'T SEGREGATION

## Prelude To Court Action

**FIRE** Chief John H. Alderson Wednesday told NAACP lawyers at a deposition hearing on charges of discrimination in the **fire** department, that he personally thinks assignment of Negro firemen to **Stations 14** and **30** only is proper. There are 87 **stations** in the city.

The NAACP and a citizens committee headed by Dr. H. Claude Hudson had charged last October at a public hearing that the Los Angeles Fire department practiced segregation by assigning Negroes exclusively to the two **stations** located on Central avenue, and denying them proper promotional and transfer opportunities.

The unusual hearing which began Monday took the form of a deposition hearing to perpetuate testimony preparatory to the filing of a court action. The depositions were being taken before Court Commissioner Clinton Rodda.

Chief Alderson—first witness at the current hearing—is quoted as  
(Continued on Page A4)

**FIRE CHIEF** John H. Alderson was called to the witness stand this week to give deposition testimony before Superior Court Commissioner Clinton Rodda as NAACP moved to end alleged racial segregation in LAFD. He declared it "no accident" that Negroes have been assigned to only two **fire stations** and that "the practice has my complete consent." Petition was filed by Dr. H. Claude Hudson, vice president, local NAACP.

# Fire Probe....

(Continued from Page 1)

denying that he promised Mayor Poulson the department would discontinue segregation of Negro fire personnel to two stations within six months as the mayor had earlier ordered.

NAACP Atty. Thomas G. Neusom quizzed Alderson at length concerning the department's personnel records, asking him if "any records are kept with respect to race, nationality, color or religion."

"Religion makes no difference," Anderson answered.

In earlier testimony, Alderson had denied that there was any notation of race or color on any fire department personnel forms, but admitted that photos of firemen were attached to their applications.

Neusom examined three personnel folders and called Alderson's attention to notations of "Negro," "colored," and "brown" on some of the papers. Alderson shrugged his shoulders.

He was directly asked if he intended changing the alleged segregation policies, and specifically the assignment of Negro firemen to stations throughout the city. Alderson said no.

Alderson said members of the "so-called Negro race" could best serve the interests of the city and department in their present location because of their ability to work as a team and many other reasons "outside of race."

"What do you mean so-called Negro race?" Neusom retorted.

Alderson squirmed in his seat as Commissioner Rodda discounted any reason to clarify his remark.

Chief Alderson admitted from the hearing's outset that there are 81 Negroes in the department. Seventy-five are assigned to the two stations, he said, and the other six are scattered in other bureaus not assigned to fire fighting duties.

He accused "outside interests" of instigating requests made last year by 54 Negro firemen for transfer to non-segregated units. No requests for transfers out of the two "Negro" stations were made prior to last year, Alderson said.

He said none of the requests were granted because "they all

reached headquarters with disapproval by all intermediate chief officers."

Alderson was asked if the records of Negro firemen could be inspected in the department offices, and the fire chief said "not without a court order." Commissioner Rodda said examination of records would unduly prolong proceedings and will he not make such an order at this time. The hearing was originally scheduled to last two days, but that time was expended questioning Alderson.

Atty. Neusom told reporters that the committee he represents will probably withhold court action until Mayor Poulson has time to make good on his promise to end segregation within six months.

At SENTINEL press time, Fire Commissioner W. H. Lollier was taking the stand.



ATTORNEYS FOR NAACP in the Fire department deposition hearings this week in Superior Court are waging initial legal battle to end racial segregation in LAFD, where Negroes are employed at only two stations, and in this case to the exclusion of any

Caucasians. Petition was filed by Dr. H. Claude Hudson, vice president, NAACP. Legal quartet, from left: Edward Maddox, Elbert Hudson, Thomas Neusom, and Herbert Simmons, Jr.



# Poulson Fires Blast at Alderson Over Integration 'Stall'

Mayor Poulson called for a showdown yesterday with Fire Chief John Alderson on the subject of integration of colored members of the Fire Department with white personnel.

The Mayor, in a bluntly worded communication to the Fire Commission, said that the Fire Chief had been stalling for months about putting an integration program, advocated by both Poulson and the Fire Commissioners, into effect and that he should be forced to act or asked to resign.

## Mayor's Message

The pithy paragraph which concluded the Mayor's message was this:

"I further recommend that, if the Chief Engineer (Alderson) refuses or fails to comply with such order or orders by your honorable body, or evades or misinterprets the terms thereof, you then without hesitancy demand his immediate resignation and, upon obtaining it, replace him with a man who does not regard himself as above the laws of our city, State and nation."

In other parts of his letter to the Fire Commissioners, the Mayor said that written opinions of the State Attorney General and the City Attorney had held that "the existence in the Los Angeles Fire Department of two fire stations staffed wholly by Negroes constituted in itself segregation on the basis of race alone" and was therefore in violation of recent U.S. Supreme Court decisions.

The Mayor took issue with



**TARGET**—Fire Chief John Alderson, assailed by Mayor Poulson for failure to end racial segregation.

*Times photo*

recent decision of the Fire Commission, in the face of the position taken by Alderson, to hold public hearings on the problem. He went on:

"These public hearings that are proposed offer no possibility of assistance. It is my opinion that they would, at most, result in only endless and pointless angry haranguing over the issue of segregation which, as I stressed

**Turn to Page 12, Column 2**

# OUSTER DEMAND

Continued from First Page

opinion that they would, at most, result in only endless and pointless angry haranguing over the issue of segregation which, as I stressed above, is no longer the question under consideration."

The Mayor said that he thinks, also, that if such hearings were held "the public might well conclude that such a course of public hearings would amount to an abdication by the commission of its powers and duties under the charter."

## Chaotic State

"City government would fall into a chaotic state if boards of commissioners should decide to toss their administrative problems to the public rather than meet them themselves," the message went on.

The Mayor asked the commission to cancel the proposed public hearings and "that at your next regular meeting you take decisive action establishing clearly that you, and not the Chief Engineer, set the policies for the Los Angeles Fire Department."

The Mayor recommended that the commission as its first order of business at its next meeting (tomorrow) "squarely face up to this problem by affirmative, unequivocal action."

In other portions of his letter the Mayor charged the Fire Chief of "absurd arrogance" and "antic effrontery" in flouting the wishes of the Fire Commission in the integration problem.

Chief Alderson, after read-

ing the Mayor's letter late yesterday afternoon, declared that he thought it was "un-called for."

"I have never received an order from the Board of Fire Commissioners which I have not complied with," he said.

"If it is the intention of the Mayor and the Board of Fire Commissioners to transfer Negroes willy-nilly throughout the department without regard to efficiency or morale, they should issue such an order.

## Cites Integration

"If they should issue such an order I will then consider how it may be implemented."

The Chief said that colored and white men have already been integrated in some sections of the department. They are working together, he said, in the supply and maintenance sections, the shops, garages and, notably, in the Fire Prevention Bureau.

"The Mayor's intemperate language in the letter dis-

turbs me," Alderson said. "After more than 31 years of what I have tried to make faithful service in the department, well, it seems to me the letter hit a little below the belt."



# Demand of Poulson for Showdown Meets With New Stalemate

Illustrated on Page 3, Part I

Mayor Poulson's demand for an immediate showdown with Fire Chief John Alderson over racial integration met with another stalemate yesterday at a tumultuous Fire Commission meeting before a cheering, jostling crowd of some 300 firemen.

A proposal by Commission President Richard K. Yeamans that Alderson be directed to transfer Negro firemen forthwith to stations throughout the city was tabled for lack of a second.

An alternative proposal by Commissioner Robert A. Day, who said he agreed with Yeamans in principle but wanted to wait a week so that the commission could have a report from a special fact-finding committee, lost by a vote of 2 to 2.

## Request Approved

Only other proposal voted on was the Mayor's request that further public hearings on the matter be cancelled, which was approved unanimously.

As a result of the inaction on the burning question itself, the possibility arose that the predicted showdown may be between Mayor Poulson and the commission, rather than with Alderson.

"Any further delay such as this is unfortunate," said the Mayor. "However, I believe that the commission, in conformance with the laws of this land, will solve this serious

problem by the first of the month.

"If not, I will then ask the City Council to approve the removal of any commissioner or commissioners who are blocking an orderly conclusion of this matter and thus failing to abide by the law."

## Brock Away

Final outcome of the controversy may await the return of the fifth member of the commission, Milton J. Brock Sr., who is expected back from Europe about the middle of this month.

Yesterday's meeting in the Fire Department headquarters building, 217 S Hill St., opened in a tense atmosphere.

The 300 off-duty firemen attempted to crowd into a small auditorium seating only 150. They lined the walls and aisles and spilled out into hallways and adjoining offices.

## Yeamans Delayed

Commission Vice-President W. H. Lollier, in the absence of President Yeamans who was delayed by an early court appearance in his capacity as

Turn to Page 10, Column 1

# Commission Stands Pat in Fire Dept. Row

Continued from First Page

a lawyer, called the meeting to order in an inner office.

He announced that no action would be taken on the racial integration matter until Yeamans arrived, when the meeting would be reconvened in the auditorium.

Nevertheless, some of the visiting firemen crowded into the small office and others unable to get in blocked the doorway and hall.

While the commissioners proceeded to dispose of routine business, Atty. Jack Tenner slipped through the crowd and interrupted the meeting.

He charged that he was permitted to get through because his skin was white but the way was blocked for three Negro lawyers representing the National Association for the Advancement of Colored People, Thomas G. Neusom, Herbert Simmons Jr. and Edward Carter Maddox.

Neusom then made his way through the crowd but as Simmons attempted to follow there was a flurry of jostling and some muttering.

## Shouts Plea

Lollier shouted a plea that everyone "keep their heads," reiterating that the racial issue would not be taken up until the meeting reconvened in the larger room. Chief Alderson added:

"Will members of the Fire Department, at my request, be as quiet as possible so that any criticism will be directed to others and not us."

The routine business over, the meeting was adjourned to await the arrival of Yeamans. There were no further incidents, although Lollier sent out a call to the police and two plain-clothes men arrived to "stand by just in case."

A note of humor was injected into the tenseness during the hour-and-a-half wait for the meeting to resume.

Fire Department Capt. John G. Degenkolb announced over the public address system in the auditorium that the number of occupants was limited by law to 150 and all those without seats would have to leave.

"It's your own Fire Department ordinance that prevents you from standing and blocking the aisles," he told the assembled firemen. "It's up to the Fire Department to see that it is enforced."

A public address system then was set up in another large room and the overflow crowd went there to listen to the proceedings.

## Alderson Takes Seat

When the meeting reconvened, Alderson appeared and took a seat to one side and in front of the four commissioners.

Yeamans announced that inasmuch as he had a resolution to introduce, Lollier would preside over the meeting.

After proposing and securing approval of cancellation of further public hearings on



**DEMANDS ENTRY**—Herbert Simmons Jr., attorney indicated by arrow, protests that he is being barred from entry into Fire Commission hearing room by off-duty firemen. Times photo

the racial issue, Yeamans reviewed legal opinions and court decisions relating to the problem.

"The present situation as it exists must be changed," he said. "I propose to offer an instruction which cannot be misunderstood. If our country is going to stand we must be a democracy and act like one."

Yeamans then proposed that Chief Alderson be directed to transfer forthwith Negro personnel from Stations 14 and 30 to stations throughout the city, with no more than two to be assigned to any single station with the exception of fire prevention, shops and maintenance.

Commissioner Day said he was not opposed to the resolution in principle, pointing out that the question is not whether racial integration is to be effected but, rather, how it is to be accomplished so as to best serve the people.

"Chief Alderson has not given a clean-cut recommendation as to how it is to be accomplished," Day went on. "A committee of five was appointed to investigate this matter and has traveled throughout the country studying the problem."

"Their report will be ready Oct. 14. We should have the

benefit of their report. That is consistent with my concept of democracy. I request that the resolution be tabled until after Oct. 14. Otherwise, I must cast a negative vote."

Day received enthusiastic applause from the assembled firemen as he sat down.

Commissioner J. C. Joscelyn took over the microphone and reviewed the steps taken in an effort to solve the integration problem—scheduling of public hearings, appointment of the fact-finding committee and authorization of an independent investigation by himself and Day.

"In the interim we have been harangued by representatives of the NAACP, demanding that we transfer Negro personnel," he said.

"If this resolution is adopted I would consider that I have wasted my time. We would in effect be telling the fact-finding committee to be hanged. It is the greatest double-cross we could commit and I refuse to become a party to it."

Prolonged applause and cheering greeted Joscelyn's remarks.

Lollier asked for a second

to Yeamans' resolution and, hearing none, declared it automatically tabled. Day's proposal for postponement was then put to a vote but it lost in a standoff, Day and Joscelyn in favor and Yeamans and Lollier opposed.

As a motion for adjournment was being put to a vote, Atty. Maddox asked to be heard as a representative of the NAACP. Lollier calmly informed him that the motion was not debatable and the meeting ended.

Alderson appeared relieved at the outcome but was not talkative.

"The Board of Fire Commissioners has acted," he said. "They are my bosses. I have no comment to make except that I have not changed my opinion or attitude in any way."



MAYOR TO ALDERSON--END BIAS NOW!: Poulson Letter Blasts Chief; Ouster Asked  
*Los Angeles Sentinel* (1934-2005); Oct 7, 1954; ProQuest Historical Newspapers: Los Angeles Sentinel  
pg. A1

# MAYOR TO ALDERSON—END BIAS NOW!

## Poulson Letter Blasts Chief; Ouster Asked

In a sharply-worded letter to the Board of Fire Commissioners, Mayor Poulson Tuesday ordered that Chief Alderson be instructed to end fire department segregation or "replace him with a man who does not regard himself as above the laws of our city, state and nation."

The letter raked Alderson's "absurd arrogance" and "wanton misrepresentation of orders."

The fire chief has been in hot water some months for his policy of assigning Negro firemen to but two of the city's 90 stations. The chief had claimed his policy was utilized "in the best interest of the city and of the department."

Charges were first directed against the department policy by the National Association for the Advancement of Colored People, who alleged that such policy denied Negroes equal assignment and promotional opportunity, and was in violation of the constitution.

Poulson also directed the board to scrap scheduled public hearings set for Oct. 14, in an effort to determine the best means of bringing integration about. The mayor said such a course of public hearings was "scorched."

(Continued on Page A-3)



FIRE CHIEF ALDERSON  
... scorched

# Poulson...

(Continued from Page One)

lie hearings would amount to an abdication by the commission of its powers and duties.

Chief Alderson, who has been with the department 32 years and in the \$15,000 yearly chief engineer slot 15 years and is eligible for a \$10,000 yearly pension whether he is fired or not, says he will not resign.

Poulson ordered the commission to take "decisive action" at the next regular meeting to end segregation.

"I further recommend that if the chief **fire** engineer (Alderson) refuses or fails to comply with your order or orders, or evades or misinterprets its terms, you then without hesitancy demand his resignation and replace him with a man who does not regard himself as above the laws of our city, state and nation."

Poulson reminded the commission that City Attorney Roger Arnebergh had ruled that segregation on the basis of race is illegal, and that, in another opinion, Atty. Gen. Edmund G. Brown had declared that "segregating Negroes in two **fire stations** violated the State and Federal Constitutions.

"The chief **fire** engineer has seen fit to flout policy and wantonly misinterpreted orders," the mayor pointed out. "His motives I cannot fathom, nor comprehend why he has chosen to disregard with such effrontery the orders of the commission."

NAACP officials were jubilant over the letter. Atty. Thomas G. Neusom of the legal redress committee issued the following statement:

"The mayor is to be commended on his forthright stand. As one of the attorneys for the NAACP, I subscribe to the immediate removal of John H. Alderson as chief engineer, and in view of his threat over the radio to the Negro employees of the **fire** department, I feel he is not qualified to administer any plan of integration."



# Even In Los Angeles— Segregation Dies Hard

By KENNETH C. FIELD  
SENTINEL Staff Writer

I witnessed the makings of mob violence last Thursday, and it wasn't pretty. It never is.

Everything was there except a band playing "Dixie," corn pone, and the Confederate flag.

It was even mixed with a standard ingredient — race hatred and blind dedication to a dying cause.

The scene was Fire department headquarters, 217 S. Hill street. The occasion—a regular meeting of the Board of Fire Commissioners. The issue—integration of Negro and white fire fighting personnel.

In a blunt letter to the commission last week, Mayor Poulson had demanded such integration in the light of personal study and opinions of the City attorney and State attorney general that to segregate Negro firemen into but two of the city's 90 stations on the basis of race alone is a constitutional violation.

Fire Chief John H. Alderson has publicly admitted that segregation exists in the department and he intended doing nothing to change it. His stand is challenged by the mayor, National Association for the Advancement of Colored People, civic groups and several members of the fire board itself.

The commission was convened to consider the mayor's charge of Alderson's "absurd arrogance . . . wanton misrepresentation of orders," and his immediate replacement, if Alderson continued to block the integration order, with a man "who does not regard

himself above the law . . ."

But Alderson was not without support too.

A "goon squad" of about 400 off-duty firemen jammed the corridors, effectively blocking efforts of NAACP attorneys, Negro reporters and spectators, and anyone else who was not of white complexion from entrance to the hearing room. It looked accidental and above board, but their motives were unmistakably clear.

Mob rule took over, and for 45 minutes the ugly crowd kept the blockade going. Standing three and four abreast and three deep at each entrance, the well-organized firemen silently defied anything dark to enter the chambers.

There was low muttering and high feeling as the trumpeters of Alderson's cause shoved around and attempted to collar NAACP attorneys as they tried to make their way to the commission offices.

Guess who was the savior of the day? Chief Alderson himself, who strode into the corridor and warned his men not to do anything that would reflect on themselves and the department.

Firemen opened a path for the  
(Continued on Page A-3)

# Even in L.A.

(Continued from Page 1)

attorneys to enter and shouted uncomplimentary epitaphs and made threatening gestures.

You've heard them all somewhere south of St. Louis. "Let the n—s through;" "This is a white man's world but the bugs are taking it over;" "So this is what they call democracy," and "Damned if I'll take this laying down," they protested.

It took a little police aid to get the show on the road, and finally the commission:

1—Ruled further public hearings on fire department integration out, in line with Mayor Poulson's advice.

2—Tabled for the lack of a second a resolution introduced by Commission President Richard K. Yeamans that called for an immediate end to fire department segregation as ordered by the mayor.

3—Adopted a motion introduced by Commissioner Robert A. Day and seconded by Commissioner C. F. Joscelyn that urged a waiting period until a report, to be submitted by a fire-man fact-finding committee due on Oct. 14, is studied.

The fact-finding committee, which studied operations in other fire departments, incidentally, is composed of white fire department personnel.

The commissioners' decision was greeted by prolonged whistling and applause by attending firemen.

Following the hearing, Mayor Poulson issued this statement:

"Any further delay such as this is unfortunate. However, I believe that the commission, in conformance with the laws of this land, will solve this serious problem by the first of the month. If not, I will then ask the City Council to approve the removal of any commissioner or commissioners who are blocking an orderly conclusion of this matter and thus failing to abide by the law."

Was the visiting firemen's attitude a planned affair? I think so.

This reporter overheard one firemen say to a small group, "Don't forget, we're supposed to make plenty of noise when Alderson appears." They did.

Thus Chief Alderson had his day, and Los Angeles nearly had a race riot. But the issue is still in doubt. One way or another the year-old controversy is coming to a head.

It was a little difficult to sleep that night with the knowledge that segregation dies as hard in Los Angeles as it does in Natchez.



# Integration Ordered by Fire Commissioners

## 3-1 Vote Directs Chief Alderson to Start Gradual Process of Putting Program in Effect

The Fire Commission yesterday voted, 3 to 1, to adopt a resolution ordering Chief Alderson to initiate a gradual process of Negro integration in the Fire Department.

The resolution was presented by Milton J. Brock Sr. seconds after Richard K. Yeamans, president of the commission, called the meeting to order at 9 a.m. After Harold Story, secretary of the commission, read the resolution to the commissioners and over microphones to nearly 100 firemen congregated in an adjacent assembly room, Yeamans, Brock and W. H. Lollier voted for its adoption.

### One Dissenting Vote

The dissenting vote was given by C. F. Joscelyn, who voiced the opinion that the commissioners should wait until the commission's fifth member, Robert A. Day, returned from a vacation in Japan to act on the integration issue.

Alderson, present at the session, offered a "no comment" remark on his opinion of the

resolution after its adoption.

Mayor Poulson had called for a showdown Oct. 5 with Chief Alderson on the subject of integration of Negro members of the Fire Department with white personnel. In a communication to the Fire Commission he said that the Fire Chief had been stalling for months about putting the integration program into effect.

### Poulson's Stand

Mayor Poulson emphasized in the letter that Alderson should be forced to act or be asked to resign. At the time, he also took issue with the Fire Commission's decision to hold public hearings on the segregation problem.

"At most," the communication said, "they would result in only endless and pointless angry haranguing over the issue of segregation which, as I stressed above, is no longer the question under consideration."

He proceeded to ask the Board of Fire Commissioners

**Turn to Page 2, Column 3**



**FIRE CHIEF BEFORE COMMISSION**—Chief J. H. Alderson with the Fire Commission as he received orders to initiate gradual process of

racial integration in his department. From left, Chief Alderson, W. H. Lollier, Milton J. Brock Sr., C. F. Joscelyn and Richard K. Yeamans.

Times photo

## FIRE COMMISSION

Continued from First Page

icies concerning personnel assignment within the department and heard from numerous of our citizens concerning these policies.

"The City Attorney in an opinion dated July 20, 1954, held that segregation on the basis of race alone is illegal. The Attorney General of the State of California has rendered an opinion dated Sept. 16, 1954, which has been interpreted as meaning that the fact that Negro fire-fighting personnel are assigned to but two stations (which policy has been continued for many years) can be construed as evidence that they are assigned to such stations based upon race alone, and that such assignments are discriminatory and not permitted by law.

### Stand Reiterated

"This board reiterates its stand that the assignment of the Negro fire-fighting personnel exclusively to Stations 14 and 30 is not in accord with the policy of this board, and is considered to be a discriminatory assignment of such personnel, and therefore, not lawful.

"This order constitutes an instruction to the general manager (Chief Engineer) concerning his exercise of the powers conferred upon him by the charter of the city of Los Angeles that he is hereby instructed, ordered and directed to initiate a gradual transfer of a part of the personnel now stationed at Stations 14 and 30 to such other stations in the city of Los Angeles as he may deem to be in the best interests of the people of the city and of this department, regardless of race, creed or color."

### Further Provisions

The resolution provided further that:

"The rank and capabilities of the respective personnel shall be carefully weighed in making each transfer and/or assignment under this directive; and provided, further, that the Chief Engineer shall take such action and issue such orders as will assure the co-operation of the entire personnel of the department with this program of integration of personnel without regard to race, creed or color.

"The Chief Engineer shall be, and he is hereby instructed, ordered and directed to appoint, transfer, assign and promote personnel of this department without regard to race, creed or color."

### Audience Breaks Up

After the commission adopted the resolution the small auditorium holding the 100 visiting firemen emptied almost instantly. Robert Hatfield, chairman of the Fire Department's fact-finding committee on integration and segregation, said: "We can't issue a statement until we study the resolution."

The two attorneys, Edward C. Maddox and Herbert Simmons Jr., representatives of the legal redress committee of the National Association for the Advancement of Colored People, criticized the time loophole in the resolution.

In a prepared statement they said: "The NAACP acclaims the resolution's forthright recognition of the law and the adoption of a policy denouncing segregation in the Los Angeles Fire Department and its clear mandate for 'fair play' in employment.

"We recognize, however, that a gradual plan with no commencement date is fraught

with danger. This danger is compounded by placing the administration of this clear mandate in the hands of Fire Chief John Alderson whose arrogance and bigotry have stamped him as an unfit administrator.

"The NAACP together with all others committed to the principles of democracy will stand guard to see that there is no evasion of this order."

Yeamans called Brock's resolution more or less similar to Mayor Poulson's worded request for the commission's adoption of a resolution ending segregation in the Fire Department.

### Process Started

"The adoption of the resolution starts the process of integration," said Yeamans, "but we don't know when we can expect visible evidence."

Yeamans made it plain that as chairman of the commission he intends to question Alderson on occasion on whether the conditions of the resolution are being carried out and to what degree.

"There should be some work done in a reasonable period," he stated, "but we can't tell how long that will be."

The resolution directly calls for integration of the 75 Negro fire fighters in the department—four of whom are attached to the fire prevention detail and two of whom are assigned to maintenance duties. There are a total of 2600 firemen in the department itself.

### Five Entries Set Aside

The commission set aside five entries and denied the adoption of one entry on the agenda, all of which related to integration and segregation.

Filed until further investigation was a request of the "committee on human relations" to have the commission "in its strongest fashion, reprimand those responsible" for forming a "human barricade" and blocking entrance of certain Negroes to the commission's meeting room on Oct. 7.

Other agenda references to integration and segregation concerned unsigned vague pro-and-con letters received by the commission and the Fire Department. The petition of the Crenshaw Community Relations Council to "visit fire stations located on 7th Ave. near Exposition Blvd. and Westview St. near Adams Blvd. to discuss the present situation in regard to integration" with firemen was denied.

### Message From Mrs. Younger

Mrs. Mildred Younger, candidate for State Senator, sent a dispatch to the commission's president, Richard Yeamans, shortly before the commission convened. It read:

"Speaking only as a private citizen, may I urge that the Fire Commission, under your able leadership, immediately undertake steps to eliminate such segregation as may exist in the Los Angeles Fire Department?"

"Segregation in public employment is obviously against the best interests of the American people and the constitutional guarantees by which we abide. I hope that you will excuse my having sent this statement by messenger to you, but I know that you appreciate my timidity in injecting a partisan political race into a matter of good public conscience, which I am confident the board will deal with without advice from candidates for public office."

An organization which calls

itself the "Water and Power Recall Committee" issued a statement assailing the Mayor for his stand against segregation.

"The Mayor is not only trying to destroy this city's Fire Department but he is meddling in the administrative policies of every branch of city government," the statement read. "Sometimes his apologies are too late to prevent damage in city agencies that are trying to give the people of Los Angeles a good job at a reasonable price.

"This group, representing a considerable number of the employees of the Department of Water and Power, is willing to assist with time and money the other departments of the city now under criticism and attack by Mayor Poulson. The solution to the problem seems to be an immediate recall proceeding."

### Department Praised

The document continued: "The Los Angeles Fire Department is recognized as the most efficient and progressive Fire Department in the United States. This position of distinction was attained under the leadership of Chief John Alderson who also is recognized as an outstanding administrator in the fire service. This department has saved millions of dollars for the citizens of Los Angeles in reduced insurance rates and reduced fire losses."

The so-called Water and Power Recall Committee charged that Mayor Poulson is attacking the Fire Department and its Chief "with no apparent objective in mind other than to weaken and humiliate this department sufficiently so that his political ambitions can be imposed upon the Fire Commission and Chief Alderson."



# **FIRE DEPT. ACCUSED OF 'PRESSURING'**

## **Fire Dept. Heat Tactics Charge Made**

Three white firemen were transferred from Engine Company 46 because they were "too friendly" with an integrated Negro fireman, an informed source told the SENTINEL this week.

The source identified the men only as "Kenworthy, Barnes and McFarland."

Engine 46, located at Vernon and Normandie avenues, is the second station in the city to which Negroes have been transferred in an integration program demanded by the NAACP and other civic

(Continued on Page B-2)

# Fire Dept.

(Continued from Page 1)

organizations and ordered by the Board of Fire Commissioners. The other station is located in the Studio City area.

The two Negro firemen transferred to Engine 46 were James P. Chichester and Reynaldo Lopez.

Chichester was recently transferred back to Station 14—one of the two all-Negro staffed stations and focal point of fire department segregation charges—at his own request because of the treatment he said he suffered at the hands of white firemen at Engine 46.

Lopez, meanwhile, was granted a leave of absence and returned to duty only several days ago.

According to the informant, Lopez had been accepted on a friendly basis by three white firemen since his return to duty.

Suddenly, the source says, the friendly firemen received phone calls from a division chief asking if they didn't want to be transferred to other stations. "You don't want to serve with n---s, do you?" the chief is alleged to have asked. The firemen reportedly said it didn't make any difference one way or the other.

It is reported that the firemen were "pressured" and then transferred to other stations without requesting to move. The source said the transfers were accepted "under protest."

Meanwhile, three new white firemen have been transferred to Engine 46, the source said, and Lopez is being given the "silent treatment," denied use of the coffee pot, and his privileges curtailed.

In another action, representatives of the Los Angeles County Conference on Community Relations met Tuesday night with civic groups and newsmen to formulate plans to demand a speed-up of the integration process and document steps that have been taken in that direction.



# Board Head Hits Lag in Integration

## Says Alderson Hasn't Speeded Move; Calls for Fire Commission Action

Fire Commission President G. William Shea complained yesterday that racial integration within the city Fire Department has been going on at a "snail's pace" and urged commission action to speed the program.

Shea's comment followed the filing of a report by Fire Chief John Alderson in which the Chief estimated that integration of white and Negro firemen would take "at least five years of patience, education and careful guidance."

Alderson's report was prepared in response to a Fire Commission demand for specific answers to a list of questions covering progress made since the integration policy was adopted by a resolution of the Board of Commissioners last October.

### Basis of Complaint

Although the commissioners generally declined to comment on the Chief's report until they had more time to study it, Shea complained in a brief summary that Alderson reported he had made no written orders in furtherance of integration and offered no specific steps for carrying out the program in the future.

Chief Alderson countered that the original resolution had not specified that written orders be issued and the present board's request for a report had not asked for an outline of his future plans. He said he had been instructed by the previous board only to begin the "gradual" integration of whites and Negroes.

"I don't think anyone can say that it has been non-gradual," Shea commented wryly. "Maybe you could say it has gone almost at a snail's pace."

### Finds Queries Answered

Shea granted that Alderson had answered all questions put to him, however, and declared that "the stage is set for us, within our powers, to determine what must be done."

Shea said he and Commissioner Roy Sheldon, as the board's committee on personnel, would get together immediately with Alderson to work out specific steps for the integration program.

In his report Alderson said a total of 71 Negroes are still assigned to Stations 14 and 30. He said two Negroes were transferred from these stations to Engine Co. 78 last December and 12 white firemen who "were known to

be unopposed to integration" were transferred into Engine Co. 78 the same day.

Asked why he regarded the results of this preliminary move toward integration as unsatisfactory, Alderson stated:

"It is a very difficult matter. It involves the thinking of men, which thinking is very difficult to get at. I can only state that it resulted in the retirement of a captain and an engineer."

# 'Total Integration' Plan In 3 Weeks, Fire Bd. Orders

A plan for "total integration" of Negro firefighting personnel was ordered by the Board of Fire Commissioners at its regular meeting last week.

The order came in the form of a two-page directive—Resolution 283—which directed Chief John H. Alderson to come up with a total integration plan in three weeks, which spells out precisely how the program will work.

The resolution, submitted by Commissioner Victor Carter, latest appointee to the board, contained a four-point summary which laid down essentials the program must include.

Members of the department who have shared assignments with four Negroes previously transferred from the all-Negro stations No. 14 and 30, shall not be used in the new transfers.

Alderson is instructed to make use of firemen who have prior experience in mixed outfits in the armed forces in the integration plan.

It provides that at least two Negro firemen must be assigned to each platoon of the station to which transfers are made.

And the resolution concludes with a sharp statement of department policy regarding integration, which specifically forbids

any discriminatory practices by officers of the Fire department, and calls for stern disciplinary action in cases of violation of the policy code.

NAACP President Thomas G. Neusom issued the following statement after learning of the order:

"Alderson is incapable of administering integration within the Los Angeles Fire department and anything short of his removal is a halfway measure."

The directive follows a similar edict laid down some 10 months ago, and points out that only four Negro firemen have been integrated during that period.



# Why So Few Black Firemen?

'Because Los Angeles Thwarts Their Hiring---as It Has for Years'



Times photo

BY BILLY G. MILLS  
 and ARNETT HARTSFIELD

This week, in a remarkable confrontation, the U.S. Department of Justice is suing the city of Los Angeles and its Fire Department for discrimination in the hiring of minorities.

Although the battle goes back to the early days of the Fire Department, the current round began eight months ago. In July, 1972, the U.S. Justice Department sent the city a "consent decree" that ordered Los Angeles, in effect, to increase the hiring of minorities—and to do it fast—or the federal government would be forced to take action.

The City Council refused to sign the consent decree, and so the Justice Department filed suit. The case is scheduled to come to trial tomorrow.

The question is why Los Angeles? Isn't this a city where everyone, equally qualified, is supposed to have an equal chance at city jobs? Isn't this a city that most residents think of as an "Equal Opportunity Employer"? So why is the U.S. government suing Los Angeles to eliminate discrimination?

It is hard to explain what went wrong with minority hiring, because most people simply don't know the truth—don't know the basic facts on which the government has based its suit against the city. Moreover, those who are exposed to the information find it unbelievable.

The reason the federal government is suing the city is simply that the city thwarts the hiring of black firemen—as it has for years.

The facts indisputably support this contention. For example, the number of blacks entering the Fire Department has been steadily dwindling in the past quarter-century. Whereas 14 black firemen were hired in 1946 and 1947, only 18 were accepted in the entire period of 1948-53.

During the following years, even fewer were taken on. In a letter to the City Council's personnel committee, the California Department of Human Resources Development (HRD) pointed out that, of 2,435 firemen hired between 1954 and 1964, only 12 were black.

In 1954, the Fire Department em-

ployed 81 blacks; 18 years later, the number had fallen to 42.

What brought on this rapid decline in minority manpower? The trouble grows, basically, out of three interrelated policies:

—The city, primarily through its fire and personnel departments, maintained an openly segregated fire-fighting force from the early 1900s to the middle 1950s.

—Even after integration was ordered, white firemen carried on a campaign of hate, harassment and punishment against black firemen and their sympathizers. The department's hateful reputation lingers in the black community, discouraging applications.

—The city has not, until very recently, conducted recruitment efforts to counterbalance the effects of segregation and hate.

*Billy G. Mills is a Los Angeles city councilman. His collaborator, Arnett Hartsfield, retired after 20 years as a Los Angeles fireman, is now a practicing attorney and a candidate for the board of education. This article is adapted from their forthcoming book, "The Old Stentorians," which concerns black firemen here. Mills has presented a copy of the manuscript to the U.S. attorney who is arguing the suit described in the article for possible evidentiary use in the proceedings.*

The situation was not originally so bleak. The Fire Department, organized into a full-time operation in 1885, hired its first black man in 1897. Others were hired intermittently and integrated into the force; one black fireman was even promoted to lieutenant in 1905.

At this point segregation began. The new lieutenant was an officer and required someone to command. So all the black and Mexican firemen were brought together to form an all-minority group platoon, and later, two all-black fire stations. One was Engine Company 30, the other Engine Company 14—both in the heart of the black community.

For the next 30 years the city's efforts to confine its black firemen to these two stations dictated the treatment of black applicants by the Civil

Service Department. Employment by them was limited to the number needed at the two stations. Similarly, promotional opportunities were limited to those ranks within each fire station, and a black could advance only as high as captain (station commander).

The fire and civil services departments colluded to control the situation, using otherwise respectable rules to accomplish this. (As late as 1961, black firemen were forced to sleep in a "Negro bunk," set aside from the others, and were not allowed to eat with the other men. In some stations, they were barred from eating in the dining room at all.)

Then, in January, 1954, Mayor Norris Poulson ordered an end to the segregated stations. Fire Chief John Alderson was opposed to integration and made no bones about it. An avowed believer in racial segregation, the chief said it had his "complete consent and approval," since segregation was "best for the morale and efficiency of the department and the benefit to the people of the city that the department serves."

The chief openly resisted integration—and so did many of his officers and men. His assistant, deputy and battalion chiefs carried the message of resistance into the stations. The firemen took it from there.

For the one black fireman per shift—they had been spread out over 17 of the 91 stations—integration was hell. Human feces were smeared over their pillow cases, water was poured into their boots, firecrackers were set off inside their jackets, spoons were beaten against pans next to their ears, shadows of blacks were cast on the walls with flashlights, and derogatory references were made about their mothers.

When white firemen showed friendliness to blacks, they were called "nigger lovers," given the silent treatment and even formally disciplined and transferred to "hate houses" as punishment.

Through the years the black firemen took it all. As one white fireman put it: "I never saw a black fireman become arrogant, hostile or angry to the point that he might hurt

somebody . . . they just completely absorbed it."

But the black community did not just "absorb it." Blacks who heard about all the horrors happening to fathers, sons, brothers and cousins simply stopped thinking about the Fire Department as a desirable place to work. While white firemen successfully recruited among their relatives and friends, the experience of black firemen produced the opposite effect.

Today, with such other fields to enter as professional sports, law, medicine, sales, business, teaching and engineering, young blacks find the Fire Department even less attractive. Why not take a job where fighting for equal treatment is unnecessary?

In 1969, the city's Personnel Department admitted for the first time that its examinations for firemen put minority applicants at a disadvantage, particularly in matters having no significant relevance to the fire-fighting function.

Prodded by state and local agencies, the department produced a new group of test questions that proved to be more "culturally fair." Beyond that, the department decreased the height requirement by an inch to 5 feet 7 inches (the previous requirement had eliminated 15% of all minority candidates, especially Mexican-Americans and Orientals). It also increased the exam's emphasis on physical agility—that portion of it was now assigned a 30% weight.

Moreover, the fire and civil service departments did something they had never done before: they actively campaigned to recruit more minority-group applicants. Firemen visited colleges, high schools, libraries and groups to tell about the forthcoming test revisions, public service announcements were aired about them, and 7,000 posters and 100,000 brochures were distributed.

The result was just short of amazing: 481 blacks were among the 3,152 persons who took the test, or a total of 15%. (In the immediately preceding test, only 2% of those who took the physical agility test were black.) After all the tests were over, 1,424 whites and 198 minority-group members were adjudged qualified and waiting to be certified by the department for employment.

Then came a stunning blow to minority hopes.

When the consent decree was presented to the city, the chief engineer of Los Angeles maintained that because of certain "efficiencies" he had achieved, it would not be necessary to hire any more firemen "for the next two years."

However, during official discussions, the chief engineer modified his opinion somewhat and now says that some men on the present list will be hired. It is extremely unlikely, though, that enough minority applicants will be hired to change significantly the trend about which the Justice Department complains.

Success of the suit could mean—as it did in a comparable Minnesota case—that the court will exercise the power to "impose a limited minority preference in order to assure the substantial elimination of the present effects of past discrimination . . ."

Unless some such course is pursued, we will be arguing over the same figures—and worse—two decades from now.

# Mills Compiles ‘Book’ On Jim Crow In Fire Department

## Mills Will Present Charges To U.S. Justice Department

The president pro tem of the city council is providing material for the federal government to use in its lawsuit against the city over alleged racial discrimination in the Fire Department.

The federal government “apparently is having trouble putting its case together . . . and I want the procedure to be successful,” said Councilman Billy G. Mills Monday.

His action was criticized by Muriel M. Morse, general manager of the city personnel department. She accused Mills of doing “a disservice to the city and to what has been nationally and officially rated as the best fire department of its size in the United States.”

Mills, who is black, told a news conference that he conducted his own six-month study of discrimination in the department and will publish it as a book. In the meantime, he said, he is sending a copy to Justice Department lawyers in Washington and Los Angeles to help them win their legal battle against the city.

**No Choice**

Asked whether the federal government wanted or would use such help Mills said “I don’t believe they have much choice.”

“The city attorney asked the federal government to be more specific in its charges. There is more than enough in this book.”

If, the government wants to make its case, “They’ll have to interview” persons whose names are included in the book, along with incidents and documentation, Mills said.

The Justice Department has accused the city of violating the 1964 Civil Rights Act by discriminating against blacks, Mexican-Americans and other minorities in staffing the Fire Department. Of 3,150 firemen,

**(Please turn to Page A-10)**



# Mills . . .

(Continued from Page A-1)

according to the complaint against the city, 3 per cent are Mexican-Americans, 3 per cent are blacks and there are no Oriental-Americans.

In contrast, the federal complaint said, the population of the city is 18 per cent black, 18 per cent Mexican - American and 3.5 per cent Oriental - American.

## Tried to Settle

The Justice Department at first tried to settle without a trial, proposing the city sign a consent decree agreeing to make half the next 240 firemen hired members of minority groups.

The city refused, saying it would violate the city charter and involve reverse discrimination against those who would not be hired just because of their race.

In filing suit last August, the federal government dropped the specific numbers used earlier, and asked the U.S. District Court to order the hiring of sufficient minority group members to "overcome the effects of past discrimination."

Arguments on a motion by the city to dismiss the suit are scheduled to be heard Monday.

**United States Department of the Interior  
National Park Service**

**National Register of Historic Places  
Registration Form**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

**1. Name of Property**

historic name Fire Station #14

other names/site number N/A

**2. Location**

street & number 3401 South Central Avenue N/A ☐ not for publication

city or town Los Angeles N/A ☐ vicinity

state California code CA county Los Angeles code 037 zip code 90011

**3. State/Federal Agency Certification**

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this ☐ nomination ☐ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property ☐ meets ☐ does not meet the National Register Criteria. I recommend that this property be considered significant ☐ nationally ☐ statewide ☐ locally. ( ☐ See continuation sheet for additional comments.)

Signature of certifying official/Title \_\_\_\_\_ Date \_\_\_\_\_

California Office of Historic Preservation  
State or Federal agency and bureau

In my opinion, the property ☐ meets ☐ does not meet the National Register criteria. ( ☐ See continuation sheet for additional comments.)

Signature of commenting or other official \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
State or Federal agency and bureau

**4. National Park Service Certification**

I hereby certify that this property is:

☐ entered in the National Register  
☐ See continuation sheet.

☐ determined eligible for the  
National Register  
☐ See continuation sheet.

☐ determined not eligible for the  
National Register

☐ removed from the National  
Register

☐ other (explain): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of the Keeper

Date of Action

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Fire Station #14  
Name of Property

Los Angeles, CA  
County and State

## 5. Classification

### Ownership of Property

(Check as many boxes as apply)

- ☐ private  
☒ public-local  
☐ public-State  
☐ public-Federal

### Category of Property

(Check only one box)

- ☒ building(s)  
☐ district  
☐ site  
☐ structure  
☐ object

### Number of Resources within Property

(Do not include previously listed resources in the count.)

Contributing	Noncontributing	
1		buildings
		sites
		structures
		objects
1		Total

### Name of related multiple property listing

(Enter "N/A" if property is not part of a multiple property listing.)

### Number of contributing resources previously listed in the National Register

0

Historic Resources Associated with African Americans  
in Los Angeles

## 6. Function or Use

### Historic Functions

(Enter categories from instructions)

GOVERNMENT – Fire Station

### Current Functions

(Enter categories from instructions)

GOVERNMENT – Fire Station

## 7. Description

### Architectural Classification

(Enter categories from instructions)

MODERN MOVEMENTS – International Style

### Materials

(Enter categories from instructions)

foundation Concrete  
roof Synthetic  
walls Stucco, Concrete  
other

### Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

Fire Station #14  
Name of Property

Los Angeles, CA  
County and State

## 8. Statement of Significance

### Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- ☒ A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- ☐ B Property is associated with the lives of persons significant in our past.
- ☐ C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- ☐ D Property has yielded, or is likely to yield information important in prehistory or history.

### Criteria Considerations

(Mark "X" in all the boxes that apply.)

Property is:

- ☐ A owned by a religious institution or used for religious purposes.
- ☐ B removed from its original location.
- ☐ C a birthplace or a grave.
- ☐ D a cemetery.
- ☐ E a reconstructed building, object, or structure.
- ☐ F a commemorative property.
- ☐ G less than 50 years of age or achieved significance within the past 50 years.

### Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

### Areas of Significance

(Enter categories from instructions)

Ethnic Heritage - Black

### Period of Significance

1949 - 1956

### Significant Dates

1949 – Building Constructed

1956 – Fire Department Integrated

### Significant Person

(Complete if Criterion B is marked above)

N/A

### Cultural Affiliation

N/A

### Architect/Builder

Heitschmidt, Earl T., architect

## 9. Major Bibliographical References

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

### Previous documentation on file (NPS):

- ☐ preliminary determination of individual listing (36 CFR 67) has been requested.
- ☐ previously listed in the National Register
- ☐ previously determined eligible by the National Register
- ☐ designated a National Historic Landmark
- ☐ recorded by Historic American Buildings Survey # \_\_\_\_\_
- ☐ recorded by Historic American Engineering Record # \_\_\_\_\_

### Primary Location of Additional Data

- ☐ State Historic Preservation Office
- ☐ Other State agency
- ☐ Federal agency
- ☐ Local government
- ☐ University
- ☐ Other

Name of repository:

\_\_\_\_\_



Fire Station #14  
Name of Property

Los Angeles, CA  
County and State

## 10. Geographical Data

### Acreage of Property

Less than one acre

### UTM References

(Place additional UTM references on a continuation sheet)

	Zone	Easting	Northing		Zone	Easting	Northing
1	—	—	—	3	—	—	—
2	—	—	—	4	—	—	—

☐ See continuation sheet.

### Verbal Boundary Description

(Describe the boundaries of the property on a continuation sheet.)

Assessor Parcel Number 5114-015-901, which corresponds to the attached map.

### Boundary Justification

(Explain why the boundaries were selected on a continuation sheet.) The legal lot the building historically and currently occupies.

## 11. Form Prepared By

name/title Teresa Grimes

organization Christopher A. Joseph & Associates date 6/01/08

street & number 523 W. 6<sup>th</sup> Street, Suite 1134 telephone (213) 417-4400

city or town Los Angeles state CA zip code 90014

## Additional Documentation

Submit the following items with the completed form:

### Continuation Sheets

### Maps

A **USGS map** (7.5 or 15 minute series) indicating the property's location.

A **Sketch map** for historic districts and properties having large acreage or numerous resources.

### Photographs

Representative **black and white photographs** of the property.

### Additional items

(Check with the SHPO or FPO for any additional items)

## Property Owner

(Complete this item at the request of the SHPO or FPO.)

name City of Los Angeles

street & number 111 E. First Street, Suite #201 telephone \_\_\_\_\_

city or town Los Angeles state CA zip code 90012

**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 *et seq.*).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

**United States Department of the Interior**  
**National Park Service**

**National Register of Historic Places**  
**Continuation Sheet**

Section number 7 Page 1

Fire Station #14  
Los Angeles, California

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**DESCRIPTION**

Fire Station #14 is located at the northwest corner of South Central Avenue and East 34<sup>rd</sup> Street in the City of Los Angeles. The International Style reinforced concrete building varies in height from one to three stories. A concrete block wall surrounds a lot associated with the building on the north side. On the south elevation, newly installed landscaping screens the building from the neighboring property. The building retains all aspects of integrity.

The building is generally rectangular in shape and is composed of a series of one-, two-, and three-story volumes. The street-facing (east) elevation has a balanced, asymmetrical composition with a one-story volume containing the pedestrian entrance and a two-story volume for the fire truck entrance. A red brick veneer connects the two volumes visually. The pedestrian entrance is situated in a three-part metal frame assemblage that creates a strong graphic effect. A metal slab door is set in the south end. Above are two hopper-style windows. To the south are four hopper-style windows stacked vertically in each of the two remaining sections. Dividing the two-story volume between the first and second stories is a shallow, linear canopy. Perched on the edge of the canopy are individual metal letters in a modern font spelling out "Fire Station No. 14" in capital letters. The first story has two, non-original, roll-up style fire truck doors. On the second story the concrete is scored into a grid pattern with a ribbon of windows centered in the grid.

The north elevation is a flat plane with one-over-one, double-hung, steel sash windows. The windows are evenly distributed with some set individually and some grouped into fours. At the northwest corner, a blank three-story volume houses the hose tower. A flat roof with overhanging eaves caps the tower. On all four sides, just below the eaves are three vents with vertical slats.

The south elevation steps up from one story to two stories with window types that include one-over-one, double-hung sash as well as casements.

The only apparent exterior alteration is the replacement of the fire truck doors. The concrete block wall along the lot on the north side of the building is of no consequence to the integrity as it is easily reversible. The building permit records indicate demolition of a one-story salvage, drying, and oil room that stood at the rear of the building and corrections to the parapets.



**United States Department of the Interior**  
**National Park Service**

**National Register of Historic Places**  
**Continuation Sheet**

Section number 8 & 9 Page 2

Fire Station #14  
Los Angeles, California

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**SIGNIFICANCE**

Fire Station #14 is eligible for listing in the National Register under Criterion A as it is associated with events that have made a significant contribution to the broad patterns of our history. It meets the registration requirements for fire stations outlined in the Multiple Property Documentation (MPD) Form for Historic Resources Associated with African Americans in Los Angeles. It is significant at the local level in the context of civic engagement. Constructed in 1949, Fire Station#14 is significant as one of two segregated fire stations in Los Angeles.

All-black fire stations were simultaneous representations of racial segregation and sources of community pride. The first African American member of the LAFD, Sam Haskins, was hired in 1888. Born a slave in Virginia, he was assigned to Engine Company #4. He died in the line of duty in 1895. George Bright became the second black fireman in Los Angeles when he was hired in 1897. By 1902, he had attained the rank of lieutenant and the department was faced with a dilemma – segregate crews or allow a black man to supervise white men. In 1924, the department decided to assign all of the black firefighters in the city to Fire Station #30 under Bright's supervision.

As more blacks joined the department, Fire Station #30 became crowded. The department's wrecker (heavy rescue) was assigned to Fire Station #30, simply because there was insufficient riding room for all the firemen on the engines and truck. Another station was needed. In 1936, Fire Station #14 was opened to black firemen creating two additional captain and engineer positions along with ten additional firemen positions. This, of course, meant that the white firemen were removed from the station. Angry, the white firemen trashed the station with garbage and fecal matter. The Battalion Chief ordered them back to clean up their mess. In 1949, a new Fire Station #14 was opened next to the old one, which was demolished.

Civil service regulations were regularly violated to maintain the segregated system and retain captain as the highest rank open to African Americans. By 1953, the NAACP was pressing for equality in hiring, transfers, and promotions in LAFD. An alternative put forth to integration was to convert Fire Stations #20 and #21 to all-black companies to open up promotional opportunities. The idea, however, was rejected in favor of full integration. African American members of the Los Angeles County and City Fire Departments founded the Stentorians organization in 1954. Their purpose was to band together to address discrimination. In 1956, all the fire stations were finally integrated, but not without conflict.

Although Fire Station #14 is not being nominated under Criterion C, it is important to note that it was designed by architect Earl T. Heitschmidt who worked extensively in southern California. Born in Portland, Oregon in 1894. Heitschmidt was educated at the University of Oregon and MIT. He worked

**United States Department of the Interior**  
National Park Service

**National Register of Historic Places**  
**Continuation Sheet**

Section number 8 & 9 Page 3

Fire Station #14  
Los Angeles, California

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at various architecture firms in Portland, Boston, and New York before opening his own practice in Los Angeles in 1930. When Heitschmidt was an associate with the New York firm of Schultz & Weaver, the firm designed the Los Angeles Biltmore Hotel. Some of his more distinguished works include the Wrigley Mansion in Phoenix (1929-30), Columbia Square with William Lescaze (1937), Wrigley Field (1938), Park La Brea (1941-49), General Motors Training Center in Burbank (1953), Los Angeles Furniture Mart (1955), and Harvey Mudd College Master Plan in Claremont (1956).

**REFERENCES**

Building Permits

Sanborn Map, 1950, vol. 4

African American Firefighters Museum, [www.aaffmuseum.org](http://www.aaffmuseum.org)

Los Angeles Fire Department Historical Archive, [www.lafire.com](http://www.lafire.com)

Flamming, Douglas. *Bound for Freedom: Black Los Angeles in Jim Crow America*. Berkeley: University of California Press, 2005. 77, 376.

Sides, Josh. *L.A. City Limits: African American Los Angeles from the Great Depression to the Present*. Berkeley: University of California Press, 2003, p. 148-49.

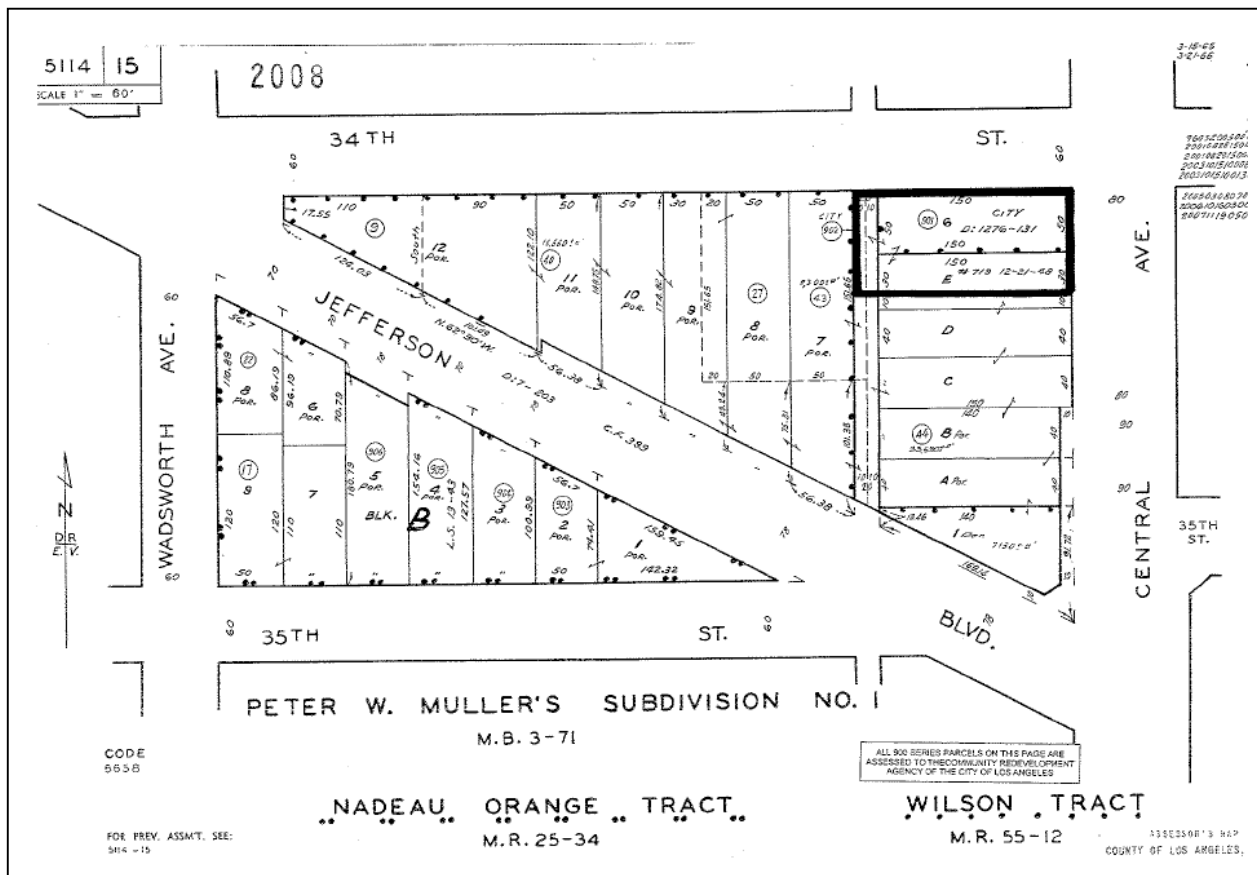
United States Department of the Interior  
National Park Service

National Register of Historic Places  
Continuation Sheet

Section number 10 Page 4

Fire Station #14  
Los Angeles, California

SKETCH MAP



Property boundary outlined in bold  
Source: Los Angeles County Tax Assessor



ELECTRICAL PLAN

APPLICATION TO

Form B-1-2034-4-22

1

NOT REQUIRED

ELECTRICAL DIV.

DATE

ELVIN E. YOAKUM

ELECTRICAL INSPECTOR

ERECT A NEW BUILDING

AND FOR A

CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPARTMENT

OF

BUILDING AND SAFETY

BUILDING DIVISION

Lot No.

Tract

Location of Building

3401 So. Central Ave.

(House Number and Street)

Approved by  
City Engineer

Between what cross streets

Thirty Fourth St. &amp; Thirty Fifth St.

USE INK OR INDELIBLE PENCIL

1. Purpose of building Fire Station # 14 Families      Rooms       
(Store, Dwelling, Apartment House, Hotel or other purpose)2. Owner City of Los Angeles (Fire Dept.) Phone       
(Print Name)3. Owner's address Los Angeles, Calif. P. O.     4. Certificated Architect Haitabheidt & Matichon State License No.      Phone 101-62415. Licensed Engineer      State License No.      Phone     6. Contractor Bureau Of Construction State License No.      Sta. Phone 5747. Contractor's address W- 76 Los Angeles City Hall

8. VALUATION OF PROPOSED WORK.

Including all labor and material and all permanent  
lighting, heating, ventilating, water supply, plumbing,  
fire sprinkling, electrical wiring and elevator  
equipment thereto or thereof.

\$ 123,000.00

9. State how many buildings NOW None ONE - STORE  
on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)10. Size of new building 50 x 146 No. Stories 2 Height to highest point 41' Size lot 82 x 15011. Material Exterior Walls Reinforced Concrete Type of Roofing CRMPGFor Accessory Buildings and similar structures (a) Footing: Width      Depth in Ground      Width of Wall     (b) Size of Studs      Material of Floor     (c) Size of Floor Joists      Size of Rafters     

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

BUREAU OF CONSTRUCTION AND

Sign here BUILDING MAINTENANCE

(Agent or Authorized Agent)

By William H. Newhall 3/14/40DISTRICT  
OFFICE

FOR DEPARTMENT USE ONLY

PLAN CHECKING				REINFORCED CONCRETE		FEES		Bldg. Per.	
Date	6-11-40	Receipt No.		Bbls. Cement		Valuation	\$ 123,000.00	Cert. of Occupancy	1
Fee Paid	\$ 125.00	Tons of Reinf. forcing Steel		Total	223.00				
TYPE	GROUP	Maximum No. Occupants	Inside Lot	Exterior Lot	Lot Area	2d Fl. rear alley	Choke		
TRA	51	2	Corner Lot	Corner Lot R/R'd	50 x 150	2d Fl. side alley	2		
PERMIT NO.	LA 4525	Plans and Specifications checked	Signature	Zone	1-1	Fire District	No. 2	District Map No.	55-7
PLANS		Corrections verified	Signature	Side Lane		Street widening			
		Plans, Specifications and Application rechecked and approved	Signature	Application checked and approved	Signature				
		For Plans See	Filed with	Continuous Inspection	None	SPRINKLER	Specified-Required	Valuation Included	Yes - No

E 7145

33051 with 04



AFFECTED FCZ  
CONTINUED

H.M.T. FEB 28 1949

Not Commission OK 3 K 2 4 5  
Wm. E.

SCALE 1" = 30'-0"

PILOT PLAN

CENTRAL AVENUE

NO. 20 PAVED ALLEY

THIRTY FOURTH STREET

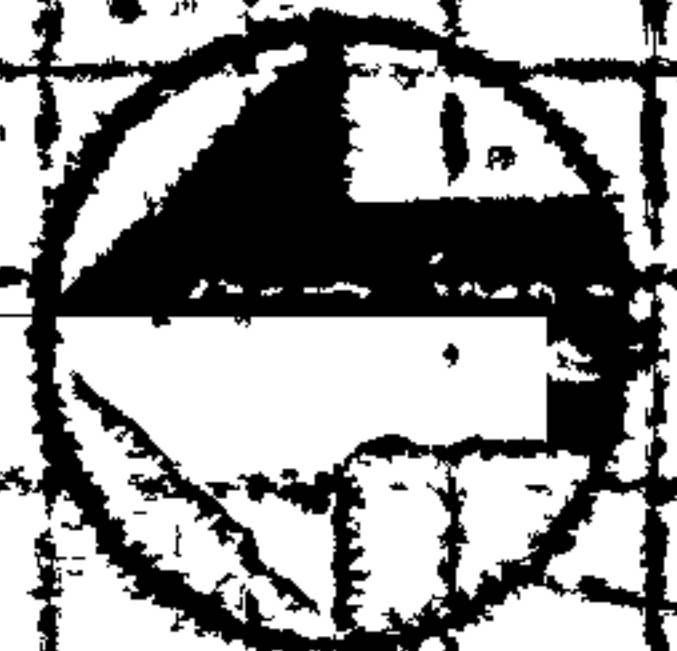
NO. 20 PAVED ALLEY

NO. 20 PAVED ALLEY

NO. 20 PAVED ALLEY

NO. 20 PAVED ALLEY

20 PAVED ALLEY



RECEIVED BY  
RECORDING AND  
DIVISION



3

APPLICATION TO  
ALTER, REPAIR OR DEMOLISH  
AND FOR A  
Certificate of OccupancyForm B-1-101-10-0  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISIONLot No. 66 No. 30' of Lot 5. & Park P. W. Muller Subdiv.  
Tract WilsonLocation of Building 2401 So. Central Ave.  
(House Number and Street)Approved by  
City EngineerBetween what cross streets 34th St. & Jefferson  
Depdy.

## USE INK OR INDELIBLE PENCIL

1. Present use of building Storage Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy 2 yrs.
3. Use of building AFTER alteration or moving Dwelling Families \_\_\_\_\_ Rooms \_\_\_\_\_
4. Owner City of L.A. Fire Dept. Phone \_\_\_\_\_
5. Owner's Address 4th St. Calif. P. O. \_\_\_\_\_
6. Certificated Architect Whitehead & Mather State License No. \_\_\_\_\_ Phone WU 6241
7. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
8. Contractor Owner State License No. \_\_\_\_\_ Phone \_\_\_\_\_
9. Contractor's Address \_\_\_\_\_

## 10. VALUATION OF PROPOSED WORK

Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment, thereof or thereof.

\$ 1000

11. State how many buildings NOW on lot and give use of each. \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 39 x 13 Number of stories high 1 Height to highest point 14' 8"
13. Material Exterior Walls Brick Exterior framework Brick  
(Wood, Steel or Masonry) (Wood or Steel)
14. Describe briefly all proposed construction and work:  
Repair of fire escape, remove exterior cross wall - New fire escape

## NEW CONSTRUCTION

15. Size of Addition \_\_\_\_\_ Size of Lot 80 x 150 Number of Stories when complete 1
16. Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_ Size of Floor Joists \_\_\_\_\_
17. Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_ Size of Rafters \_\_\_\_\_ Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here: James H. Whitehead, Architect  
Agent or Authorizing AgentDISTRICT  
OFFICE

By \_\_\_\_\_

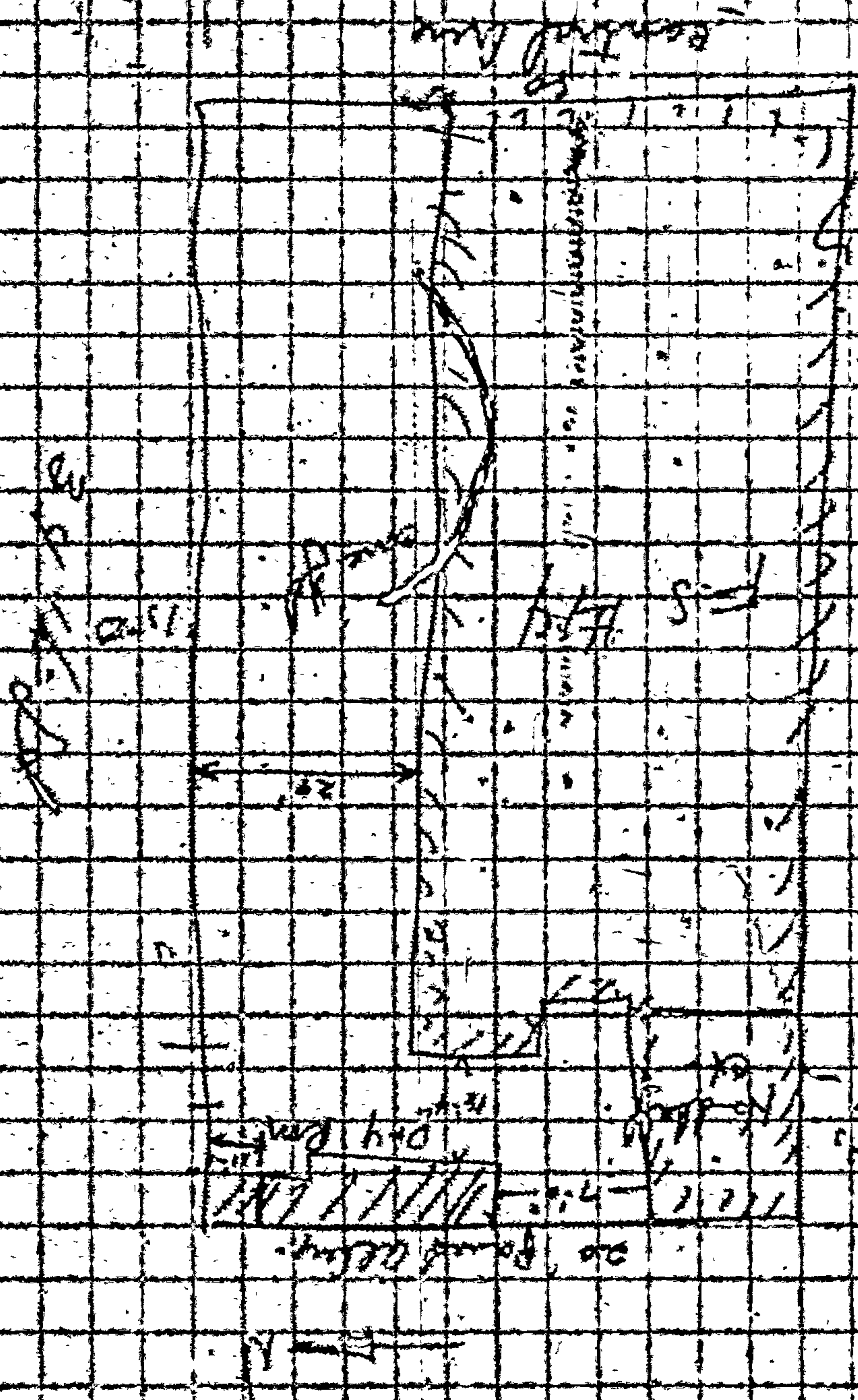
## FOR DEPARTMENT USE ONLY

PLAN CHECKING		REINFORCED CONCRETE		FEES	
Date	Receipt No.	Bbls. Cement	Thos. of Reinforcing Steel	Bldg. Per.	Cert. of Occupancy
APR 19 1943	1744				
Valuation \$	Fee Paid \$			Total	
1000				6-	
TYPE GROUP	Maximum No. Occupants	Inside Lot	Key Lot	Lot area	TOTAL
1A G-1	No. 40	Covered Lot	Covered Lot Keyed	80 x 150	2000
PERMIT No.	Plans and Specifications checked	Zone	Side Line	Fire District	District Map No.
LA 4526	88 P. insel	M-1		2	5527
PLANS	Plans, Specifications and Application reviewed and approved	Application checked and approved		Stamp here when Permit is issued	
	For Plans Fee	Condition Inspection	SPRINKLER	APR 19 1943	
	Filed with	No. 10	Specified - Required Valuation included	L. C.	



Not Com - 234 OK 3-20-48

*[Signature]*





3

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS:

1. Applicant to Complete Numbered Items Only  
2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.				LOT 6	BLK.	TRACT WILSON TRACT		CENSUS TRACT	
2. PRESENT USE OF BUILDING (22) Oil Storage				NEW USE OF BUILDING (14) Same				DIST. MAP	
3. JOB ADDRESS 3401 S. Central Avenue								ZONE	
4. BETWEEN CROSS STREETS 34th St.				AND 35th St.				FIRE DIST.	
5. OWNER'S NAME City of Los Angeles				PHONE MA 45211				INSIDE COR. LOT KEY REV. COR.	
6. OWNER'S ADDRESS 200 N. Spring St.				P.O. BOX				ZIP	
7. ARCHITECT OR DESIGNER				STATE LICENSE NO.				PHONE	
8. ENGINEER				STATE LICENSE NO.				PHONE	
9. CONTRACTOR Owner				STATE LICENSE NO.				PHONE	
10. SIZE OF EXISTING BLDG. 39x13		STORIES 1		HEIGHT 14		NO. OF EXISTING BUILDINGS ON LOT AND USE 2 - FIRE STATION			
11. MATERIAL OF CONSTRUCTION		EXT. WALLS Brick		ROOF WOOD		FLOOR conc.		REAR ALLEY SIDE ALLEY BLDG. LINE	
12. JOB ADDRESS 3401 S Central								AFFIDAVITS	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 1000.00								DISTRICT OFFICE L.A.	
14. NEW WORK: (Describe) Correct parapets as per file and plans								GRADING	
NEW USE OF BUILDING N/C				SIZE OF ADDITION		STORIES		HEIGHT	
TYPE IIIB		GROUP E + G-1		SPRINKLERS REQ'D SPECIFIED		VALUATION APPROVED		FLOOD	
BLDG. AREA		MAX. OCC.		TOTAL		PLANS CHECKED		CONS. YES	
DWELL. UNITS		GUEST ROOMS		SPACES REQ'D PROVIDED		PLANS APPROVED		ZONED BY	
P.C. No. MM-3638		CONT. INSP.		APPLICATION APPROVED		FILE WITH Parapets		INSPECTOR	
P.C. 3.90		S.P.C.		G.P.I.		B.P. 6.00		I.F.	
						O.S.		C/O	
								TYPIST	

ONLY  
OFFICER'S

MAR-17-66

15345 E

•21211

Z - 2 NF

0.00

MAR-17-66

15346 E

•21211

Z - 1 NF

0.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Harold Vellin  
(Owner or Agent)

Bureau of Engineering	ADDRESS APPROVED	Name	Date
	SEWERS AVAILABLE		
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED		
	COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE		
	FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)		
Traffic	APPROVED FOR		



3

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only  
2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR.	LOT 6	BLK.	TRACT Wilson Tract	DIST. MAP 114-209
2. PRESENT USE OF BUILDING (14) Fire Sta. Oil Bldg.	NEW USE OF BUILDING (14) Same			ZONE M-1
3. JOB ADDRESS	3401 South Central Avenue, Building "B"			FIRE DIST. 2
4. BETWEEN CROSS STREETS 34th St AND Jefferson Blvd	PHONE Ma 45211 X1601			INSIDE COR. LOT KEY REV. COR.
5. OWNER'S NAME	City of Los Angeles			LOT SIZE 50
6. OWNER'S ADDRESS	200 North Spring Street			50
7. ARCHITECT OR DESIGNER	Bureau of Public Buildings			STATE LICENSE NO. PHONE
8. ENGINEER				STATE LICENSE NO. PHONE
9. CONTRACTOR	Owner			STATE LICENSE NO. PHONE
10. SIZE OF EXISTING BLDG.	STORIES 1	HEIGHT 14'	NO. OF EXISTING BUILDINGS ON LOT AND USE	
11. MATERIAL OF CONSTRUCTION	EXT. WALLS BRICK	ROOF wood	FLOOR	
12. JOB ADDRESS	3401 South Central Avenue, Building "B"			DISTRICT OFFICE Los Angeles
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 1000			GRADING
14. NEW WORK: (Describe)	Parapet correction as per plans and Department File.			CRIT. SOIL
NEW USE OF BUILDING Same				SIZE OF ADDITION
TYPE III-B	GROUP E	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED A. Chokura	CONS. Yes
BLDG. AREA	MAX. OCC.	TOTAL	PLANS CHECKED A. Chokura	ZONED BY
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PROVIDED	PLANS APPROVED	Parapets Room 425
P.C. No. MM 7750	CONT. INSP.		APPLICATION APPROVED	INSPECTOR
P.C. No	S.P.C. fee	G.P.I.	B.P.	I.F.
3.90				

JUL-26-66	37925	5	•29829	Z - 2 NF	0.00
JUL-26-66	37926	5	•29829	Z - 1 NF	0.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed H. J. Ellis (Owner or Agent)	Name R. Byler	Date 7-20-66
Bureau of Engineering	ADDRESS APPROVED	
	SEWERS AVAILABLE	
	NOT AVAILABLE	
	DRIVEWAY APPROVED	
	HIGHWAY DEDICATION REQUIRED COMPLETED	
	FLOOD CLEARANCE APPROVED	
Conservation	APPROVED FOR ISSUE FILE #	
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED	
Planning	APPROVED UNDER CASE #	
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)	
Traffic	APPROVED FOR	



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT <b>E</b> <b>6</b>	BLOCK	TRACT <b>Peter W Mullers Sub#1</b> <b>Wilson Tr</b>	COUNTY REF. NO. <b>MP3-71</b>	DIST. MAP <b>114B209</b> CENSUS TRACT <b>2203</b> ZONE <b>MI-1</b> FIRE DIST. <b>11</b> COUN. DIST. <b>9</b> LOT TYPE <b>corner</b> LOT SIZE <b>80x15</b>
2. PURPOSE OF BUILDING ( )	block wall 6' Ht				
3. JOB ADDRESS	3401 S Central Av				
4. BETWEEN CROSS STREETS	Jefferson Bl AND 34ths t				
5. OWNER'S NAME	City of Los Angeles				
6. OWNER'S ADDRESS	600 S Spring #200 L.A. 90014				
7. ENGINEER	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				
8. ARCHITECT OR DESIGNER	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY ZIP				
10. CONTRACTOR	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				
11. SIZE OF NEW BLDG. WIDTH LENGTH	40' 60' 1-FIRE STATION				
12. MATERIAL OF CONSTRUCTION	EXT. WALLS CMU ROOF FLOOR				
13. JOB ADDRESS	3401 S Central Av				
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 10,000.00				
					DIST. OFF. T.A. GRADING
					P.C. REQ'D NO(a) SEISMIC
					HWY. DED. FLOOD

PURPOSE OF BUILDING <b>BLUCC</b>	STORIES <b>6</b>		HEIGHT <b>60'</b>	NO. OF EXISTING BUILDINGS ON LOT AND USE <b>1-FIRE STATION</b>	
TYPE	GROUP OCC.	FLOOR AREA	PLANS CHECKED <b>APPROVED</b>		
DWELL UNITS	MAX. OCC.	TOTAL	INSPECTION ACTIVITY <b>CS 1 GEN 1 MAJ.S. 1 EQ.</b>		
GUEST ROOMS	PARKING REQ'D.	PARKING PROVIDED STD. COMP.	NO FEE NO FEE		
PC	G.P.I. + NP	CONT. INSP.	11/08/94 11:27AM H001 T0312 C26		
S.P.C.	P.M.		EQ/PC 90.10		
BP	E.I.	Claims for refund of fees paid on permits must be filed. 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	SYS 5.41		
IF	O.S.S.		O.S.S. 1.80		
SD	S.O.S.S.		Cty Plan 2.70		
ISSUING OFFICE	C/O	SPRINKLERS	Misc 5.00		
P.C. NO.	F.H.	ENERGY	3401 S Central		
Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.					

NO FEE	NO FEE	NO FEE
11/13/94 03:43:15PM H001	1-125876-26	106.00
BLDG PERMIT		1.00
INVOICE		6.42
ET RESIDENTIAL		3.12
SYS DEV		5.18
ONE STOP		5.00
CITY PLAN BURC		0.00
MISCELLANEOUS		
NO FEE		
OWNER OR OWNER'S AGENT		
74HD		45585

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

15. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date \_\_\_\_\_ Lic. Class \_\_\_\_\_ Lic. No. \_\_\_\_\_ Contractor's Signature \_\_\_\_\_

Contractor's Mailing Address \_\_\_\_\_

OWNER-BUILDER DECLARATION

16. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

17. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Insurance Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

Applicant's Mailing Address \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

18. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

19. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

20. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed \_\_\_\_\_ STRUCT. ENGINE. Assoc 11/16/94

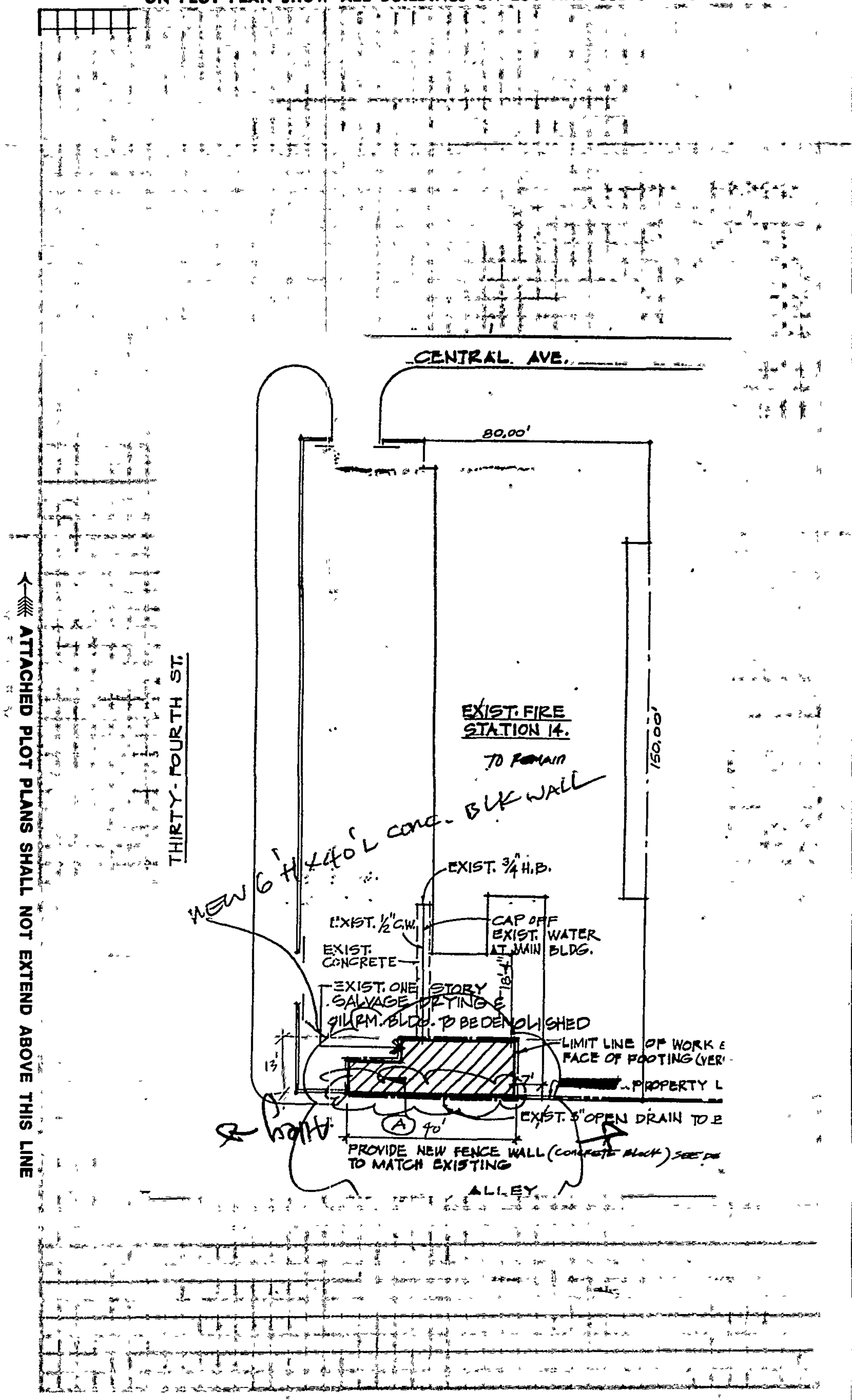
(Owner or agent having property owner's consent) Position Date



Bureau of Engineering		ADDRESS APPROVED		
		DRIVEWAY		
		HIGHWAY	REQUIRED	
		DEDICATION	COMPLETED	
		FLOOD CLEARANCE		
SEWERS RES. NO. CERT. NO.			SEWERS AVAILABLE	
			NOT AVAILABLE	
			SFC PAID	
			SFC DUE	
	SFC NOT APPLICABLE			
Grading		PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety		APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
Fire		APPROVED (TITLE 19) (L.A.M.C.-S700)		
Housing		HOUSING AUTHORITY APPROVAL		
Planning		APPROVED UNDER CASE #		
Transportation		APPROVED FOR		
Construction Tax		RECEIPT NO.	DWELLING UNITS	

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH





3 APPLICATION FOR INSPECTION		CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY		TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY	
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.					
1. LEGAL DESCR.	LOT E	BLOCK	TRACT Peter W Mullers Sub#1	CITY CLERK REF. NO. MP3-71	DIST. MAP 114-209
	6		WILSON TRACT	M.R. 55-12	CENSUS TRACT 2283
2. PRESENT USE OF BUILDING (23 Mech. Equip. Room)			NEW USE OF BUILDING DEMO		ZONE M1 - 1
3. JOB ADDRESS 3401 S. Central Avenue				SUITE/UNIT NO.	FIRE DIST. II COUN. DIST. 9
4. BETWEEN CROSS STREETS AND Jefferson 34th				LOT TYPE Corner	
5. OWNER'S NAME ( ) TENANT ( ) BUILDING City of Los Angeles				LOT SIZE 80 x 15'	
6. OWNER'S ADDRESS 600 S. Spring St. #200, Los Angeles				CITY ZIP 90014	80
7. ENGINEER				BUS. LIC. NO.	ACTIVE STATE LIC. NO. PHONE
8. ARCHITECT OR DESIGNER				BUS. LIC. NO.	ACTIVE STATE LIC. NO. PHONE
9. ARCHITECT OR ENGINEER'S ADDRESS				CITY ZIP	DOCUMENTS/EASEMENTS
10. CONTRACTOR Owner				BUS. LIC. NO. N/A	ACTIVE STATE LIC. NO. PHONE
11. SIZE OF EXISTING BLDG. WIDTH 13' LENGTH 40'		STORIES 1	HEIGHT 15'	NO. OF EXISTING BUILDINGS ON LOT AND USE 2 - Rm - Fire Sta.	
12. FRAMING MATERIAL OF EXISTING BLDG. URM		EXT. WALLS	ROOF Wood	FLOOR Conc	
13. JOB ADDRESS 3401 S. CENTRAL AVE				SUITE/UNIT NO.	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$2,000				DIST. OFF. LA	P.C. REQ'D No (a)
15. NEW WORK (Describe) Demolish building (handwreck)				GRADING -	SEISMIC -
SC # MA				HWY. DED. Yes	FLOOD -
NEW USE OF BUILDING DEMO		SIZE OF ADDITION	STORIES	HEIGHT BUILDING ZONING	FILE WITH
TYPE	GROUP OCC. M-1	MAX OCC.	PLANS CHECKED	XONED BY	
DWELL UNITS	BUILDING AREA - 4647	ZONING AREA	APPLICATION APPROVED	TYPYST	
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED S C HC.	INSPECTION ACTIVITY	INSPECTOR	
CS	GEN.	MAJ.S.	EQ.		
P.C.	G.P.I. + NP	CONT. INSP.	NO FEE NO FEE NO FEE		
S.P.C.	P.M.		11/02/94 11:25:00AM H001 T-0311 C 26		
B.P.	E.I.		GRADING PRE IN 55.00		
I.F.	F.H.		SYS DEV 3.30		
S.D.	O.S.S.		ONE STOP 1.10		
ISS. OFF. HO	S.O.S.S.		CITY PLAN SURC 1.65		
P.C. NO. F2330	C/O		MISCELLANEOUS 5.00		
			NO FEE 0.00		
3401 S CENTRAL AV					
NO FEE NO FEE NO FEE			11/16/94 03:52:45PM H001 T-1259 C 26		
DEMO PERMIT			INVOICE # 0040152-88		
I HEREBY CERTIFY I HAVE NOT AND WILL NOT RECOVER ANY INSURANCE SETTLED FOR THIS PROJECT INCLUDING PAYMENT PERMITS, MEET STAFF & SAFETY PERMITS, DEPT. OF BUILDING & SAFETY CONNECTION, CRANE SECTION POST IN CONNECTION, WITHIN 100 FEET OF EARTHQUAKE DAMAGE.			94HO 33586		
NEW AFFIDAVITS					
PLAN CHECK EXTENDED TO PER					
ADMINISTRATIVE APPROVAL DATED					
BY					
D.A.D. PLANS CHECKED					
HOUSING MITIGATION FEE ORDINANCE					
ASBESTOS NOTIFICATION					
Check Box: [ ] Notification letter sent to AQMD or EPA.					
[X] I declare that notification of asbestos removal is not applicable to addressed project.					
Signature: [Signature] Date: 11/15/94					

DECLARATIONS AND CERTIFICATIONS	
LICENSED CONTRACTORS DECLARATION	
16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.	
Date	Lic. Class Lic. Number Contractor (Signature)
OWNER-BUILDER DECLARATION	
17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):	
[X] I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).	
[ ] I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).	
[ ] I am exempt under Sec. B. & P. C. for this reason	
Date 11/15/94	Owner's Signature [Signature]
WORKERS' COMPENSATION DECLARATION	
18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).	
Policy No. Insurance Company	
[ ] Certified copy is hereby furnished.	
[ ] Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.	
Date Applicant's Signature	
Applicant's Mailing Address	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	
Date 11/15/94	Applicant's Signature [Signature]
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.	
CONSTRUCTION LENDING AGENCY	
20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).	
Lender's Name Lender's Address	
21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.	
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)	
Signed [Signature]	Seismic bldg Program Manager 11/15/94
(Owner or agent having property owner's consent)	Position Date



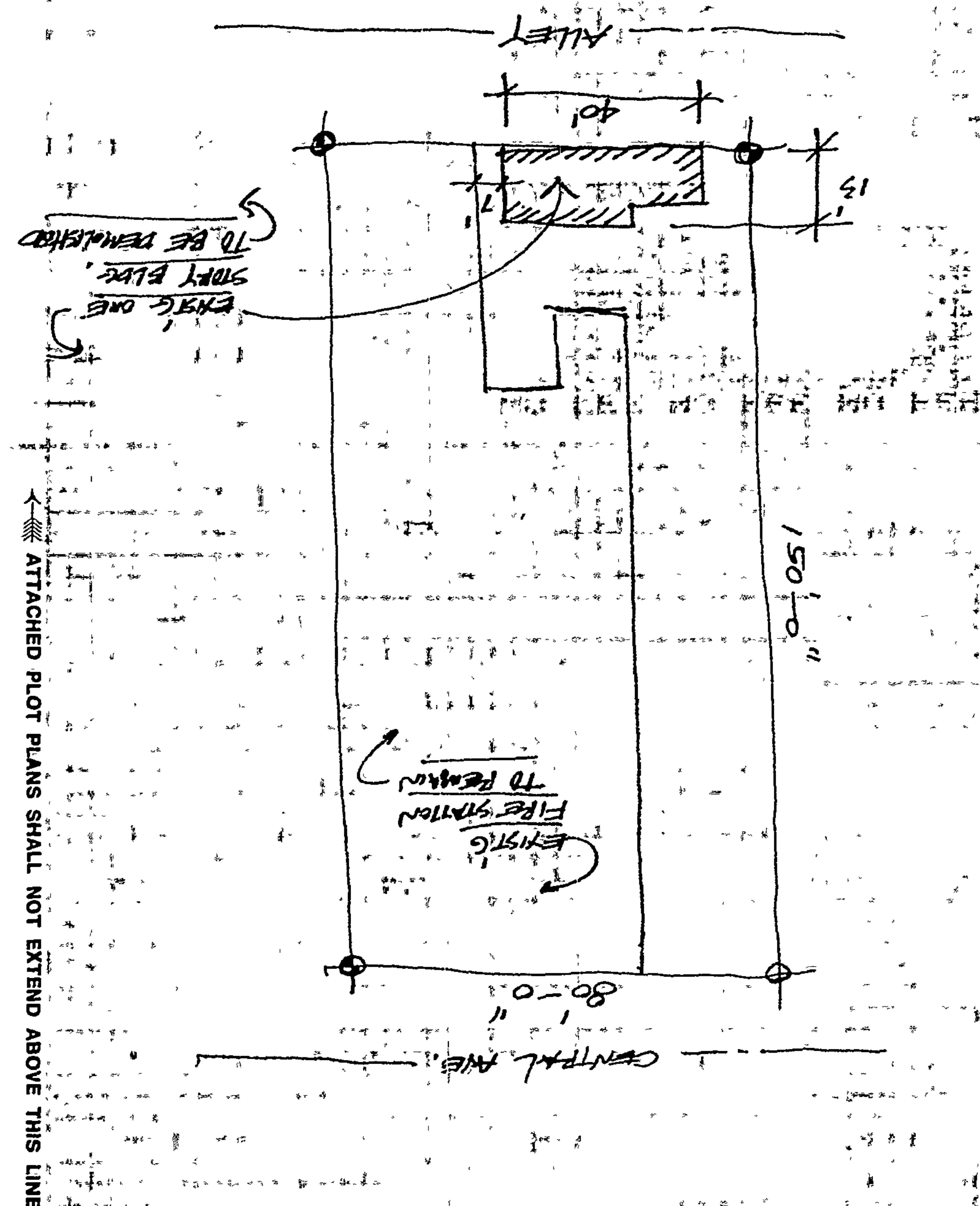
LEGAL DESCRIPTION

305 41 4414101

- 0
- All debris shall be wet at times of handling to prevent dust.
  - Free fall dumping over exterior wall will not be allowed for height more than 25 ft.
  - Call for inspection at least 24 hours before starting work.
  - Approval of protection fences and canopies is required prior to demo.
  - 8'-10' high chain link fence is required per
- ND USE OF EACH
- COC

LOG#

763





THIS PERMIT IS FOR (Mark one)  
☒ NEW BLDG/ ☒ ADD, ALTER, REPAIR  
☐ STRUCTURE ☐ EXISTING BUILDING  
☐ RELOCATE ☐ DEMOLITION OF  
☐ EXIST. BLDG. ☐ ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR BUILDING PERMIT AND  
CERTIFICATE OF OCCUPANCY

INCIDENT CODE



REF. NO.:

<b>(A) PROJECT ADDRESS</b> 3401 S. CENTRAL AVE		SUITE/UNIT NO.		CROSS STREETS	
TRACT(S) and COUNTY REF. NO. (For alpha tracts) e.g. J.G. McDonald Tract (MR 70-20) PETER W MULLERS SUB # 1 MP3-71B		BLOCK	LOT(S) and ARB(S) e.g. 15, 16 (Arb 3), 17, 18 E - Arb 2	DIST. MAP 114B209/115.5A29	
WILSON TRACT MR55-12		BUILDING LINE	6	ASSESSOR'S ID 5714-015-900	
LOT TYPE COR	LOT SIZE 80 X 150	ZONE M1-1	ALLEY 20'R	CENSUS TRACT 2203	ADDR. APP'D DATE 25003-28-96
AFFIDAVITS, EASEMENTS AND RESTRICTIONS ZI 1231, CCPD, ZI-2136, ZI-2128, ZI 1941			COUNCIL DIST. 9	FIRE DISTRICT II	FLOOD ZONE
			GRADING	HIGHWAY DED. YES	SEISMIC STUDY

<b>(B) PROPERTY OWNER</b> CITY OF LOS ANGELES (213) 847-8952 ADDRESS 650 S. SPRING ST. CITY/STATE/ZIP LOS ANGELES, CA 90014		<b>APPLICANT</b> DOC NGHIEM 213-847-8952 ADDRESS 650 S. SPRING ST. CITY/STATE/ZIP LOS ANGELES, CA 90014			
ARCHITECT NAME	ADDRESS	LIC. CLASS	ACTIVE STATE LIC. NO.	CITY BUS. LIC NO.	PHONE NO.
ENGINEER					
CONTRACTOR	OWNER				
PROPOSED USE OF BUILDING (73) FENCE WALL		EXISTING USE OF BUILDING (Leave blank for new buildings)			
DESCRIPTION OF WORK <input type="checkbox"/> DAMAGE REPAIR <10% <input type="checkbox"/> PATCH PLASTER/ DRYWALL <input type="checkbox"/> INT. NON-STRUCTURAL REMODEL <input type="checkbox"/> DOOR/WINDOW CHANGEOUT <input type="checkbox"/> RE-STUCCO/SIDING <input type="checkbox"/> RE-ROOF OTHER: (Describe) COMPLETE WORK UNDER 94 HO 33585 TO CONSTRUCT 40'L X 6'H FENCE WALL					

**(C) COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS**

☐ ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <15,000 S.F. ☐ PLUMBING (NOT INCLUDING FIRE SPRINKLERS) ☐ HVAC WORK FOR HEAT/VENT SIZE < 350,000 BTU AND A.C. SIZE < 25 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT. CONTR. NAME	ADDRESS	LIC. CLASS	ACTIVE STATE LIC. NO.	CITY BUS. LIC NO.	PHONE NO.
PLUMB. CONTR.					
HVAC CONTR.					

<b>(D) NO. OF EXISTING BLDGS. ON LOT AND USE</b> 2 (MECH ROOM/FIRE STA)			
LENGTH 40	WIDTH	HEIGHT (BUILDING) 6'	FLOOR AREA (BUILDING)
STORIES	GROUP OCCUPANCY	OCCUPANTS PER GROUP	MAX. OCCUPANCY
DWELLING UNITS	GUEST ROOMS	CONSTR. TYPE	LIC. FABRICATOR REQ'D FOR:
REQ'D PARKING	PARKING PROVIDED	HEIGHT (ZONING)	FLOOR AREA (ZONING)
LOCATION OF REQ'D FIRE SPRINKLERS		TYPE OF INSPECTION CS EQ)FS MS GEN	DISTRICT INSP. OFFICE LA VN WLA SP
LATERAL/FDN. SYSTEMS	SHEARWALL	EBF/CBF	SMRSF/OMRSF
	CONTINUOUS/SPREAD	PILE/CAISSON	MAT/BASE ISOLATION
SPECIAL INSPECTIONS	CONC > 2000 PSI	FIELD WELDING	GUNITE/SHOTCRETE
	MASONRY	REBAR WELDS	GRADING

<b>(E) P.C. NO.</b>		VALUATION (including all fixed operating equipment) \$ 10,000.00	
PLAN CHECK 90.10	SUPP. PLAN CHECK 2.10	E.Q. INSTR.	SUPPLEMENT TO PERMIT NO 94 HO 33585
HILLSIDE POSTING	BLDG. PERMIT 106.00	PLAN MAINT.	PLAN CHECKED BY M. MENDOZARIN FOR F. ROTAX
PRE-INSPECTION	ELEC. PRMT. (28%)	FIRE HYDRANT	D.A. PLAN CHECKED BY
INVESTIGATION FEE	PLUMB. PRMT. (28%)	ARTS DEV. FEE	ZONING VERIFIED BY 4/2/96
RELOCATION FEE	HVAC PRMT. (13%)	SCHOOL DIST. FEE	APPLICATION APPROVED BY PRINT MENDOZARIN BSID 39800 SIGN Mendy Date 3/28/96
ENERGY <input type="checkbox"/> SURCHARGES <input checked="" type="checkbox"/> D.A. SURCH. <input type="checkbox"/> SEWER CAP REQ'D <input type="checkbox"/>		PLOT PLAN ATTACHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO OTHER ATTACHMENTS (Descr.) <input type="checkbox"/> YES	

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced; or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 92.0603 L.A.M.C.). Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.13 L.A.M.C.).

8 & 3 08-2-2 Rev. 2/96

FOR CASHIER'S USE ONLY  
NO FEE NO FEE NO FEE  
04/02/96 04:43:50PH LA05 T-7890 C 09  
BLDG PLAN CHC 90.10  
EQ PERMIT - 106.00  
INVOICE # 0039000 BB  
EI COMMERCIAL 2.10  
SYS DEV 11.89  
ONE STOP 3.96  
MISCELLANEOUS 5.00  
CITY PLAN SURC 5.82  
NO FEE 0.00

04/02/96 04:40:35PH LA05 T-7888 C 09  
BLDG PLAN CHC 90.10  
EQ PERMIT 106.00  
EI COMMERCIAL 2.10  
TOTAL 198.20  
CHECK 198.20

76LA 49672



516900270209

BUREAU OF ENGINEERING		CITY OF LOS ANGELES	
CURB RAMP		CASH/SURETY BOND NO.	
FLOOD		MILES MOVED	
HIGHWAY DEDICATION		DEPT. OF TRANSPORTATION	
COMPLETED		ORD. NO.	
EXCAVATION ADJACENT TO PUBLIC WAY		DEPT. OF WATER & POWER	
CONSTR. TAX RECEIPT NO.		CRA APPROVED REDEV. PROJECT	
HOUSING AUTHORITY		C.E.A.	
CULTURAL AFFAIRS		G. PIRAZZI & ASSOC 4/2/96	
COMPLETE FOR RELOCATION PERMITS ONLY		CITY OF L.A.	

LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION	
GENERAL CONTRACTOR	
PLUMBING CONTRACTOR	
HVAC CONTRACTOR	
ELECTRICAL CONTRACTOR	
WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.	

CONSTRUCTION LENDING AGENCY	
ASBESTOS REMOVAL	
OWNER-BUILDER DECLARATION	
FINAL DECLARATION	



THIS PERMIT IS FOR (Mark one)  
☒ NEW BLDG./ ☐ ADD, ALTER, REPAIR  
STRUCTURE EXISTING BUILDING  
☐ RELOCATE ☐ DEMOLITION OF  
EXIST. BLDG. ENTIRE BUILDING

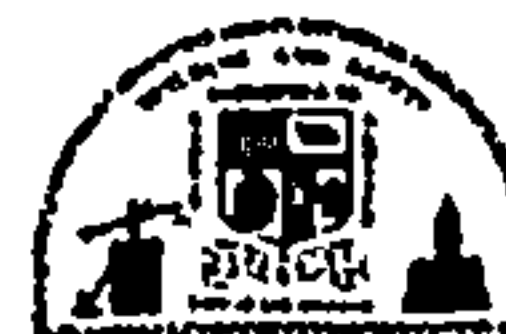
CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY

INCIDENT CODE

BUILDING PERMIT PLOT PLAN

PLEASE DRAW AND LABEL CLEARLY IN INK

REF. NO.:



PROJECT ADDRESS 3401 S. CENTRAL AVE		SUITE/UNIT NO.	CROSS STREETS	
TRACTS and COUNTY RES. NO. (For ADDS, REPAIRS, J.G. McDonald Tract (MIR 70-20)) PETER W. MULLERS SUB #		MP3-71	BLOCK E	LOTS(S) and ARB(S) e.g. 15, 16 (AR 3), 17, 18 6
WILSON TRACT		MR55-12	DIST. MAP 114E209	
			ASSESSOR'S ID	

COR 80 X 150 SHOW ALL BUILDINGS ON LOT AND LABEL RESPECTIVE USES

THE COMMUNITY REDEVELOPMENT AGENCY  
OF THE CITY OF LOS ANGELES, CALIFORNIA

THESE PLANS ARE APPROVED AS BEING IN COMPLIANCE  
WITH APPLICABLE REDEVELOPMENT PLANS.

PROJECT CD9 PARCEL 3401 S. Central  
Corridors

BY J. N. [Signature]

TITLE AP DATE 4/2/96

CEQA CLEARED

DO NOT MARK IN THIS AREA



THIS PERMIT IS FOR (Mark one)  
☐ NEW BLDG./ STRUCTURE  
☒ ADD, ALTER, REPAIR EXISTING BUILDING  
☐ RELOCATE EXIST. BLDG.  
☐ DEMOLITION OF ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR BUILDING PERMIT AND  
CERTIFICATE OF OCCUPANCY

INCIDENT CODE  
EQ 1-94



REF. NO.: OBS #N.L.

<b>A PROJECT ADDRESS</b> 3401 CENTRAL AV. S. TRACT(S) and COUNTY REF. NO. (For alpha tracts) e.g. J.G. McDonald Tract (MR 70-20) WILSON TRACT (MR 55-12)		SUITE/UNIT NO.	CROSS STREETS 34th ST	BLOCK	LOT(S) and ARB(S) e.g. 15, 16 (Arb 3), 17, 18 6	DIST. MAP 114B209
LOT TYPE CORNER	LOT SIZE 50 x 150	ZONE M1-1	BUILDING LINE --	ALLEY 20' REAR	CENSUS TRACT 2286 2283 SA	ASSESSOR'S ID 5114 015 900
AFFIDAVITS, EASEMENTS AND RESTRICTIONS ZI 1941, CCPD					COUNCIL DIST. 09	ADDR. APPD DATE 8/21/96
					FIRE DISTRICT II	FLOOD ZONE --
					GRADING --	SEISMIC STUDY --
					HIGHWAY DED. YES	

<b>B PROPERTY OWNER</b> CITY OF LOS ANGELES ADDRESS 200 N. SPRING STREET CITY/STATE/ZIP LOS ANGELES, CA 90012		PHONE 213)847-8301	<b>APPLICANT</b> CITY OF LOS ANGELES ADDRESS 650 S. SPRING STREET CITY/STATE/ZIP LOS ANGELES, CA (0012		PHONE 213)847-8301	SUITE/UNIT NO. #400
ARCHITECT NAME KIT YEE, 650 S. SPRING ST., STE. 400	ADDRESS	LIC. CLASS	ACTIVE STATE LIC. NO.	CITY BUS. LIC. NO.	PHONE NO. 213)847-8301	
<b>ENGINEER</b> KIT YEE, 650 S. SPRING ST., STE. 400 213)847-8301						
<b>CONTRACTOR</b> OWNER-BUILDER						
<b>PROPOSED USE OF BUILDING</b> (23) SAME			<b>EXISTING USE OF BUILDING (Leave blank for new buildings)</b> (23) BLOCK WALL FENCE			
<b>DESCRIPTION OF WORK</b> <input type="checkbox"/> DAMAGE REPAIR <10% <input type="checkbox"/> PATCH PLASTER/ DRYWALL <input type="checkbox"/> INT. NON-STRUCTURAL REMODEL <input type="checkbox"/> DOOR/WINDOW CHANGED OUT <input type="checkbox"/> RE-STUCCO/SIDING <input type="checkbox"/> RE-ROOF OTHER: (Describe) 6FT. HIGH USE EXISTING FOUNDATION EQ1-94 REBUILD ON EXISTING FOOTING						

<b>C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE.</b> A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS <input type="checkbox"/> ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <15,000 S.F. <input type="checkbox"/> PLUMBING (NOT INCLUDING FIRE SPRINKLERS) <input type="checkbox"/> HVAC WORK FOR HEAT/VENT SIZE < 350,000 BTU AND A.C. SIZE < 25 TONS						
<b>DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)</b>						
<b>ELECT. CONTR.</b>		NAME	ADDRESS	LIC. CLASS	ACTIVE STATE LIC. NO.	CITY BUS. LIC. NO. PHONE NO.
<b>PLUMB. CONTR.</b>						
<b>HVAC CONTR.</b>						

<b>D NO. OF EXISTING BLDGS. ON LOT AND USE</b>			
LENGTH 160'	WIDTH	HEIGHT (BUILDING) 6'	FLOOR AREA (BUILDING)
STORIES	GROUP OCCUPANCY	OCCUPANTS PER GROUP	MAX. OCCUPANCY
DWELLING UNITS	GUEST ROOMS	CONSTR. TYPE	LIC. FABRICATOR REQ'D FOR:
REQ'D PARKING	PARKING PROVIDED STD. COMP. D.A.	HEIGHT (ZONING)	FLOOR AREA (ZONING)
LOCATION OF REQ'D FIRE SPRINKLERS		TYPE OF INSPECTION CS EQ FS MS GEN	DISTRICT INSP. OFFICE VA VN WLA SP
LATERAL/FDN. SYSTEMS <input type="checkbox"/> SHEARWALL <input type="checkbox"/> CONTINUOUS/SPREAD <input type="checkbox"/> EBF/CBF <input type="checkbox"/> FILE/CAISSON <input type="checkbox"/> SMRSF/OMRSF <input type="checkbox"/> MAT/BASE ISOLATION <input type="checkbox"/> OTHER			
SPECIAL INSPECTIONS <input type="checkbox"/> CONC > 2000 PSI <input type="checkbox"/> FIELD WELDING <input type="checkbox"/> GUNITE/SHOTCRETE <input type="checkbox"/> GRADE BEAMS/CAISSONS <input type="checkbox"/> MASONRY <input type="checkbox"/> REBAR WELDS <input type="checkbox"/> GRADING <input type="checkbox"/> OTHER			

FOR CASHIER'S USE ONLY

NO FEE NO FEE NO FEE  
08/22/96 08:27:05AM LA04 T-7546 C 08  
BLDG PLAN CHC 122.63  
BLDG PERMIT CD 136.25  
INVOICE # 0005092 88  
EI COMMERCIAL 1.62  
SYS DEV 15.63  
ONE STOP 5.21  
MISCELLANEOUS 5.00  
CITY PLAN SURC 7.76  
NO FEE 0.00

<b>E P.C. NO.</b> CC		VALUATION (including all fixed operating equipment) \$ 7,680.00	
PLAN CHECK	SUPP. PLAN CHECK	E.Q. INSTR. 1.62	SUPPLEMENT TO PERMIT NO.
HILLSIDE POSTING 122.63	BLDG. PERMIT 136.25	PLAN MAINT.	PLAN CHECKED BY QUAN
PRE-INSPECTION	ELEC. PRMT. (26%)	FIRE HYDRANT	D.A. PLAN CHECKED BY
INVESTIGATION FEE	PLUMB. PRMT. (26%)	ARTS DEV. FEE	ZONING VERIFIED BY DATE 8/22/96
RELOCATION FEE	HVAC PRMT. (13%)	SCHOOL DIST. FEE	APPLICATION APPROVED BY PRINT BOB QUAN BSID 0509
		SCH. DIST. FL. AREA	SIGN Bob Quan DATE 8/22/96
<input type="checkbox"/> ENERGY <input checked="" type="checkbox"/> SURCHARGES <input type="checkbox"/> D.A. SURCH. <input type="checkbox"/> SEWER CAP REQ'D		PLOT PLAN ATTACHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO OTHER ATTACHMENTS (descr.) <input type="checkbox"/> YES	
Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced; or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0603 L.A.M.C.). Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.13 L.A.M.C.).			

96LA 55021



58300800215

BUREAU OF ENGINEERING		SEWERS		SEWER RESERVATION NO.	SEWER CERTIFICATE NO.	LANDSCAPE/EXTERIOR	SITE PLAN REVIEW	APPROVED UNDER CASE NO.	
CURB RAMP		DRIVEWAY		SEWER FACILITIES CHARGE		FLOOD		INDUSTRIAL WASTE	
HIGHWAY DEDICATION		REQUIRED		COMPLETED		EXCAVATION ADJACENT TO PUBLIC WAY		CONST. TAX RECEIPT NO.	
HOUSING AUTHORITY		CRA AFFIDAVIT DE-DEV. PROJECT		CAL OSHA		AGRD-AD3205		DEPT. WATER & POWER	
CULTURAL AFFAIRS		CEQA		DEPT. WATER & POWER		CASHIERS BOND NO.		WELLS MOVED	
COMPLETE / OR RELOCATION PERMITS ONLY		FROM OUTSIDE CITY OF L.A.		CITY OF L.A.		CITY OF L.A.		CITY OF L.A.	

LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION		GENERAL CONTRACTOR		PLUMBING CONTRACTOR		HVAC CONTRACTOR	
I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible for the following permits:		<input type="checkbox"/> Building <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> HVAC		I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible for the following permits:		I hereby affirm, under penalty of perjury, one of the following declarations:	
<input type="checkbox"/> I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.		<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:		<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:		<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:	
<input type="checkbox"/> I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.		<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:		<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:		<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:	
<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.		<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.		<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.		<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.	
Carrier Policy No. _____		Carrier Policy No. _____		Carrier Policy No. _____		Carrier Policy No. _____	
Date _____		Date _____		Date _____		Date _____	
Sign _____		Sign _____		Sign _____		Sign _____	

CONSTRUCTION LENDING AGENCY		ASBESTOS REMOVAL		OWNER-BUILDER DECLARATION		FINAL DECLARATION	
I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3007, Civil Code).		I declare that notification of Asbestos Removal is not applicable.		I declare that a notification letter has been sent to the AQMD or EPA.		I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection purposes only, and that it does not approve or authorize the work specified herein. Also, that it does not authorize or permit any construction or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department, officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work performed hereon, nor the condition of the property nor the soil upon which such work is performed.	
Lender's name _____		Lender's address _____		Date _____		Date _____	
Sign _____		Sign _____		Sign _____		Sign _____	
Date _____		Date _____		Date _____		Date _____	
Owner _____		Owner _____		Owner _____		Owner _____	
Authorized Agent _____		Authorized Agent _____		Authorized Agent _____		Authorized Agent _____	
Contractor _____		Contractor _____		Contractor _____		Contractor _____	



THIS PERMIT IS FOR (Mark one)  
☐ NEW BLDG/ ☐ ADD, ALTER, REPAIR  
STRUCTURE EXISTING BUILDING  
☐ RELOCATE ☐ DEMOLITION OF  
EXIST. BLDG. ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT PLOT PLAN

PLEASE DRAW AND LABEL CLEARLY IN INK

INCIDENT CODE  
EQ 1-94

OBS. #N.A.



REF. NO.:

PROJECT ADDRESS

3401 CENTRAL AV. S.

SUITE/UNIT NO.

CROSS STREETS

341 115 27

TRACT(S) and COUNTY REF. NO. (For alpha tracts) e.g. J.G. McDonald Tract (MR 70-20)

WILSON TRACT (MR 55-12)

BLOCK

LOT(S) and ARB(S) e.g. 15, 16 (Arb 3), 17, 18

6

DIST. MAP

114B209

ASSESSOR'S ID

5114 015 900

SHOW ALL BUILDINGS ON LOT AND LABEL RESPECTIVE USES

Diagram showing a plot plan on a grid. The plot is a rectangle labeled "P.S. #14". The plot is bounded by "34th St." on the top, "Central" on the right, and "Ally" on the left. A north arrow is in the top left corner. The text "PERMIT FOR CMU WALL" is written above the plot. The text "DO NOT MARK IN THIS AREA" is written in the bottom right corner. A list of fees is provided in the bottom right corner.

DO NOT MARK IN THIS AREA	
NO FEE	NO FEE
08/12/94 08:27:00AM LAG 1-7546	0.00
BLDG PLAN CHG	120.00
BLDG PERMIT CO	135.00
INVOICE # 0025092 BS	
EL COMMERCIAL	1.50
SYS DEV	15.00
ONE STOP	5.00
MISCELLANEOUS	5.00
CITY PLAN SURC	1.00
NO FEE	0.00

9ALA 55021



3401 S Central Ave



Permit #:

00016 - 10000 - 06646

Plan Check #: CC11279X

Reference #:

Event Code:

Bldg--Alter/Repair  
Commercial/EQ  
Back Room Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Status: Ready to Issue  
Status Date: 07/20/00  
Printed on: 07/20/00 14:46:13

1. TRACT	BLOCK	LOT(s)	ARR	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
WILSON TRACT		6		M R 55-12	115-5A209 25	5114 - 015 - 900

3. PARCEL INFORMATION		
Alley - 20'	Census Tract - 2283.000	Highway Dedication - YES
BAS Branch Office - LA	District Map - 115-5A209	Lot Size - 50' X 150'
Council District - 9	Energy Zone - 8	Lot Type - Corner
Community Plan Area - Southeast Los Angeles	Fire District - 2	Near Source Zone Distance - 7.5

ZONE(S): M1-1 /

4. DOCUMENTS

ZI - ZI 1231  
ZI - ZI 1941  
ZI - ZI 2126  
CRA - ZI 1941 CD 9 CORRIDORS

5. CHECKLIST ITEMS

EQ Retrofit - Full Compliance-Division 88  
Special Inspect - Epoxy Bolts  
Special Inspect - Anchor Bolts  
Special Inspect - Masonry  
Special Inspect - Concrete > 2.5ksi  
Special Inspect - Structural Observation

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s)  
L A City  
0  
0  
Tenant  
Applicant (Relationship: Agent for Owner)  
Juanelda Johnson - 555 Ramirez St. Sp. 150 LOS ANGELES, CALIF. 90012 (213) 485-5870

7. EXISTING USE

23 Storage Building

PROPOSED USE

8. DESCRIPTION OF WORK

Seismic retrofit per Division 88 7 FOR ACCESSORY BLDG TO FIRE S  
TATION. CLASS RATE I, DESIGNED AS CLASS RATE III, THEREFORE CHANGE OF  
SE TO NON- ESSENTIAL STR. REQ'D. WORK TO START WITHIN 30 DAYS OF ISSU  
NCE OF PERMIT & COMPLETED WITHIN 180 DAYS.

9. # Bldgs on Site & Use: 2 FIRE STATION & ACCESSORY URM BLDG

For information and/or inspection requests originating within LA County,  
call toll-free (888)-LA4BUILD; outside LA County, call (213)-977-6941.

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Arthur Perez  
OK for Cashier: Arthur Perez  
Signature: *[Signature]*  
DAS PC By: *[Signature]*  
Coord. OK: *[Signature]*  
Date: 07-20-00

For Cashier's Use Only

W/O #: 01606646

11. PROJECT VALUATION & FEE INFORMATION	Final Fee Period
Permit Valuation: \$144,000	7/27/00 SP.
PC Valuation:	

FINAL TOTAL Bldg--Alter/Repair	1,055.50	Permit Issuing Fee	0.00
Permit Fee Subtotal Bldg--Alter/Rep	899.00		
Energy Surcharge			
Handicapped Access			
Supp. Plan Check	0.00		
Plan Maintenance	17.98		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	30.24		
Supp. O.S. Surcharge	18.94		
Supp. Sys. Surcharge	56.83		
Planning Surcharge Misc Fee	5.00		
Supp. Planning Surcharge	27.51		

**FIRE HYDRANT FEE NOTICE:** THE CITY OF LOS ANGELES  
MAY AMEND THE FIRE HYDRANT FEE ORDINANCE  
(L.A.M.C. SECTION 91.0304 (b) (8)) THE OWNER OF THE  
PROJECT DESIGNATED IN THIS PERMIT SHALL BE  
OBLIGATED TO PAY TO THE DEPARTMENT A FIRE  
HYDRANT FEE IN THE AMOUNT TO BE CALCULATED  
PURSUANT TO ANY AMENDMENT TO THE FIRE  
HYDRANT FEE ORDINANCE. THIS FEE WILL BE USED  
TO PROVIDE ADEQUATE FIRE SAFETY FACILITIES AND  
SERVICES FOR NEW DEVELOPMENT. EXCEPTION:  
THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO  
DEMOLITION OF A BUILDING OR  
STRUCTURE.

Sewer Cap ID:

12. ATTACHMENTS

Plot Plan *[Signature]*

LA Department of Building and Safety  
LA 03.15 017373 07/27/00 03:37PM

BLDG PERMIT COMM	\$899.00
PLAN MAINTENANCE	\$17.98
EY COMMERCIAL	\$30.24
ONE STOP SURCH	\$18.94
SYS DEV FEE	\$56.83
CITY PLAN SURCH	\$27.51
MISCELLANEOUS	\$5.00

Total Due: \$1,055.50  
Carry Over TO Tran# 017374: \$1,055.50

00LA 02031



**13. STRUCTURE INVENTORY**

(NC) Floor Area (ZC) 468 Sqft  
(P) Height (BC) 12 Feet  
(P) Height (ZC) 13 Feet  
(NC) Length 39 Feet  
(NC) Stories 1 Levels  
(NC) Width 13.5 Feet  
(P) Masonry Shearwall  
(E) URM Shearwall

(P) Floor Construction - Concrete Slab on Grade  
(E) Foundation - Continuous Footing  
(E) Roof Construction - Wood Frame/Sheathing  
(E) Wall Construction - URM  
(NC) Type III-N Construction  
(NC) SI Occupancy 468 Sqft Max Occ.

**14. APPLICATION COMMENTS**

MODIFICATION TO REDUCE NO. OF TEST ON FILE. USE LOWEST TEST VALUE

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Relocated From:****16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

(O) Owner-Builder

(E) Nghiem

Doc

12634 Hart St,

North Hollywood, CA 91605

CLASS LICENSE# PHONE#

0

S3420

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: \_\_\_\_\_ Lic. No. \_\_\_\_\_ Print: \_\_\_\_\_ Sign: \_\_\_\_\_

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 7/20/00 ☐ Contractor ☐ Authorized Agent ☒ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

**19. CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

**20. ASBESTOS REMOVAL**

Notification of asbestos removal: ☒ Is not applicable ☐ Letter was sent to the AQMD or EPA, Sign: [Signature] Date: 7/20/00

**21. OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: KAMRAN GHOTBI-RAVAND Sign: [Signature] Date: 7/20/00 ☐ Owner ☐ Authorized Agent

**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: KAMRAN GHOTBI-RAVAND Sign: [Signature] Date: 7/20/00 ☐ Owner ☐ Contractor ☐ Author. Agent

3401 S Central Ave

Permit Application #: 00016 - 10000 - 06646

Bldg--Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #: CC11279X

Commercial/EQ

Initiating Office: METRO

Back Room Plan Check

**PLOT PLAN ATTACHMENT**

Printed on: 04/20/00 15:04:22

THIRTY FOURTH ST.

STORAGE FACILITY

(E) FIRE STATION #14

CENTRAL AVENUE

20' ALLEY

7'

**PLOT PLAN**

Scale: 1" = 20'-0"

U 7 2 1 U 1 0 0 1 2 1  
(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



3401 S Central Ave



Permit #:

01016 - 10000 - 09365

Plan Check #: B01LA1145FO Printed:09/27/01 03:25 PM

Event Code:

Bldg--Alter/Repair  
Commercial  
Back Room Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue  
Status Date: 09/27/2001

1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
WILSON TRACT		6		M R 55-12	115-5A209 25	5114 - 015 - 900

**3. PARCEL INFORMATION**

BAS Branch Office - LA  
Council District - 9  
Community Plan Area - Southeast Los Angeles  
Census Tract - 2283.000

District Map - 115-5A209  
Energy Zone - 8  
Lot Cut Date - 12/21/1948  
Near Source Zone Distance - 7.5

Parking Dist. - CCPD  
Thomas Brothers Map Grid - 674

ZONE(S): PF-1 /

**4. DOCUMENTS**

ZI - ZI-1231 SPA - South Central Alcohol Sales ORD - ORD-171682  
ZI - ZI-1941 ORD - ORD-162128 CRA - ZI 1941 CD 9 CORRIDORS  
ZI - ZI-2126 ORD - ORD-167943 CPC - CPC-1983-506-SP

**5. CHECKLIST ITEMS**

EQ Retrofit - Full Compliance-Division 96  
Special Inspect - Structural Observation

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s): L A City 0 0  
Tenant:  
Applicant: (Relationship: Agent for Owner)  
Juanelda Johnson - 555 Ramirez St. Sp 150 LOS ANGELES, CA 90012 (213) 485-5870

**7. EXISTING USE**

(14) Fire Station

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

E.Q. HAZARD REDUCTION ON FIRE STATION #14. Div. 88 full compliance.  
( 7,300 sq ft ).-FIRE STATION  
\*\*\*\*\*PER INSP. KELLY...THERE ARE 2 BLDGS @ THIS SITE WITH THE SAME ADD  
RESS...BLDG "A" SHOULD BE CHECKED FOR DIV. 96 NOT DIV.88 P.C/R TO VERI

9. # Bldgs on Site & Use: FIRE STN

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Soon Cho DAS PC By:  
OK for Cashier: Soon Cho Coord. OK:  
Signature: Date: 9/27/2001

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$110,000

PC Valuation:

FINAL TOTAL Bldg--Alter/Repair	415.88	Permit Issuing Fee	0.00
Permit Fee Subtotal Bldg--Alter/Rep	337.68	Tilt-Up Floor Area	
Handicapped Access			
Off-hour Plan Check	0.00		
Supp. Plan Check	0.00		
Plan Maintenance	10.00		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	23.10		
Supp. O.S. Surcharge	7.42		
Supp. Sys. Surcharge	22.25		
Planning Surcharge Misc Fee	5.00		
Supp. Planning Surcharge	10.43		

Sewer Cap ID:

Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

For information and/or inspection requests originating within LA County,

**Call toll-free (888) LA4BUILD**

LA Department of Building and Safety  
Outside LA County, call (213) 977-6941 (LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 11609365

BUILDING PERMIT COMM	\$337.68
PLAN MAINTENANCE	\$10.00
FE COMMERCIAL	\$23.10
ONE STOP SURCH	\$7.42
SYSTEMS DEVT FEE	\$22.25
CITY PLANNING SURCH	\$10.43
MISCELLANEOUS	\$5.00

Total Due: \$415.88  
No Fees: \$415.88

NO FEE NO FEE NO FEE

Name: MERDAD EMAMI

Addr: 3401 S. CENTRAL

Auth: 1004 P189006

Dept: PUBLIC WORKBU OF ENG

DATE: 9/27/01



**13. STRUCTURE INVENTORY****14. APPLICATION COMMENTS**

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Relocated From:****16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS****CLASS LICENSE# PHONE#**

(O) Owner-Builder

0

(E) Emami

Mehrdad 15937 Haldane St,

Whittier, CA 90603

S4382

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: \_\_\_\_\_ Lic. No.: \_\_\_\_\_ Print: \_\_\_\_\_ Sign: \_\_\_\_\_

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: Mehrdad Emami Date: 9.27.01 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

**20. ASBESTOS REMOVAL**Notification of asbestos removal: ☒ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: Mehrdad Emami Date: 9.27.01**21. OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☒ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: Mehrdad Emami Sign: Mehrdad Emami Date: 9.27.01 ☐ Owner ☒ Authorized Agent**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: Mehrdad Emami Sign: Mehrdad Emami Date: 9.27.01 ☐ Owner ☐ Contractor ☒ Author. Agent



101050520113401

Permit Application #: **01016 - 10000 - 09365**

## Commercial

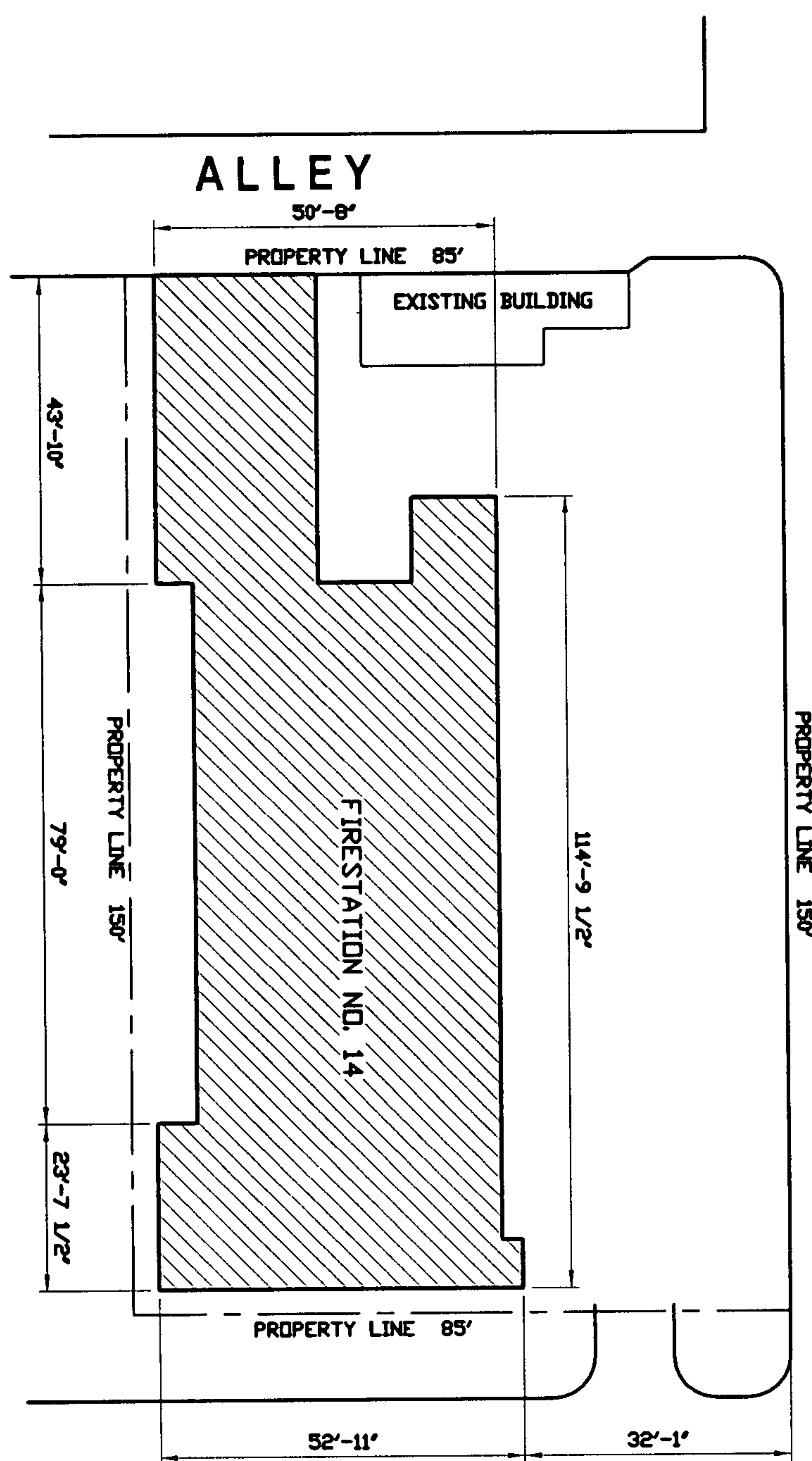
City of Los Angeles - Department of Building and Safety

Plan Check #: B01LA1145FO

Initiating Office: METRO

Printed on: 05/30/01 10:06:43

# PLOT PLAN ATTACHMENT



THIRTY FOURTH STREET



# CENTRAL AVENUE

**COUNCIL DISTRICT: 9**

## PLOT PLAN ATTACHMENT



3

APPLICATION  
FOR  
INSPECTION

CITY OF LOS ANGELES

BUILDING AND SAFETY

Earthquake Safety Division

TO ADD-ALTER-  
REPAIR-DEMOLISH  
AND FOR CERTIFICATE  
OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 4, 5 6, E	BLOCK -	TRACT WILSON, PETER W. MULLER'S SUB DIVISION NO. 1	CITY CLERK REF. NO. MR55-12 MR 3-71	DIST. MAP 114B209 CENSUS TRACT 2283
2. PRESENT USE OF BUILDING ( ) Storage Bldg	NEW USE OF BUILDING ( ) DEMO			ZONE M1-1	
3. JOB ADDRESS 3401 S. CENTRAL AVE.	SUITE/UNIT NO.			FIRE DIST. II	COUN. DIST. 9
4. BETWEEN CROSS STREETS 34TH ST.	AND JEFFERSON BLVD.			LOT TYPE CORNER	
5. OWNER'S NAME ( ) TENANT ( ) BUILDING CITY OF L.A.	PHONE			LOT SIZE	
6. OWNERS ADDRESS 200 MAIN ST.	L.A. CITY CA			ZIP 90012	
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ALLEY YES	
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE	
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY			ZIP	
10. CONTRACTOR CITY OF L.A. GENERAL SERVICES	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ZI 1231	
11. SIZE OF EXISTING BLDG. WIDTH 13.5' LENGTH 39'	STORIES 1	HEIGHT 14 1/2'	NO. OF EXISTING BUILDINGS ON LOT AND USE 2-FIRE STATION & STORAGE		
12. FRAMING MATERIAL OF EXISTING BLDG.	EXT. WALLS URM	ROOF COMPOSITION	FLOOR NO CONCRETE		
13. JOB ADDRESS	SUITE/UNIT NO.				
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 2200. -			DIST. OFF. L.A.	P.C. REQ'D -
15. NEW WORK (Describe) DEMOLISH HAND AND WRECK	NO SCF			GRADING -	SEISMIC -
				HWY. DED. YES	FLOOD -
NEW USE OF BUILDING Demo	SIZE OF ADDITION	STORIES	HEIGHT	FILE WITH	
TYPE III	GROUP OCC. B2	MAX. OCC.	BUILDING PLANS CHECKED JAMES	ZONING JL 11/10/93	
DWELL UNITS	BUILDING AREA Not Verified	ZONING AREA	APPLICATION APPROVED James	TYPIST E.S. CAUDILLA	
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED S C HC	INSPECTION ACTIVITY XCSX GEN. MAJ.S. EQ	INSPECTOR	
P.C. 37.06	G.P.I. & NP 55. -	CONT. INSP.	NO FEE NO FEE NO FEE		
S.P.C.	P.M.		03/19/93 09:24:05AM H001 T-5018 C 26		
B.P.	E.I.		GRADING PRE IN 55.00		
I.F.	F.H.		SYS DEV 3.30		
S.D.	O.S.S.		ONE STOP 1.10		
ISS. OFF.	S.O.S.S.		NO FEE 0.00		
P.C. NO.	C/O	ENERGY	41 S CENTRAL		
F2234		DAS	Sys. yto		
Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.			NO FEE NO FEE NO FEE		
			05/14/93 02:57:45PM H001 T-9899 C 26		
			E Q PLAN CHECK 37.06		
			DEMO PERMIT 43.60		
			INVOICE # 0063470 BB		
			PLAN MAINTENAN 10.00		
			EI COMMERCIAL 0.50		
			SYS DEV 5.47		
			ONE STOP 1.82		
			NO FEE 0.00		
NEW AFFIDAVITS			93HD 22446		
PLAN CHECK EXTENDED TO _____ PER _____					
ADMINISTRATIVE APPROVAL DATED _____ BY _____					
D.A.D. PLANS CHECKED					
HOUSING MITIGATION FEE ORDINANCE <input type="checkbox"/> REQUIRED <input type="checkbox"/> EXEMPT					
ASBESTOS NOTIFICATION Check Box: <input checked="" type="checkbox"/> Notification letter sent to AQMD or EPA. <input type="checkbox"/> I declare that notification of asbestos removal is not applicable to addressed project.					
Signature _____ Date 4-29-93					

## DECLARATIONS AND CERTIFICATIONS

## LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 4/20/93 Lic. Class \_\_\_\_\_ Lic. Number \_\_\_\_\_ Contractor (Signature) \_\_\_\_\_

## OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).☐ I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Insurance Company City of L.A.

☐ Certified copy is hereby furnished.☐ Certified copy is filed with the Los Angeles City Dept. of Bldg & Safety.

Date 4/20/93 Applicant's Signature \_\_\_\_\_

Applicant's Mailing Address \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 910202/LAMC)

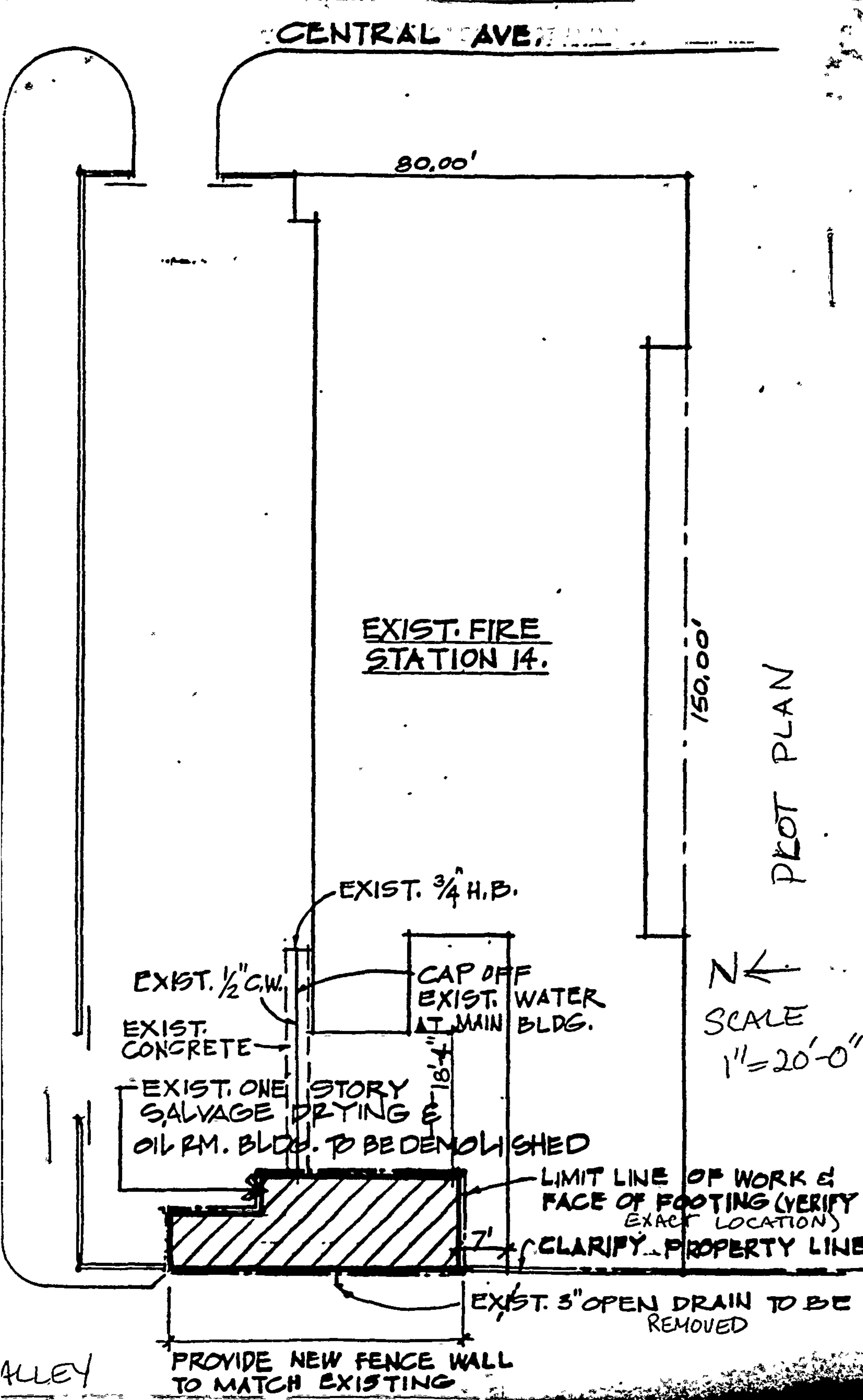
Signed \_\_\_\_\_ Position \_\_\_\_\_ Date 4/28/93  
(Owner or agent having property owner's consent)



Log No: 3060 1 2 0 1 9 4

Bureau of Engineering		ADDRESS APPROVED		m
		DRIVEWAY		
		HIGHWAY	REQUIRED	
		DEDICATION	COMPLETED	
		FLOOD CLEARANCE		
Public Works Improvement	Required YES <input type="checkbox"/> NO <input type="checkbox"/>	PERMIT	#	
SEWERS			SEWERS AVAILABLE	
RES. NO.			NOT AVAILABLE	
CERT. NO.			SFC PAID	
		SFC NOT APPLICABLE	SFC DUE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED			
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>			
CEQA				
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)			
	APPROVED - HYDRANT UNIT, ROOM 920 CHE			
CRA	APPROVED PER REDEV. PROJECT			
Transportation	APPROVED FOR DRIVEWAY LOCATION			
	APPROVED FOR ORD. #			
Planning	WORK SHEET #			
	APPROVED UNDER CASE #			
	LANDSCAPE / XERISCAPE			
	SIGHT PLAN REVIEW			
Housing	HOUSING AUTHORITY AFFIDAVIT NO.			
Construction Tax	RECEIPT NO.	DWELLING UNITS		
Cultural Affairs				
Rent Stabilization Division				

LEGAL DESCRIPTION Demo OK Mendigob 5/14/93



3401 S Central Ave



Permit #:

Plan Check #:

Event Code:

04044 - 90000 - 03302

Printed: 03/31/04 10:30 AM

HVAC  
Commercial  
Express Permit  
No Plan Check

City of Los Angeles - Department of Building and Safety

**APPLICATION FOR HVAC  
PLAN CHECK AND INSPECTION**

Issued On: 03/31/2004

Last Status: Issued

Status Date: 03/31/2004

**1. PROPERTY OWNER**

**2. APPLICANT INFORMATION** (Relationship: Net Applicant)

Bruce L Johnson - 1225 E Glenwood Pl SANTA ANA, CA 92707 (714) 545-1917

**3. TENANT INFORMATION**

**4. CONTRACTOR, ARCHITECT, & ENGINEER NAME**

(C) Applied Air Conditioning & Refrig 1225 East Glenwood Place, Santa Ana, CA 92707

**CLASS LICENSE#**

C20 481905

**PHONE #**

7145451917

**5. APPLICATION COMMENTS**

E-Permit paid by credit card, fax number-> (714)545-0109.

**6. DESCRIPTION OF WORK**

Fire Station # 14. Furnish and install 2 each Carrier 1 1/2 ton capacity package units. One 2 ton package unit and one 3 ton package unit. Also install two Reznor space furnaces serving the apparatus floor at 165,000 BTU each.

**7. COUNCIL DISTRICT:** 9

**8. APPLICATION PROCESSING INFORMATION**

PC OK By:

OK for Cashier:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For information and/or inspection requests originating within LA County,

**Call toll-free (888) LA4BUILD**

Outside LA County, call (213)-977-6941.

(LA4BUILD = 524-2845)

**For Cashier's Use Only**

**W/O #: 44403302**

**Project Name:**

In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

3401 S Central Ave  
04044-90000-03302

**9. FEE INFORMATION** **Inspection Fee Period**

Permit Fee: **205.74**

INSPECTION TOTAL HVAC	205.74
Permit Total	205.74
Permit Fee Subtotal HVAC	173.50
Permit One Stop Surcharge	3.81
Permit Sys. Development Surcharge	11.43
Permit Issuing Fee	17.00

Payment Date: 03/31/04  
Receipt No: IN050135576  
Amount: \$205.74



**10. FEE ITEM INFORMATION****COMPRESSOR**

AC &lt;= 25 HP (4) 68.00

**ENVIRONMENTAL VENT SYSTEM**

Bathroom (1) 8.50

**HEATING APPLIANCE**

Gas Furnace-MBtu/h (2) 27.00

**SYSTEM COMPONENTS**

Air Inlet/Outlet (20) 70.00

**PERMIT EXPIRATION**

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC).

**11. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **C20** Lic. No.: **481905** Contractor: **APPLIED AIR CONDITIONING & REFRIGERATION, INC.**

**12. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **STATE COMPENSATION FUND** Policy Number: **013-02 UNIT 0000551**

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**13. ASBESTOS REMOVAL DECLARATION**

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

**14. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): \_\_\_\_\_ Lender's address: \_\_\_\_\_

**15. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **BRUCE L JOHNSON** Sign: **Internet ePermit System Declaration** Date: **03/31/2004** ☒ Contractor ☐ Authorized Agent

3401 S Central Ave



Permit #:  
Plan Check #:  
Event Code:

17041 - 90000 - 21324  
Printed: 06/23/17 02:02 PM

Electrical Commercial Express Permit No Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR ELECTRICAL PLAN CHECK AND INSPECTION</b>	Issued On: 06/23/2017 Last Status: Issued Status Date: 06/23/2017
---	--	---

<b>1. PROPERTY OWNER</b>			
L A CITY	0	0	
<b>2. APPLICANT INFORMATION</b> (Relationship: Net Applicant)			
TAI YU	9625 ALPACA ST	S. EL MONTE, CA 91733	(626) 575-0843
<b>3. TENANT INFORMATION</b>			

<b>4. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME</b>	<b>ADDRESS</b>	<b>CLASS</b>	<b>LICENSE #</b>	<b>PHONE #</b>
(C) K Y M CONSTRUCTION INC	9625 ALPACA ST, SOUTH EL MONTE, CA 91733	C10	747508	(626) 575-0843

<b>5. APPLICATION COMMENTS</b> E-Permit paid by credit card, fax number-> (626)575-1134.	<b>6. DESCRIPTION OF WORK</b> Replace 4 Light Fixtures
---	---

<b>7. CHECKLIST ITEMS:</b>
----------------------------

<b>8. COUNCIL DISTRICT:</b> 9	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 473-3231 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.
<b>9. APPLICATION PROCESSING INFORMATION</b>  Plan Check By:  OK for Cashier:	
Signature:_____ Date:_____	

**For Cashier's Use Only** **W/O #: 74121324**

<b>NOTICE:</b> The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.
---

<b>10. FEE INFORMATION</b>	
<b>Inspection Fee Period</b>	
Permit Fee: <b>98.10</b>	
INSPECTION TOTAL Electrical	98.10
Permit Total	98.10
Permit Fee Subtotal Electrical	90.00
Permit D.S.C. Surcharge	2.70
Permit Sys. Development Surcharge	5.40
Permit Issuing Fee	0.00

Payment Date: 06/23/17  
Receipt No: ON212303  
Amount: \$98.10

3401 S Central Ave  
17041 - 90000 - 21324



11. FEE ITEM INFORMATION

EXISTING BRANCH CIRCUITS

Number of Units (4) 18.00

**PERMIT EXPIRATION/REFUNDS :** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

12. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **C10** License No.: **747508** Contractor: **K Y M CONSTRUCTION INC**

13. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- ☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- ☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:
- Carrier: **STATE COMP. INS. FUND** Policy Number: **9070293**
- ☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

14. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead [www.aqmd.gov](http://www.aqmd.gov) (909) 396-2336 and the notification form at per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead)

15. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): Lender's Address:

16. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **TAI YU** Sign: **Internet e-Permit System Declaration** Date: **06/23/2017** ☒ Contractor ☐ Authorized Agent

# EXPRESS PERMIT INSPECTION RECORD



Your feedback is important. Please visit our website to complete a Customer Survey at [www.ladbs.org/LADBSWeb/customer-survey.jsf](http://www.ladbs.org/LADBSWeb/customer-survey.jsf). If you would like to provide additional feedback, need clarification, or have any questions regarding plan check or inspection matters, please call our Customer Hotline at (213) 482-0056.

For use by cashier only

Payment Date: 06/23/17  
Receipt No: ON212303  
Amount: \$98.10  
Method:

PERMIT #: 17041 - 90000 - 21324

ADDRESS: 3401 S Central Ave

OWNER: L A CITY  
0  
0

Electrical  
Commercial  
Express Permit  
No Plan Check

JOB DESCRIPTION: Replace 4 Light Fixtures

## INSPECTION RECORDS AND PLANS MUST BE AVAILABLE DURING INSPECTION

GRADING INSPECTIONS		
TYPE	DATE	INSPECTOR
Initial Grading		
Toe or Bottom		
Soils Report Approved		
<b>DO NOT PLACE FILL UNTIL ABOVE IS SIGNED</b>		
Backfill		
Fill		
Excavation		
Drainage Devices		
Rough Grading		
Approved Compaction Report		
<b>FOOTING INSPECTIONS</b>		
Footing Excavation		
Forms		
Reinforcing Steel		
OK to Place Concrete		
<b>GROUNDWORK INSPECTIONS</b>		
Electrical		
Plumbing		
Plumbing Methane		
Gas Piping		
Heating & Refrigeration		
Fire Sprinklers		
Disabled Access		
Methane		
OK to Place Floor		
<b>DO NOT PLACE FLOOR UNTIL ABOVE IS SIGNED</b>		
<b>ROUGH INSPECTIONS</b>		
Green Code		
Electrical		
Plumbing		
Fire Sprinkler		
Heating & Refrigeration		
Roof Sheathing		
Disabled Access		
Framing		
Insulation		
Suspended Ceiling		
OK to Cover		

DO NOT COVER UNTIL PREVIOUS IS SIGNED		
TYPE	DATE	INSPECTOR
Exterior Lathing		
Interior Lathing		
Drywall		
<b>DO NOT COVER UNTIL ABOVE IS SIGNED</b>		
<b>WORK OUTSIDE OF THE BUILDING</b>		
Electrical Underground		
Gas		
Heating & Refrigeration		
Sewer		
Disabled Access		
<b>POOL INSPECTIONS</b>		
Excavation		
Reinforcing Steel		
Bonding		
Piping		
Pre-Gunite		
Deck		
Enclosure/Fence		
Pool/Spa Cover		
<b>DO NOT FILL POOL UNTIL ABOVE IS SIGNED</b>		
<b>FINAL INSPECTIONS</b>		
Grading		
Electrical		
Plumbing		
Gas Test		
Gas		
Heating & Refrigeration		
Pressure Vessels		
Elevator		
Fire Sprinkler		
Disabled Access		
Green Building		
LAFD (Title 19 only)		
LAFD Fire Life Safety		
Pool Final		
AQMD Sign-off Provided		
Public Works		
Building		
PROJECT FINAL		

FOR INSPECTION REQUESTS, PLEASE CALL  
3-1-1 OR OUTSIDE CITY OF LOS ANGELES  
888-LA4-BUILD (888)524-2845 or [www.ladbs.org](http://www.ladbs.org)

Certificate of Occupancy Required

☐ YES ☐ NO



[illegible]

- \* **Prior to the start of any construction work adjacent to any public way, pedestrian protection shall be provided (Sec. 91.3303 L.A.M.C.).**
- \* Inspection(s) may be requested anytime via the internet or touch tone phone. To request an inspection via the internet, go to [www.ladbs.org](http://www.ladbs.org) and click on "Request an Inspection" under Online Services. To request an inspection via touch tone phone, call toll free (888) LA4BUILD (888-524-2845) and select option 1 for Automated Request System. To request an inspection via the Customer Call Center, call 3-1-1 within the City of Los Angeles or (213) 473-3231 outside the City of Los Angeles between 7:00 a.m. and 10:00 p.m. When requesting an inspection, the following are required: (1)The job address, (2)Type of inspection, (3)Use of building, (4)Permit number, (5)Phone number of a contact person should the department need to reach someone.
- \* Inspection requests received before 4:00 p.m. Monday through Friday (excluding holidays) will normally be made the next business day. Requests received after 4:00 p.m. will be made following the next business day. The Automated Inspection Call Back System (AICBS) will attempt to telephone the contact phone number to confirm the Inspection.
- \* Permit fees provide for a limited number of inspections. A reinspection fee may be assessed when the work for which an inspection was requested is not complete, when the inspection record or plans are not available, or when there is failure to provide site access to department staff.
- \* No person shall perform any construction or repair work between the hours of 9:00 p.m.(6:00 p.m. grading) and 7:00 a.m. the following day which results in loud noises to the disturbance of persons occupying sleeping quarters in any dwelling , hotel, motel, apartment, or other place of residence (Sec. 41.40 L.A. M.C.).
- \* No person, other than an individual homeowner engaged in the repair or construction of his/her single-family dwelling, shall perform any construction or repair work of any kind upon any building or structure located on land developed with residential buildings or perform work within 500 feet of land so occupied, before 8:00 a.m. or after 6:00 p.m. on any Saturday or at any time on Sunday (Sec. 41.40 L.A.M.C.).
- \* Dust control measures to prevent dust from being blown or deposited over or upon any private property in any residential area must be implemented during any excavation or earth-moving phase of construction, sand blasting , or demolition.
- \* A separate permit from the State of California Division of Industrial Safety is required prior to starting certain work involving substantial risk to workers such as: construction or demolition exceeding 3 stories or 36 feet in height, or excavations or trenches over 5 feet in depth involving entry by workers.
- \* Building permits are valid for two years or expire on the 180th day from the date of issuance if the work permitted has not commenced. The department reserves the right to expire any permit where work has been suspended for a period of 180 days or more.
- \* Inspection services will not be provided when there is an unleashed dog on the premises.

Downtown Los Angeles 201 N. Figueroa St., 4th Fl. Los Angeles, CA 90012	Van Nuys 6262 Van Nuys Blvd., 2nd Fl. Van Nuys, CA 91401	West Los Angeles 1828 Sawtelle Blvd., 2nd Fl. Los Angeles, CA 90025
San Pedro 638 S. Beacon St., 2nd Fl. San Pedro, CA 90731	South Los Angeles 8475 S. Vermont Ave., 2nd Fl. Los Angeles, CA 90044	

3401 S Central Ave



Permit #:

99016 - 10000 - 07290

Plan Check #:

Reference #:

Event Code:

Bldg--Alter/Repair  
Commercial  
Over the Counter Permit

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Status: Ready to Issue  
Status Date: 08/11/99  
Printed on: 08/11/99 13:58:58

1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
WILSON TRACT		6		M R 55-12	115-5A209 25	5114 - 015 - 900

**3. PARCEL INFORMATION**

No-Zone Permit -  
BAS Branch Office - LA  
Council District - 9  
Census Tract - 2283.000

District Map - 115-5A209  
Energy Zone - 8  
Parking Dist. - CCPD  
Thomas Brothers Map Grid - 674

ZONE(S):

**4. DOCUMENTS**

CRA - ZI 1941 CD 9 CORRIDORS

**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

L A City

0

0

Tenant:

Applicant: (Relationship: Agent for Owner)

Mel Villanueva -

600 S. Spring Street Ste 20

LOS ANGELES, CA 90014

(213) 847-6370

**7. EXISTING USE**

14 Fire Station

**PROPOSED USE****8. DESCRIPTION OF WORK**

convert portion of existing locker room to women's locker room with  
toilet and bath - 2nd floor. For uniformed personnel.

**9. # Bldgs on Site & Use:****10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Brian Kanegawa

DAS PC By:

OK for Cashier: Juan Linares

Coord. OK:

Signature:

Date:

8-11-99

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$10,000

PC Valuation:

FINAL TOTAL Bldg--Alter/Repair	355.25
Permit Fee Subtotal Bldg--Alter/Rep	165.00
Handicapped Access	
Plan Check Subtotal Bldg--Alter/Rep	148.50
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	2.10
O.S. Surcharge	6.31
Sys. Surcharge	18.94
Planning Surcharge	9.40
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00

Sewer Cap ID:

Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

For information and/or inspection requests originating within LA County,  
call toll-free (888)-LA4BUILD; outside LA County, call (213)-977-6941.

For Cashier's Use Only

W/O #: 91607290

**NO FEE NO FEE NO FEE**  
08/11/99 02:17:05PM LA04 T-0473 C 06  
BLDG PERMIT CO 165.00  
INVOICE # 0000000 PP  
BLDG PLAN CHG 148.50  
EI COMMERCIAL 2.10  
ONE STOP 6.31  
SYS DEV 18.94  
MISCELLANEOUS 5.00  
CITY PLAN SURC 9.40  
NO FEE 0.00

99LA 89588



## 13. STRUCTURE INVENTORY

## 14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

## CLASS LICENSE# PHONE#

(O) Owner-Builder

0

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired.)

License Class: \_\_\_\_\_ Lic. No.: \_\_\_\_\_ Print: \_\_\_\_\_ Sign: \_\_\_\_\_

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- ☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- ☐ I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_
- ☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: *Ajit S. Syan* Date: 8/11/99 ☐ Contractor ☐ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

## 19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

## 20. ASBESTOS REMOVAL

Notification of asbestos removal: ☐ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: *Ajit S. Syan* Date: 8/11/99

## 21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- ☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)
- ☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)
- ☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: *Ajit S. Syan* Sign: *Ajit S. Syan* Date: 8/11/99 ☐ Owner ☐ Authorized Agent

## 22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: *Ajit S. Syan* Sign: *Ajit S. Syan* Date: 8/11/99 ☐ Owner ☐ Contractor ☐ Author, Agent

3401 S Central Ave

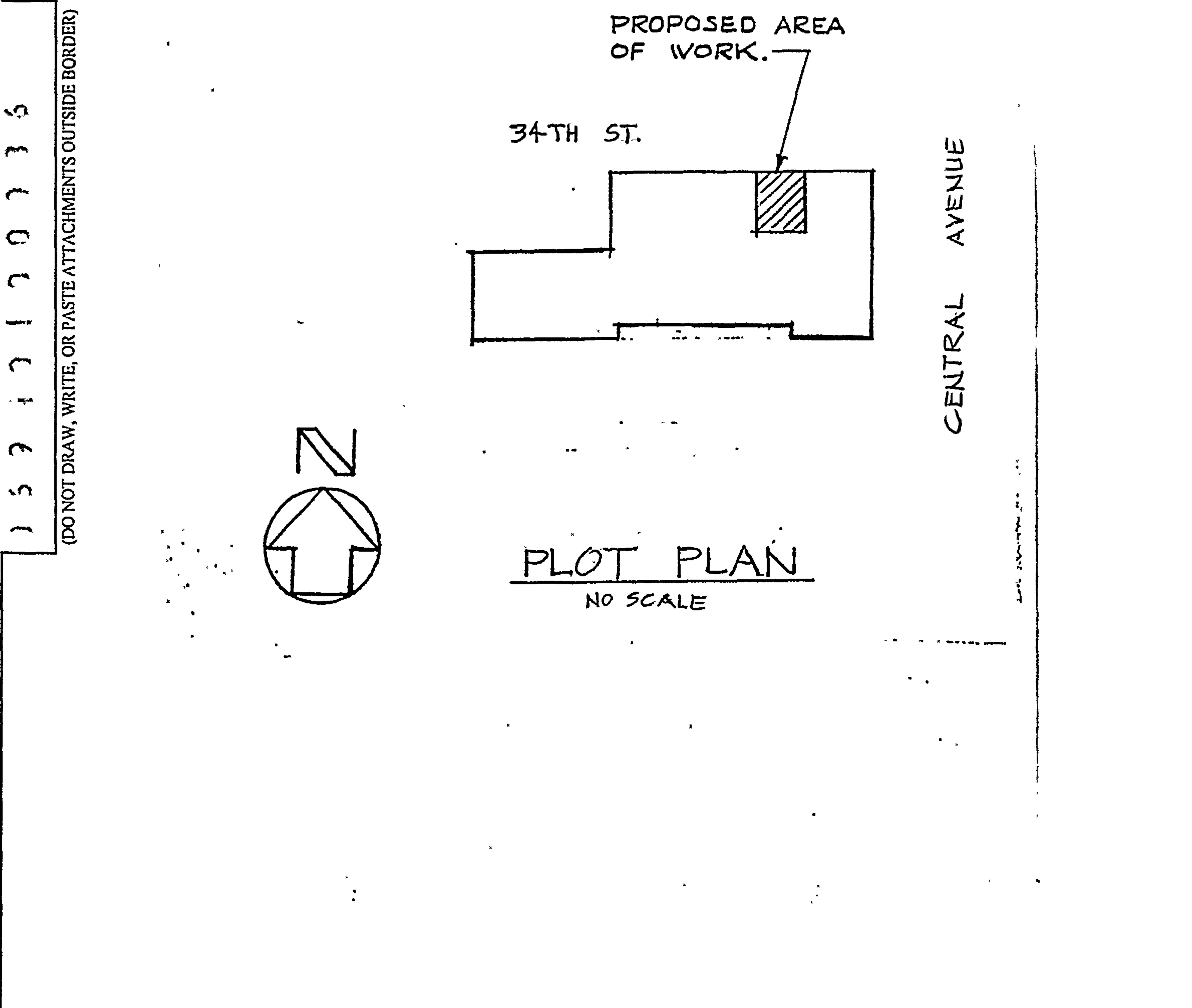
Permit Application #: 99016 - 10000 - 07290

Bldg--Alter/Repair  
Commercial  
Over the Counter Permit

City of Los Angeles - Department of Building and Safety

Plan Check #:  
Initiating Office: METRO  
Printed on: 04/27/99 08:40:48

PLOT PLAN ATTACHMENT







# City of Los Angeles Department of City Planning

## 7/21/2021 PARCEL PROFILE REPORT

### PROPERTY ADDRESSES

3401 S CENTRAL AVE

### ZIP CODES

90011

### RECENT ACTIVITY

CHC-2021-6169-HCM

ENV-2021-6170-CE

### CASE NUMBERS

CPC-2018-6005-CA

CPC-2013-3169

CPC-2010-2772-CRA

CPC-2008-1553-CPU

CPC-2005-361-CA

CPC-2005-1124-CA

CPC-2005-1122-CA

CPC-2002-1128-CA

CPC-1996-398

CPC-1990-346-CA

CPC-1983-506

ORD-175038

ORD-174172-SA355

ORD-171682

ORD-171681

ORD-162128

ENV-2019-4121-ND

ENV-2018-6006-CE

ENV-2013-3392-CE

ENV-2013-3170-CE

ENV-2008-1780-EIR

ENV-2005-362-CE

ENV-2005-1125-CE

ENV-2005-1123-CE

ENV-2002-1131-ND

ENV-2002-1130-ND

### Address/Legal Information

PIN Number	115-5A209 25
Lot/Parcel Area (Calculated)	7,507.2 (sq ft)
Thomas Brothers Grid	PAGE 674 - GRID E2
Assessor Parcel No. (APN)	5114015901
Tract	WILSON TRACT
Map Reference	M R 55-12
Block	None
Lot	6
Arb (Lot Cut Reference)	None
Map Sheet	115-5A209 117A209

### Jurisdictional Information

Community Plan Area	Southeast Los Angeles
Area Planning Commission	South Los Angeles
Neighborhood Council	South Central
Council District	CD 9 - Curren D. Price, Jr.
Census Tract #	2283.10
LADBS District Office	Los Angeles Metro

### Planning and Zoning Information

Special Notes	None
Zoning	PF-1
Zoning Information (ZI)	ZI-2374 State Enterprise Zone: Los Angeles ZI-1231 Specific Plan: South Los Angeles Alcohol Sales ZI-2498 Local Emergency Temporary Regulations - Time Limits and Parking Relief - LAMC 16.02.1 ZI-2488 Redevelopment Project Area: Council District 9 ZI-2452 Transit Priority Area in the City of Los Angeles
General Plan Land Use	Public Facilities
General Plan Note(s)	Yes
Hillside Area (Zoning Code)	No
Specific Plan Area	SOUTH LOS ANGELES ALCOHOL SALES
Subarea	None
Special Land Use / Zoning	None
Historic Preservation Review	Yes
Historic Preservation Overlay Zone	None
Other Historic Designations	None
Other Historic Survey Information	None
Mills Act Contract	None
CDO: Community Design Overlay	None
CPIO: Community Plan Imp. Overlay	None
Subarea	None
CUGU: Clean Up-Green Up	None
HCR: Hillside Construction Regulation	No
NSO: Neighborhood Stabilization Overlay	No
POD: Pedestrian Oriented Districts	None
RFA: Residential Floor Area District	None
RIO: River Implementation Overlay	No

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at [zimas.lacity.org](http://zimas.lacity.org)  
(\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

SN: Sign District	No
Streetscape	No
Adaptive Reuse Incentive Area	Adaptive Reuse Incentive Area
Affordable Housing Linkage Fee	
Residential Market Area	Low
Non-Residential Market Area	Exempt (Prior to 2/17/21)
Transit Oriented Communities (TOC)	Tier 2
RPA: Redevelopment Project Area	Council District 9
Central City Parking	Yes
Downtown Parking	No
Building Line	None
500 Ft School Zone	No
500 Ft Park Zone	No
<b>Assessor Information</b>	
Assessor Parcel No. (APN)	5114015901
Ownership (Assessor)	
Owner1	L A CITY
Address	0 0
Ownership (Bureau of Engineering, Land Records)	
Owner	CITY OF LOS ANGELES ATTN: GEN. SRVCS., ASSET MGMNT. DIV.
Address	111 E FIRST STREET #201 LOS ANGELES CA 90012
Owner	CITY OF LOS ANGELES ATTN: FIRE DEPARTMENT
Address	200 N MAIN ST #1020 LOS ANGELES CA 90012
APN Area (Co. Public Works)*	0.294 (ac)
Use Code	8800 - Miscellaneous - Government Owned Property
Assessed Land Val.	\$0
Assessed Improvement Val.	\$0
Last Owner Change	02/45/1967
Last Sale Amount	\$0
Tax Rate Area	6658
Deed Ref No. (City Clerk)	719
Building 1	No data for building 1
Building 2	No data for building 2
Building 3	No data for building 3
Building 4	No data for building 4
Building 5	No data for building 5
Rent Stabilization Ordinance (RSO)	No [APN: 5114015901]
<b>Additional Information</b>	
Airport Hazard	None
Coastal Zone	None
Farmland	Area Not Mapped
Urban Agriculture Incentive Zone	YES
Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	Outside Flood Zone
Watercourse	No
Hazardous Waste / Border Zone Properties	No
Methane Hazard Site	None
High Wind Velocity Areas	No
Special Grading Area (BOE Basic Grid Map A-13372)	No
Wells	None

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 (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.



## Seismic Hazards

### Active Fault Near-Source Zone

Nearest Fault (Distance in km)	1.06103928
Nearest Fault (Name)	Puente Hills Blind Thrust
Region	Los Angeles Blind Thrusts
Fault Type	B
Slip Rate (mm/year)	0.70000000
Slip Geometry	Reverse
Slip Type	Moderately / Poorly Constrained
Down Dip Width (km)	19.00000000
Rupture Top	5.00000000
Rupture Bottom	13.00000000
Dip Angle (degrees)	25.00000000
Maximum Magnitude	7.10000000

Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault Rupture Study Area	No
Tsunami Inundation Zone	No

## Economic Development Areas

Business Improvement District	CENTRAL AVENUE
Hubzone	Qualified
Opportunity Zone	No
Promise Zone	South Los Angeles Transit Empowerment Zone
State Enterprise Zone	LOS ANGELES STATE ENTERPRISE ZONE

## Housing

Direct all Inquiries to	Housing+Community Investment Department
Telephone	(866) 557-7368
Website	<a href="http://hcidla.lacity.org">http://hcidla.lacity.org</a>
Rent Stabilization Ordinance (RSO)	No [APN: 5114015901]
Ellis Act Property	No
AB 1482: Tenant Protection Act	No

## Public Safety

### Police Information

Bureau	Central
Division / Station	Newton
Reporting District	1343

### Fire Information

Bureau	Central
Batallion	1
District / Fire Station	14
Red Flag Restricted Parking	No

## CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number:	CPC-2018-6005-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHORITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	CPC-2013-3169
Required Action(s):	Data Not Available
Project Descriptions(s):	THE PROPOSED PROJECT CONSISTS OF: (1) A TECHNICAL MODIFICATION TO SECTIONS 12.03, 12.04, 12.21, 12.22, 12.24, 13.11, 14.5, 16.05 AND 16.11 OF THE LOS ANGELES MUNICIPAL CODE (LAMC) TO REMOVE OR AMEND REFERENCES TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (CRA); (2) TECHNICAL CORRECTIONS TO CLARIFY EXISTING REGULATIONS IN THE LAMC THAT ARE IMPACTED BY THE TRANSFER OF LAND USE AUTHORITY; AND (3) A RESOLUTION REQUESTING THAT ALL LAND USE RELATED PLANS AND FUNCTIONS OF THE CRA/LA BE TRANSFERRED TO THE DEPARTMENT OF CITY PLANNING
Case Number:	CPC-2010-2772-CRA
Required Action(s):	CRA-COMMUNITY REDEVELOPMENT AGENCY
Project Descriptions(s):	CD9 CORRIDORS REDEVELOPMENT PLAN. A PRELIMINARY PLAN FOR A PROPOSED AMENDMENT TO THE CD9 CORRIDORS REDEVELOPMENT PLAN.
Case Number:	CPC-2008-1553-CPU
Required Action(s):	CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s):	SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE
Case Number:	CPC-2005-361-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	CODE AMENDMENT TO UPDATE RESIDENTIAL STANDARDS AND INCENTIVIZE HOUSING IN THE CENTRAL CITY AREA.
Case Number:	CPC-2005-1124-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	TO REQUIRE PROJECTS IN THE CENTRAL CITY COMMUNITY PLAN TO COMPLY WITH DESIGN AND STREETSCAPE GUIDELINES
Case Number:	CPC-2005-1122-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	INCENTIVES FOR HTE PRODUCTION OF AFFORDABLE AND WORKFORCE HOUSING IN THE CENTRAL CITY PLAN AREA
Case Number:	CPC-2002-1128-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	
Case Number:	CPC-1996-398
Required Action(s):	Data Not Available
Project Descriptions(s):	
Case Number:	CPC-1990-346-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	AMENDMENT TO THE L.A.M.C. TO - DRAFT AN ORDINANCE TO PROHIBIT THE GRANTING OF A CONDITIONAL USE PERMIT FOR THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES (LOURDES GREEN/KAREN HOO)
Case Number:	CPC-1983-506
Required Action(s):	Data Not Available
Project Descriptions(s):	SPECIFIC PLN ORD FOR INTERIM CONDITIONAL USE APPRVL FOR ESTABLISHMENTS FOR THE SALE OF ALCOHOL WHICH ARE GENERALLY LOCATED IN THE SOUTH CENTRAL AREA OF THE CITY
Case Number:	ENV-2019-4121-ND
Required Action(s):	ND-NEGATIVE DECLARATION
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHORITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	ENV-2018-6006-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION



Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHORITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	ENV-2013-3392-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.
Case Number:	ENV-2013-3170-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	THE PROPOSED PROJECT CONSISTS OF: (1) A TECHNICAL MODIFICATION TO SECTIONS 12.03, 12.04, 12.21, 12.22, 12.24, 13.11, 14.5, 16.05 AND 16.11 OF THE LOS ANGELES MUNICIPAL CODE (LAMC) TO REMOVE OR AMEND REFERENCES TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (CRA); (2) TECHNICAL CORRECTIONS TO CLARIFY EXISTING REGULATIONS IN THE LAMC THAT ARE IMPACTED BY THE TRANSFER OF LAND USE AUTHORITY; AND (3) A RESOLUTION REQUESTING THAT ALL LAND USE RELATED PLANS AND FUNCTIONS OF THE CRA/LA BE TRANSFERRED TO THE DEPARTMENT OF CITY PLANNING
Case Number:	ENV-2008-1780-EIR
Required Action(s):	EIR-ENVIRONMENTAL IMPACT REPORT
Project Descriptions(s):	SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE
Case Number:	ENV-2005-362-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	CODE AMENDMENT TO UPDATE RESIDENTIAL STANDARDS AND INCENTIVIZE HOUSING IN THE CENTRAL CITY AREA.
Case Number:	ENV-2005-1125-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	TO REQUIRE PROJECTS IN THE CENTRAL CITY COMMUNITY PLAN TO COMPLY WITH DESIGN AND STREETSCAPE GUIDELINES
Case Number:	ENV-2005-1123-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	INCENTIVES FOR HTE PRODUCTION OF AFFORDABLE AND WORKFORCE HOUSING IN THE CENTRAL CITY PLAN AREA
Case Number:	ENV-2002-1131-ND
Required Action(s):	ND-NEGATIVE DECLARATION
Project Descriptions(s):	
Case Number:	ENV-2002-1130-ND
Required Action(s):	ND-NEGATIVE DECLARATION
Project Descriptions(s):	

## DATA NOT AVAILABLE

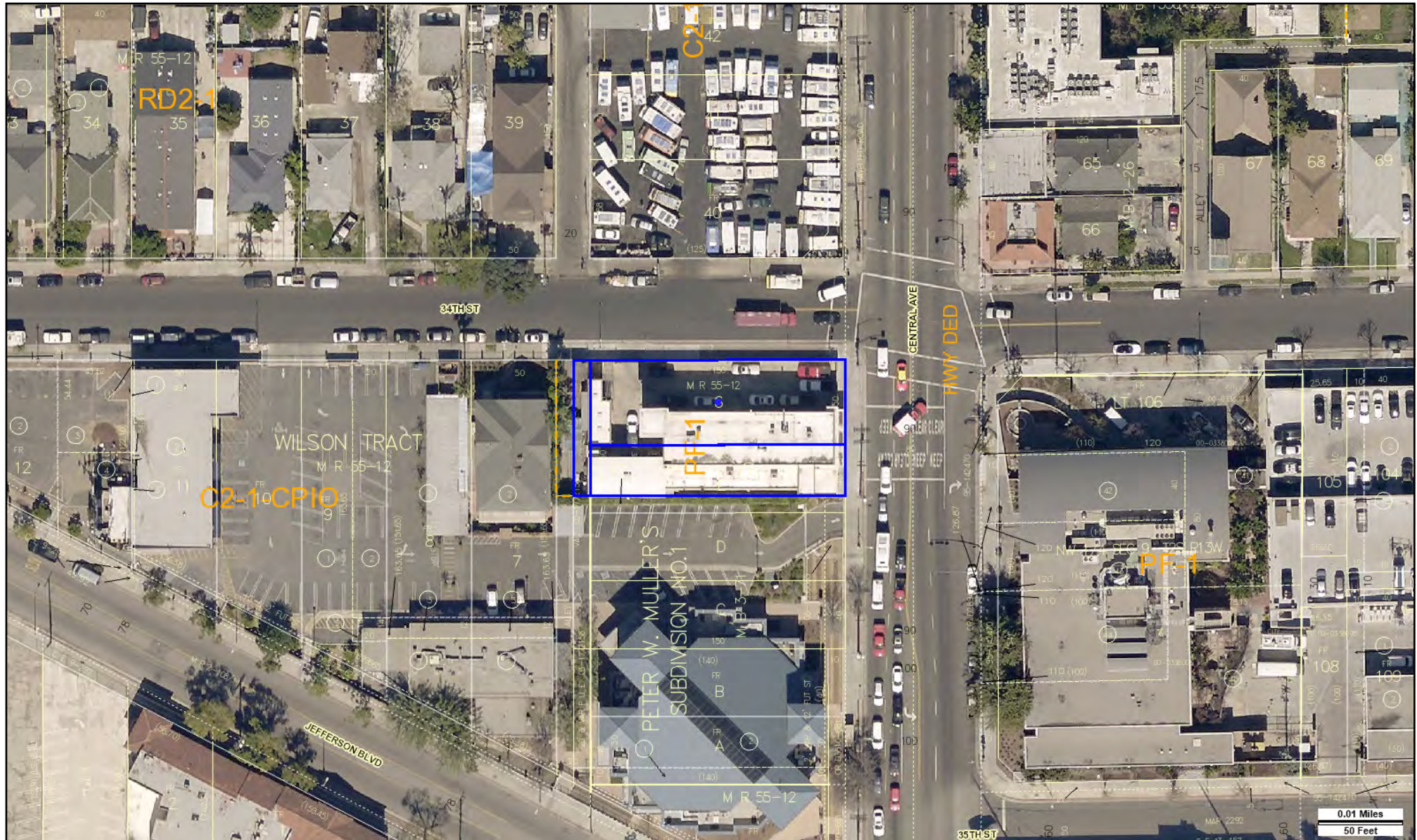
ORD-175038

ORD-174172-SA355

ORD-171682

ORD-171681

ORD-162128



Address: 3401 S CENTRAL AVE

APN: 5114015901

PIN #: 115-5A209 25

Tract: WILSON TRACT

Block: None

Lot: 6

Arb: None

Zoning: PF-1

General Plan: Public Facilities

